

which the sinner has to rest; and that word points to the blood, and tells of the blood as the token of the entire cleansing, entire forgiveness of the sinner who believes.

But perhaps you may say, "How am I to look upon the blood? How do I know that I have any right to the precious blood of Jesus? I want to know that it is mine, that it has been shed for me." Dear reader, if such are your thoughts there is one simple answer to them all. Do not distress yourself as to whether or not the blood has been shed for you; only believe that God looks upon it; that God is satisfied with it as a full answer for sin; that God esteems it precious; that it is the witness to Him of judgment passed—of holiness and righteousness and justice satisfied.

The scarlet line in the window of Rahab was to be the token, not to her only but to the Israelites, that her house was

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