

A. I mean an outward and visible sign ordained by Christ Himself.

Q. What two lessons may we learn from each of Christ's Sacraments?

A. First, that there is an outward visible sign; and secondly, that by this outward sign something inward and spiritual is signified.

Q. What is the outward visible sign or form in Baptism?

A. Water; wherein the person is baptised *in the name of the Father, and of the Son, and of the Holy Ghost.* Matt. iii. 16, 17; xxviii. 19; 2 Cor. xiii. 14.

Q. What is the inward thing signified by Baptism?

A. A death unto sin, and a new birth unto righteousness. Rom. vi. 10, 11, 13; John iii. 3; Titus iii. 5; 2 Cor. v. 15, 21.

Q. Why was the sacrament of the Lord's supper ordained?

A. As a continual remembrance, or memorial, of the sacrifice of the death of Christ and of the benefits which we receive thereby. Luke xxii. 19; 1 Cor. xi. 25, 26.

Q. What is the outward visible sign in the Lord's Supper?

A. Bread and wine, which the Lord hath commanded to be received. Matt. xxvi. 26-28; Mark

xiv.

Q

A

offe

fere

Q

Lore

A

repe

purp

live

than

they

livin

mea

Q

A

pow

mire

at H

16)

judg

wicl

but

[

" et

the