what Ground of Confolation have we on their Account! Wherefore, finally, let us become Followers of those who thro' Faith and Patience do inherit the Promises: for the Work of Righteousness finall be peace, and the effect of Righteousness Quietness and Affurance for ever. And our Labour in the Lord is not in vain, for we are Conquerors, yea, more than Conquerours thro' him that loved us and gave himself for us.

- " Now let my Soul arife,
- " And tread the Tempter down ;
- " My Captain leads me forth
- " To Conquest and a Crown.
- " A feeble Saint
- " Shall win the Day
- " Tho' Death and Hell
- " Obstruct the Way.

Many may with Balaam, wifh to dye the Death of the Righteous, and that their latter End might be like his. Let fuch know, that the only Way to *this* is by living the Life of the Righteous. Which holy living depends upon the implantation of a *holy Principle*; without which we cannot ferve God acceptably with Reverence and godly Fear. And is a neceffary Preparation for Glory. *Grace* and *Glory* will he give.

The Grace of God given at Conversion is an immortal and never dying Principle; is the beginning of a new, divine Life, and Earnest of eternal Life.

When God calls any by his Graze there is a univerfal Change made in the Temper and Frame of the Mind; and a new State introduced in the Soul, by which 'tis made meet to partake of the Inheritance of the Saints in Light. John 3.

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