

taken from an age when war and victory, ally and foe, were the customary experiences, and such a high value was placed thereon that attempts to introduce a variation have been but haphazard and spasmodic.

The national units that arose from the chaotic night of European Mediaevalism laid permanent foundations through the active or tacit inculcation of the war call: "*Dulce et decorum est pro patria mori*," just as their progenitors of centuries earlier had done in their day. The means appropriated to fire the blood of the nations youth, was this reveille to valour, to sacrifice themselves on the altar of their country.

In the interregine contests that characterized the growth of Sectarianism, the same spirit was rampant. That which one cult condemned in its masters was practised with equal vehemence against those who questioned its sway, when from being the protester, it had passed on to be the object against which the criticisms were levelled. The Puritan, who had fled to the New World to escape from the oppressor, countenanced the horrible delusion of Salem witchcraft, which stained New England history with the darkest hues, suspected persons having been fiendishly done to death on charges as fanciful as the hallucinations of a disordered mind.

The same force has been at work in every department of social effort. Witness the amalgamations for sectional gain. The power which centralized capital has been able to exert, has been counterparted in Trades' Unionism, with its employment of the Boycott and the Strike. The professions, generally, through their power of influencing