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ANGLICAN SOLUTION FOR KIKUYU

Newspapers devote so much space to the prize-rising that most of us know what side-stepping means. The Church of England is quite skilful in side-stepping. The art is a useful one, but we think that a pugilist who had no other would not find it sufficient to maintain himself before an adversary. But this is the condition of the Church of England, and one who is described as "perhaps the most learned canonist" has shown it how to do so.

The Reverend Edmund G. Wood, the canonist in question, begins by bewailing the Zanzibar letter, or, in other words, the necessity of side-stepping that it has brought about. He then goes on to say that the Bishop of Zanzibar has made a great mistake in appealing to the Ecclesia Anglicana. It is to the Catholic Church, "her tradition, law and canon," that he must appeal. "I fail to understand," he says, "how he can be said to be doing work for the Ecclesia Anglicana or in what sense he was sent by the Ecclesia Anglicana, or how anything that Ecclesia Anglicana (if there were such a thing) may say or do, can really affect his position." The side-stepping is clear. He must go by the Catholic Church; but according to the views of the learned canonist the Catholic Church is in a state of suspended animation and, therefore, can not direct him. Hence he must sit still and do nothing, as the Church of England intends to do.

Could one stop at this he would be inclined to cry: "How beautifully simple!" Unfortunately the antagonist will follow on the attack saying to the Bishop of Zanzibar: "You do not intend, I presume, to set up a new sect in Africa based upon your own views of the teaching of the Catholic Church? You must communicate with somebody. Is it to be with the promoters of Open Communion; or the Whitwashers of those who attack Our Lord's divinity with those who advocate masterly inactivity? You can not sit still and do nothing. You must take one side or the other. Either that of the Ecclesia Anglicana, a reality the learned canonist notwithstanding, or with the Catholic Church; in its concrete reality, united with the vicar of Christ.—America.

DEATH OF A RELIGIOUS

There died at Sacred Heart Orphanage, Toronto, on February 16, Sister Veronica, aged eighty-two years, who was born in the late David and Ann Walsh of Salford, Ontario, 1829 and came to Canada with her parents in 1832. She joined the order of St. Joseph's nuns on August 15th, 1852 at Toronto, and spent the remainder of her life as a member of that great order of nuns. For fifty-nine years she labored among the poor of Toronto, both old and young, for many years with the old men and women at the House of Providence and among the poor orphans at Sunny Side, where she died. She will be mourned by hundreds to whom she has endeared herself by her good charity and kindly disposition. She was buried on Wednesday morning in Mt. Hope Cemetery, Toronto.

DEATH OF SISTER FELICITAS

After an illness of some weeks Sister M. Felicitas, a devoted member of the community of the Holy Spirit, died at St. Joseph's Hospital, Guelph, February 24, in the sixty-third year of her age and the forty-sixth of her religious life. This good Sister was a kind and gentle mannered to all, will be missed among the aged poor to whose care she was assigned. She was a devoted and ardent devotee. She was ever the sympathetic sharer of their joys and sorrows and when not working among the poor she spent her days in the quietude of the convent. Her aim to procure comfort for their declining days. She was a devoted and ardent devotee. She was ever the sympathetic sharer of their joys and sorrows and when not working among the poor she spent her days in the quietude of the convent. Her aim to procure comfort for their declining days.

MEMORIAL TABLET UNVEILED

PUPILS HONOR MEMORY OF DISTINGUISHED EDUCATOR ADDRESS BY REV. BROTHUR EULOGIUS, S. J., C. C. A somewhat unusual ceremony took place at De La Salle Institute, New York City, on Sunday, Feb. 22nd, when a large gathering of former pupils and friends assembled to witness the unveiling of a beautiful Memorial Tablet to Rev. Brother Eulogius, late Director of the Institute. The tablet, which is a lasting tribute to the memory of their teacher and friend from his former pupils and rests on the wall of the Institute, was unveiled by the Rev. Brother Eulogius, S. J., C. C. The principal feature of the ceremony was the address by Rev. Brother Eulogius, S. J., C. C. The principal feature of the ceremony was the address by Rev. Brother Eulogius, S. J., C. C. The principal feature of the ceremony was the address by Rev. Brother Eulogius, S. J., C. C.

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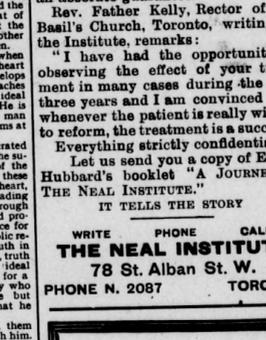
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