Conference Treasurer; and all other regulations pertaining to the transmission of money shall be the same as now obtain in regard to Missionary money.

6. The Superintendent of each Circuit or Mission shall prepare a list of subscribers to the Fund, as is now done in the case of the Missionary Fund, and transmit it in the same manner to the District Superintendent.

7. An Annual Report of the Fund shall be published by the General Secretary in such manner as the General Conference or the Board of Missions may determine.

8. A public meeting in the interest of the Fund shall be held in connection with the Annual Meeting of the General Board of Missions.

9. The General Secretary shall supply the District Superintendents with the necessary Schedules for making returns and recommendations to the General Board, as is now done in the case of Missions.

DEATH OF CHIEF NOAH.

T is with mournful pleasure I pen a few lines to the OUTLOOK on the death of Chief Noah, a loyal Christian Indian. In April he met with an accident which resulted in his death in a few days. The deceased sent for me the day he died, but when I arrived I found his family in uncontrollable grief over the lifeless form of a beloved father and husband. It is usual with these Indians to desert a house or encampment where a relative has died. In this case they did not do so. Ere he died the chief advised his family and band to continue their seeding and farming, to listen to the missionary and the Bible, and to see that the children attended the school promised them. For weeks the people, not forgetting this counsel and the advice of friends, toiled on (in profound, genuine sorrow) until the spring work was completed.

At the burial, Noah's son, Louis, said to me, "My father asked us to bury him near the church, not yet built. We are promised one, and a teacher; we don't want to be disappointed, and will expect a church near where we bury my father to-day."

On the last Sabbath previous to the plunder of this mission in April, 1885, the deceased and a number of his band came all the way here to our service to hear what I would advise in the midst of rebellious excitement After service Chief Noah openly remarked, "I am glad to hear what you have said to-day; all my people will take your advice, will keep out of the trouble, and pray that God may help us." Their loyal action has furnished to all these Battle River Crees a wholesome example of contrast between right and wrong, between fidelity to duty and base deception and ingratitude.

For the year preceding Noah's decease, I remarked the fervor with which he spoke of spiritual things. He not only spoke, but evidently felt and enjoyed. He daily prayed with his family and endeavoured, by precept and example, to lead them in the right way. A few such men are inestimable for good in any band.

Years ago he had the privilege of associating with, and learning from the McDougalls. At Pigeon Lake some of his family attended the mission school in charge of Bro. Nelson, and learned to read English.

To-day, 17th June, Louis (mentioned above) arrived at the mission to hear from the District Meeting and the teacher. I was glad to inform him the teacher would be on hand in a few days to commence building. Mr. Somerset will find willing hands and warm hearts to assist and encourage him. Yours faithfully,

E. B. GLASS.

COST OF MANAGEMENT.

NOTHING should be more sacredly guarded than money that has been offered to the Lord. Whatever has been set apart for His work in any of its departments, ipso facto, acquires a certain attribute of sacredness which should warn us to beware how we meddle with it. We are glad therefore to observe the jealousy with which the money contributed by our people for missionary purposes is watched and guarded. It is too precious, and the calls for its use in the furtherance of the work which lies nearest to the Saviour's heart are too urgent, for one cent of it to be misapplied or wasted. It is gratifying therefore for us to know that, both in the matter of management and general expenditure, our own Missionary Society holds a foremost place among the Missionary Societies of Evangelical Christendom. We know of no other kindred organization which is doing so much work with so little money ; and it will be seen by the subjoined table, clipped from the Heathen Woman's Friend, that there are very few of them whose administration costs so little in proportion to the amount of money administered :

| CHURCHES. | Maximum Sala- ries. | | Cost of Adminis- tration. | |
|--|-------------------------------|------------------------------|------------------------------|----------------------|
| | Of Mis- sion'ies Abroad | Of Offi- cers at Home. | Whole Cost. | Cost per cent. |
| Presbyterians, North | \$1,080 | \$5 000 | \$22,795 | 5.11 |
| Do. South | 1,500 | 2,500 | 4,123 | |
| United Presbyterians of North America. | 1,000 | 000 | 1,320 | |
| Reformed Church (Dutch) | 1,500 | | 5,900 | |
| Presbyterian Church in Canada | 1,500 | 400 | | 7.66 |
| Congregationalists, A. B. C. F. M | 1,050 | 3,500 | | 9.66 |
| American Missionary Association | 600 | 3,500 | 35,015 | 22.23 |
| American Baptist Missionary Union | 1,200 | 3,000 | 29,484 | 12.0 |
| Baptist Southern Convention | 2,000 | 2,000 | 9,861 | 27.63 |
| Free Baptists | 800 | 520 | 942 | 6.28 |
| Seventh Day Baptists | 900 | - 128 | 175 | 4.57 |
| Protestant Episcopal Church | 2,666 | 3,000 | 12,865 | 8.62 |
| M. E. Church, North | 1,800 | 4,500 | 53,000 | 21.52 |
| Do. South | 2,100 | 2,500 | 6,300 | 5.50 |
| United Brethren in Christ | 600 | 1,500 | | 5.5 |
| THE METHODIST CHURCH | 1,200 | 1,600 | 5,770 | 4.50 |
| Moravians | | 600 | | 5.7 |
| | and the second | and the second | and the second second | |