

magistracy not being of, but against the people, enjoys not their confidence. Hence has the administration of justice fallen into disrepute in one of the most law-abiding countries in the world. Give the Irish self-government, and the anomaly of a magistracy hostile to the people, in the sense of its representing alien ideas and principles must speedily disappear.

"THE RIVER DIVIDES US."

A Rev. J. B. Silcox, who, it is charitable to suppose, believes himself a Christian minister, lately delivered himself in Winnipeg of the following patriotic and Christian sentiments, in regard to the burial of Riel. "The Church," meaning of course the Catholic Church, "has made a martyr of a murderer, and given a red-headed rebel, the honors of a white-souled saint. The Church has thus taken sides with the rebel, and espoused the cause of those who make war on the flag and government of England. The river divides us. Last spring our young men went forth to establish law and order in the land. They answered the call of duty, which was the call of God. In doing their duty to their country and their God some fell in battle. The citizens of this city united to give them honorable burial, for they were worthy. And what did we see yesterday? The citizens and the highest dignitaries of the Roman Catholic Church of St. Boniface unite to give honorable burial to the leader of that rebellion. By so doing they have sanctioned the rebellion."

"The river divides us." There is more indeed than a river dividing this gloomy and fanatical preacher from the good people of St. Boniface, and his Catholic neighbors generally. It is an ocean that intervenes, and that ocean is, we fear, too broad and strong for his frail bark to traverse. We hope that he may not some day awake to the consciousness of condemnation to never ending sojourn amid the Stygian darkness of its benighted and never to be illumined shore, while those he now denounces even as rebels and traitors rejoice in the light and gladness and joy of the white-souled saints afar off on the other side. Then may this hyperborean prophet exclaim with truth, "The river divides us."

A WORD TO WOULD-BE FORTS

To this interesting class of people we have a word or two to say. Would they not be doing better by striving to write readable and grammatical prose than racking their brains inventing bad verse or sinning against justice by stealing the work of others? Whatever they think, we are, at all events, firmly of this opinion, and therefore inform them and all disposed to follow their example, that we have no room for doggerel verse, nor stolen poems, and no desire to encourage hair-brained flights in versification. We have long suffered from periodical inundation of the productions of poetsasters, and we trust that in our effort to suppress the winter, spring and "In memoriam," rhymesters will have the ready co-operation of all right thinking persons, particularly the heads of female academies.

EDITORIAL NOTES:

We will feel much indebted to our readers who may preserve the Record for copies of our issue of Oct. 3rd, 1885.

REV. FATHER GLADO, O. M. L., Buffalo, N. Y., is at present giving missions in French and English in parts of Northern New York.

MR. W. J. POUPORE, M. P. P., has been elected Mayor of Chichester, Que., in the room of Mr. E. Lafevre, who has removed to the Province of Ontario. Mr. Pouporé who has held this office before, will fill it with dignity and efficiency.

The Mail of the 14th inst., reproduced from the Essex Review a statement to the effect that Mr. J. A. Kilroy had in one of his late speeches in the county of Essex declared that the Hon. Oliver Mowat had sent for him to the Pacific Coast to return to Canada, and that since his return he had been seeking to set race against race, and creed against creed. We are desired by Mr. Kilroy to state, and do so with pleasure, that there is not one word or even the slightest semblance of truth in the affirmations of the Review.

SEPARATE SCHOOLS.

To the Roman Catholic Separate School Teachers of Western Ontario.

LADIES AND GENTLEMEN:—I sincerely thank you for your faithful and zealous attention to the examination work sent your pupils on December 1st. As you have carefully noted the pupils' answers it will not be necessary for me to particularize here as to their strength or weakness. I simply state in a general way that the results, as a whole, are most gratifying and encouraging. The examination was chiefly experimental, and I am happy to be able to state that owing to your efforts the experiment has proved successful beyond my expectations. I intend to make work of this kind periodical and for other classes than the fourth, but not at short intervals, and

with as little labor as possible to yourselves. Again thanking you for your hearty co-operation, and wishing you a happy holiday season, I remain
Fraternally yours,
CORNELIUS DONOVAN,
Inspector.

Hamilton, December 24th, 1885.

CHURCH DEDICATION

AT WEST LORNE, COUNTY OF ELGIN, ONT.

Bishop Walsh Deals Effectively With Some Popular Objections to Catholic Doctrines.

The flourishing village of West Lorne prettily situated on the line of the Canada Southern Railway twenty-five miles west of St. Thomas, was favored on the 17th inst., by a visit from His Lordship the Bishop of London, who had gone thither to bless and dedicate to the worship of God, a new and beautiful church just completed at that place. Hardly yet recovered from the fatigue of his long journey to Ottawa where he had preached, as the readers of the Record are aware, at the dedication of the spacious and splendid St. Patrick's Church in that city, His Lordship hastened to a comparatively remote point in his own diocese to perform the solemn office of the dedication of a new temple to God, and preach His holy word to the crowd of Catholics and non-Catholics assembled for the ceremony and all eager to hear the first pastor of the diocese. The County of Elgin was at an early period settled by Catholics. But the dearth of priests in the early days of the settlement of Upper Canada, drove many hundreds to the United States, so that to-day outside of the city of St. Thomas, the Catholic population in that fine county is sparse, and in the aggregate small. Here and there are, however, groups of Catholic families attended as to their spiritual necessities by the priest of St. Thomas and his worthy assistants. It cannot be gainsayed that during the fifteen years of his pastorate the Rev. Father Flannery has done marvels of good in doing duty amongst the scattered population under his charge. The parish of St. Thomas, poor and struggling at the time of his appointment in 1870, has thanks to his tireless zeal and judicious management, become one of the very foremost in this diocese. As we have often had occasion to speak of the progress of religion both in St. Thomas, and some other portions of that parish, our readers will, we know, be now glad to hear of this further manifestation of solid growth of religion and increase of holy faith in the construction and completion of the new little church of West Lorne. All credit is due for the building of this fine church to the Rev. Father Gnam, a young and zealous priest who, for more than a year has been assistant to Rev. Father Flannery. The construction of the new edifice begun in August last, proceeded rapidly without delay or interruption till the eve of the dedication. The building is 60 x 22 feet, while the bell-tower stands 63 feet from the ground to the apex of the cross, a beautifully gilded symbol of man's redemption, quite becoming to the nicely painted walls and architectural neatness of the church it adorns and whose character as a temple of God it so eloquently proclaims. It may here be mentioned that the new church, St. Mary's of West Lorne, presents a very marked and beautiful appearance from the railway. Its cost was \$2,300 of which fully \$360 has been subscribed and paid by Protestants and what is specially consoling is that there is no debt on the building to tax the generosity of the people for years to come. The contractor for the church proper, Mr. Thomas Montague, who executed his work with painstaking attention and exactness, is a resident of West Lorne. The nicely proportioned and capacious altar bearing the appropriate inscription, *altaris sacrificii* was constructed by the Messrs Peppers of Rodney after a design by the Rev. Father Gnam. The two vestries, one on each side of the sanctuary, constructed of choice black ash, red oak and sycamore, were built by Mr. Olliphant, of St. Thomas, and are very creditable specimens of his workmanship. The organ gallery, a very neat and light structure is the work of Mr. Thos. Daly of West Lorne.

For the Catholics of West Lorne the mission of His Lordship the Bishop was an event of great rejoicing and heartfelt pleasure. Among the principal Catholics of this mission may be mentioned, Messrs. Hugh Macdonald, Thigley, Cahill, John Lynch, John Keane, Thigley, Fitzpatrick, Hogan, Hoy, O'Neill, McCabe, Hetzel, Mallon, Farrell, Schneckenberger, etc. The church had been very appropriately decorated for the occasion, the sanctuary being a very model of good taste and skillful ornamentation. The deftly constructed pews of red oak, filled by the people of West Lorne, Catholic and Protestant, looked their very best, and the organ gallery peopled by the St. Thomas choir, appeared bright and cheerful, as the clergy at 10:30 a. m. on the 17th, proceeded in their sacerdotal robes from one of the vestries to meet His Lordship the Bishop at the door of the church. The clergy in attendance were Rev. Father Flannery, St. Thomas; Rev. Father Tiernan, London; Rev. Father McKeon, Bothwell; Rev. Dr. Coffey, London; Rev. Father McKee, Parkhill; Rev. Father Kennedy, London; and Rev. Father Gnam, St. Thomas. His Lordship having assumed his episcopal robes, then proceeded to bless the church, moving with his attendant clergy around the walls of the building inside and outside, sprinkling them with holy water, reciting psalms, and chanting prayers, till the foot of the altar was reached, when the Litany of the Saints was read with much impressiveness. After the dedication High Mass was commenced, Rev. Father Flannery, P. P., celebrating, with Rev. Fathers Tiernan and Kennedy, as deacon and sub-deacon respectively. His Lordship was assisted by Rev. Dr. Coffey and Rev. Father McKee. Rev. Father Gnam and Mr. Patrick Crowley, of London, acted in the capacity of masters

of ceremonies. The choir for the occasion was composed of Miss Kate Hughton of St. Thomas, who presided at the organ, the Misses Fitzgibbons and Hughton, also of St. Thomas, the Rev. Father McKeon of Bothwell, and Mr. Miller, St. Thomas. The collection taken up on the occasion under the supervision of Messrs. John Lynch and Keane, was a very liberal one. After the last gospel, His Lordship ascended the steps of the altar to preach the sermon of the day, taking for his text, "I will move all nations, and the desired of nations will come and will fill this house with glory, saith the Lord of hosts, great shall be the glory of this last house more than the first, and in this place I will give peace, saith the Lord of hosts." (Agg. ii. c. 8-10.) He began by expressing his pleasure on being in the midst of the good people of West Lorne, especially on the occasion of the blessing of their beautiful church. He had to thank not only the Catholics, but their separated brethren for kind co-operation with the young, holy, and zealous priest into whose charge the construction of the church had been placed. This temple was now a holy place.

We should look at it with the eyes of faith, and should enter it solely for the glory of God, the honor of our holy religion and the salvation of our souls. In the language of Holy Writ, "The house which we desire to build is great, for our God is great above all gods." 2 Par. ii. 5. We have built a house, not for man, but for God; not for the sake of the world, but for the sake of the Father, and for the sake of the Holy Spirit, and for the sake of the Holy Church, and for the sake of the Holy Sacraments, and for the sake of the Holy Eucharist, and for the sake of the Holy Communion, and for the sake of the Holy Mass, and for the sake of the Holy Sacrifice, and for the sake of the Holy Offering, and for the sake of the Holy Oblation, and for the sake of the Holy Host, and for the sake of the Holy Body, and for the sake of the Holy Blood, and for the sake of the Holy Flesh, and for the sake of the Holy Soul, and for the sake of the Holy Spirit, and for the sake of the Holy Church, and for the sake of the Holy Sacraments, and for the sake of the Holy Communion, and for the sake of the Holy Mass, and for the sake of the Holy Sacrifice, and for the sake of the Holy Offering, and for the sake of the Holy Oblation, and for the sake of the Holy Host, and for the sake of 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