THE CATHOLIC BECOPD



VOLUME XX.
Che Catludit zee London. Baturday, October, 1 A PLEA FOR OUR bO Some time ago we referre
advieablity of organizing boys in every section of the boys in every sechlon ore
We are perfectly aware of the societies of this nature exis
ding good work, but we are doing good work, but weare
also that they could be exte also that they could be ext
multipled and made to pro a hundredfold.
If seems to us that the c
boys is one of the mos
undertakings that can attention. If we let th and become impregnated
spirit of the world wet hav a duty that is obligatory on a duty that is obligatory on kingdom on earth necessary to convince us
duty. The Chrititian who con mere "surroundings" will h
frame a nobler utteranc thoughless "don't care."
them in a real way ; he himself in their welfare what he eny that our " boys" are fluences that are celeculat We do not speak now of wealthy parents, who are so city, and who never, beca
ckly sccial pretensions, an Catholic Club ousehold. They make
Then ommunion-and then the
noticed and uncared for. tion when they have gone ost graduate course on th
one of the small clubs very city and make alarm. Oae must fight alo
urvival of the fittest is th our boys fight and are def
We have seon it so man t makes every nerve tingle
or our apathy. We have ous hearted lads develop
loafers-and worse. We their remarks to passe
stern rebukes addressed
and to save them.
" There is a class,"" sa young men who go boys gave promise of
fidelity to their religiou the guaidians of their sou
of them for a few prectou when next they met the prised to discover that fo
had strayed away far fro We do not imagine th hearing of a sermon now
counteract the influences
and that attendance at of "practical Cathollc." therefore, understand
done in some quarters done in some quarters
The giris, we may rem They have their scdall the boys seem to live
charmed circle. wonder that Catholics are today hewers of woo
of water? May we blam in shop or factory, and pick up the principles ine street?



