THE CATHOLIC RECORD

| EMBLEMS FOR BRANCH H gavels，ballot boxe <br> Oatholic Society Regalia or all Kisds <br>  <br> For Easter Communions a specialty． <br> 5．B．Tansey， 14 Drummond－st．，Montreal，Que， <br> Establighed 1879. |  | box．Perhaps the story arose because the box was so plain．It looked like |
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| A．O．I． |  |  |
| mously adopted： |  |  |
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| Whereas it has pleased Almighom and mercy，to call from this $\qquad$ His wisdom usefulnes the father of <br> our respected |  |  |
| Brother，Joseph P．ONeill． their condolence and sympathy，and that ase resolutice |  |  |
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| Bishop OUonnor＇s Narrow Escape－ Wrecked on the Rock of Missis soqua． |  |  |
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| Ste．Marie early on Wednesday for Missis－ soqua，and arrived at hind aver earfy ior |  |  |
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| thear．The people now became enthusiastic and flocked－to the divine service in largenumbers．Many were confirmed ：and in the |  |  |
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| Massey，Ont．，July 27， 18 <br> To His I ordship the Rev．R．A．O＇Connor，D． <br> orough |  |  |
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| roy yorself．My Lord，we owe a great debt ofkraituce．Althonkh we are here but $a$ small community you bave succeceded in piving us |  |  |
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| My Lord，a thousaud times welcome in Massey His Lordship happily and appropriately replied． $\qquad$ |  |  |
| OUR SEPARATE SCHOOLS． <br> RALEIGH SEPARATE SOHOOL． |  |  |
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| At the recent entrance and public leav ing examinations SeparateRaleigh，taught by Miss M．M．Clifford，St．St． Mary＇s，sent up nine candidates，seven of whom were successful，four taking entranceand three leaving certificates．This record was surpassed by few Public schools in the county． $\qquad$ |  |  |
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| Dame，Kingston，sent up 16 girls and 13 of <br>  |  |  |
| Lillie Whela，stod second，with Giei marks． <br>  |  |  |
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| an average of 472 marks．One of these， Leon Richards，stod fourth，with 677 marks： The total number from the Separate school |  |  |
| was 38 ，of whom 30 passed，with an average of 81 marks <br> The total number from Public and private |  |  |
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| alout com pleted arrrangements in connection with their anpual picice whech takes phace Ausust io．The committer have been for |  |  |
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| Queen street，east ；t the King street cars stop－ <br> ming at the gate，anong them being a first－ |  |  |
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| all married ladies，for which a valuable prize is offered． |  |  |
| special rates for the day．As Father Mc－Entee is well known，a large number of his friends from the outlying districts are ex mected to be present，and special preparations |  |  |
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| pected to be present，and special preparations ception． ception． |  |  |
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| outing conld not tho better tham attend，and indoing so bring their friends with them．osceola |  |  |
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|  | was confined to bed，but or rest day nor night from the ex | Recorered Hearing． |
|  | ing pains he wa |  |
| the bodies of those whon the sea cast up upon their shores end end with |  |  |
| upon their shores，ending with ${ }_{\text {wain }}$ | walked about in | able again to hear and to talk，although the doc－ tors said he would never hear again，but he is all right now． |
| of God ever be upon your kind istand．＂an |  |  |
| As a companion to this we may men． to | to ta |  |
|  | year |  |
|  | dor more than |  |
| ed vessel were parishioners，at lar | large |  |
|  | way |  |
| these things the light of heasen illu． | treatment，but reecived no |  |
| minates the dark and sorrowful scenes |  |  |
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| Baptismal Vows． |  |  |
| How seldom we think of our bap． mal vows，of the solem pront | ally he was urged to try Dr |  |
|  | spending |  |
| （to witesesthe baptism of a convert． |  | Large Size，\＄1．75． 6 Eottics for $\$ 9$ ， |
| When | a half dozent boxes there was no olonger | J．J．HEFPROI \＆ C |
| ar renouce Satan ？＂with what feel | any dobt in | J．J．Mithion \＆CO．， |
|  |  | Mattresses \＆Bedding． |
| （eart |  |  |
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| ghts came into my mind |  | 103 |
| the |  |  |
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| how many at their first Holy Commun－ | ${ }_{\text {coins }}^{\text {con }}$ | Was bult tin tra and is now pen tor the sea |
| had renewed those vows，promising enounce Satan and all his works | and arges all who are similarly |  |
| Bat now how tev，how very few， member that time ：what innoente |  |  |
| were and with | Dr Williams ${ }^{\text {andink }}$ |  |
| what happiness，they，renewed them |  | A |
| Ord and King in the Holy Sac． | to |  |
| w，does not the |  |  |
| time come back to you， |  |  |
| how spotless you were when you made <br> those self－same vows！ | $\xrightarrow{\text { are }}$ |  |
| Try，then，to renew th | They are also a specific f which make the lives |  |
|  | wou | tram ranlway and stairs．Comfortable bathing houses，with efficient attendants，are provided |
| dy biter passion．＂ | $\underbrace{}_{\substack{\text { low } \\ \text { ove }}}$ |  |
| It he，after living the |  | teacher wanted． |
| if he was willing to go | ald |  |
| innocent habe and renounce Satan | by addressing the Dr． |  |
| he was willing to＂believe＂and bea Catiolic，ought not we who are Catho | （eine Company，Brockvilut | ateme |
| more willing to believe and | （ions and subssitutes allegee to |  |
| baplued and |  |  |
|  | Market reports． |  |
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|  | the mat mark | PETERBOR |
| ar |  | BUSINESS COLIEGE． |
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|  |  | year．This is owir |
| a wortha vist to ite F |  |  |
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|  | and | Pictorial Lives of the Saints |
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| Bustineer Exacation． |  | The Catholic Record Jr One Year |
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|  | Suiferat rom tez to sye each：Good mile | 隹 |
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|  | REID＇S HARDWARE |  |
|  | For crand Rapist carpes eweepers | Mitay |
| would be a relief．Among those wh |  | 隹 |
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| are Michael Schot，of Denti，and | LONDON，ont． |  |
| tion | ， | MERCHANT TAILOR |
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|  |  | 372 Richmond |




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