

**JUNE 12, 1941**

**Form A**

Truth

BY HENRY W. LONG

© holy and Eternal Truth  
As emanation of the  
A glorious attribute, a no  
Of uncreated being  
By diligent searching—  
The Incomprehensible,  
The human mind is a ref  
From thee, a tremblin  
ray,  
Thy glory beams around  
That heavenward win  
Returns to where its flight  
Blinded and dark beneath

The soul of man, though  
Hath never known thee  
The stars of heav'n,  
We see,  
The sun, whose radiance

Y	Something that is beyond
\$5.00	The reach of human power
10	human love.
35	Vainly philosophy may
35	The secrets of thy being.
50	Misguide thee to the
35	reach
35	Of us striving with the
50	Of truth is shining on the
50	Distant, unchanged, chang-
50	high.
50	And yet thou hast not let!
50	A revelation. All we feel
15	Within us and around for
50	Yet speaks of our belief
75	Of what we are and shall
50	We doubt and yet believe
50	adore.
50	
	<b>FIVE-MINUTE</b>
	<b>FOR EARLY</b>
15	By the Paulists
10	Preached in their Church
75	Apostle, Fifty-ninth
\$1.25	Avenue, New York.
	<b>FIFTH SUNDAY AFTER</b>
50	"Blessed is the man w-
50	Thou; in his heart he hall-
50	by steps."—Psalm lxxviii
50	Next Thursday the
50	brate the feast of the

Lord: the day on which  
this vale of tears came  
He entered upon the  
glory which He had  
in this world. In  
is said at Mass on  
"that we who believe  
our Redeemer, ascen  
heaven, may also have  
on heavenly things."  
may be better able  
spirit of the approach  
in this life raise our  
transitory interests, I  
out how our religion  
the minds and thoug  
transit has it's leg

in the enjoyment of his  
 and, how, therefore,  
 even now learn to  
 which are above.  
 We hear a great deal  
 about the dignity of  
 are some few people  
 we ought to make him  
 object of our care as  
 newspaper scribes some  
 the doctrines and disci-  
 olic Church unduly  
 and turn his care and  
 deserving channels.  
 will find fault with  
 ing to assist and help  
 by every means in his  
 contrary, the Church  
 and encouraged all  
 when it comes to the

But so far from depicting man and his degradation as the Church raise him and place before him and a loftier end than into the mind of those Christians of this or any other age. This, I say, is the Christian religion and teaching as distinguishing religion and what it religion tells us, and there is one Master world, that we are must be subject punishment awaits us subject, Catholic test for granted, confirms and raises us about it.

The first step in the Faith. And what is

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Which do for us? Faith  
which we accept as  
which God reveals  
brings us face to face  
and His divine revela-  
of faith we have God  
vouch, is not the  
the mind of man far  
which the loftiest p  
claim! They can't  
and guesses; faith  
the possession of  
able truth.

The second distinction  
virtue is Hope. Al-  
To what does it raise  
reason teaches us, we  
we are God's creature  
to Him, and if so  
from Him a fitting  
Christian hope makes  
us not our Maker,  
not as a Master, but  
makes us look forward  
not merely of His  
of Himself for all eter-

With reference to  
Christian virtue—Ch-  
only to mention that  
motive of our lives is

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fixed, even in the  
things!