Em Provincial Weslegan.

naurate with that of which we now cele- class, and respect of their rights as fellow-men, who have been driven from all sympathy with most of those who had aided by subscription, in trembling impression on me even in reading at Prince could not view it in that light. He shad spine with a small chisel, and a fourth endeavors, nat of which we now cele-equal to our own; a respect, not for their rights as fellow-men, who have been driven from all sympathy with the Gospel because of the vulgarity and ignor-trior of Western and South-rior of Western and South-the for their feelings, showing itself in ance of those who professed to teach it. Say dered at it. He tried to get away from it as soon

means of a ball of cetton, to remove the brate the Jubilee. od, which now gushes out freely from the The Consts and Inte blood, which now gushes out freely from the gaping incisions. After this, the poor wretch is removed to the temple, and, having been sprinkremoved to the temple, and, having been sprink-led with water that has been offered to the idol, is taken at once to the place where the side stands ready to receive him. The hooks are inserted ready to receive him. The hooks are inserted the struggles which issued in the liberation of every social and civil dessing, and also the first death will reign through all her sanctaines, into the wounds, and a stick having been placed the struggles which issued in the liberation of every social and civil dessing, and also the first death will reign through all her sanctaines, into the wounds, and a stick having been placed the struggles which issued in the liberation of every social and civil dessing, and also the first death will reign through all her sanctaines, into the wounds, and a stick having been placed the struggles which issued in the liberation of every social and civil dessing, and also the first death will reign through all her sanctaines, into the wounds, and a stick having been placed the struggles which issued in the liberation of every social and civil dessing, and also the first death will reign through all her sanctaines, and settle will reign through all her sanctaines and reign through in one hand, the man is drawn up and made—to use a native illustration—to dangle in the air rality. Apparent hindrances turned out for the in one hand, the man is drawn deplet in the air rality. Apparent hindrances turned out for the ed means a great blessing, or rather an aggregate if not by an intelligent handling of the Word of Allison, Esqrs. able. Men don't sit down and let you teach them. to be actuated by low motives. A remarkable in the sing intelli-like a fish, till he reaches the height of about fifty furtherance of the Gospel. And we now record or collection of great blessings; but they are not the president the scarcely understool of the Institution compared the scarcely understool of the Institution comp

feet from the ground. As he ascends, the crowds it with gratitude to GoD that under the care of blessings for which we are to wait with loided gence of this country except by providing and the gence of the gence o then throw plantains, with a sort of scented shrub called *avana*. Seizing the shrub called *avana*. Seizing the shield rope with his left hand, and brandishing the stick with his right, he commences to utter a the stick with his right, he commences to utter a the stick with his right, he commences to utter a How would our fathers in the Gospel have strong. They are given through our fathers in the Gospel have strong and peached the Gospel to the poor. We re-loud noise, and continues maceuvering and shout-loud noise and product of the way, if we allow the age to demand the the public and its torobic to the loud be most proloud noise, and continues mace vering and shout- rejoiced at their meeting in Leeds if they could be most pre-ing, till he has been made to describe a large have anticipated the wonderful extension of the exertions, which are in our power to attain, and present to unite in that the pulpit and its teachings must be adjust- cise, diligent, and prudent, but to the nobles ing, till he has been made to describe a large have anticipated the wonderful extension of the exertions, which it is now our privilege which it is now our

sence of a dense multitude of spectators, in the strange, flickering light of torches, and amid a strange, flickering light of torches, and entrusted to them. strange, flickering light of torches, and entrusted to the strange, flickering light of torches, and amid a strange s

strange, flickering light of torches, and amid a confusion of sound and (motion that baffles de-confusion of sound and (motion that baffles de-their love will be awakened by this review; that feeling is found which makes us think the day is tion, comprising the middle and upper-middle education, to be conducted upon Christian prin-which every generation is to come for measure-of tolerance for each of the sound of scription, two human beings are a second time submitted to the torture. State and the second time and the second time time terms second time the second time terms second time the second time terms It is a sickening sight! After the two cars diffuse the Jubilee sentiment throughout their class is felt, and naturally felt, by the labouring tion will ever be found to oscillate in strictest tions of the Scriptures, and then call upon the but, after all, it is the vital, pure air that must

It is a sickening sight! After the two cars have been slowly dragged round three times, and then call upon the inferences. Thus he endeavoured the inferences. Thus he endeavoured to inference. Thus he endeavoured to inference to in perilous position, and carried to their houses, to Such an event would be a fitting celebration of presses them. Yet your presence here to night, reached at all. Depend upon it, Christ has few be lain with their backs on plantain leaves or this year of Jubilee. It would liberate a power my friends, shows that this, though it may be friends more like him, who kissed and betrayed and the Rev. Prof. offered a comprehensive and God"—if they can't hear the full, honest, faithwet cloths spread over beds of newly-boiled pad- for evangelization abroad which is only waiting true, is not the whole truth. Where there is a him than the man who stands up to plead ignor-

wet ctoths spread over beds of newly-boiled pad-dy, till the pain is assuaged. As soon as the sidis have been removed, three he-pufaloes, one on account of each man, are sacrificed, and the blood having been presented to the idol, two of the idol, the idol the idol, two of the idol the idol the idol the idol t among his people. Each house gets a portion, the Missions since the Leeds Anniversary of rest of Sunday, a standing and a speaking witwhich, having dressed, they eat; taking care, "Fifty years ago." however, before tasting, to attend to the import-

deceased ancestors. If any serious accident occurs, it is thought t Christianity.

The Right Hon. the Chancellor of the Exaugur some dreadful calamity for the country. Could there be a greater calamity than the perdelivered an admirable speech, in which he aptly petuation of the cruel superstition which prompts and heautifully showed that civilization lies not to these displays ? in outward marks of progress. It is refreshing

Probincial Weslepan.

WEDNESDAY, JAN'Y. 28, 1863. closing portion of the speech. In consequence of the official relation which this paper sustains to the Conference of Eastern British America, we require that Obituary, Revival, and other notices addressed to us from any of the Circuits within the bounds of the Connexion, shall pass through the hands of the Minister.

Communications designed for this paper must be a companied by the name of the writer in confidence We do not undertake to return rejected articles. We do not assume responsibility for the opinions of

ness of the everlasting truth that "man does and the Apostle of the Gentiles was three years not live by bread alone." And on every day the in Arabia fitting himself for an efficient proclam-Prof. Milligan. At half-past twelve o'clock, the prayerfully and solemnly make this point proant preliminary of laying a leaf-plate for their Mr. Gladstone on Civilization and careful gathering of even small fragments of ation of the Gospel. What would Luther and careful gathering of even small fragments of time, some of which well nigh every man, woman, and child has it in his power to gather, will, so it be but steadily and constantly continued and accomplished the work they did. We do not plead chequer, at a recent Literary Entertainment, made a part of the daily habit of our lives, pro-

duce in the end, not only considerable, but even men our first class scholars; that would not be surprising, results. Yet, after all, it must not possible, however desirable, although it is hoped be forgotten that the central effectual element in that a few will follow up the start they gain at our to hear from one of our most distinguished statesmen, and one of the most accomplished orators of the day, such eminently just and chris-tian sentiments. Our space will not admit of our giving more than some extracts from the closing portion of the speech.

closing portion of the speech. And now, let us consider, before we close, fashion for themselves civilisation out of the

may yet be won by such an agency. Let us tides of tho

Theological Institutions.

The subjoined extract from an article in the

Methodist Recorder, presents strongly the duty

able. Men don't sit down and let you teach them. to be actuated by low motives. A remarkable like a fish, till he reaches the height of about fifty furtherance of the Gospel. And we now record or collection of great blessings; but they are not like r How are to meet the height of about fifty furtherance of the Gospel. And we now record or collection of great blessings; but they are not like r How are to meet the height of about fifty furtherance of the Gospel. And we now record or collection of great blessings; but they are not like r How are to wait with folded gence of this country except by providing an ed- of the Institution commenced the exercises by but decide. Every thing human, every human selfishness in others; and when he recogning and the precenting a few height statements hearing upon opinion is tested touture 2. Will not the recogning the felt an abburrence to it. characteristic of him. The prize is not to be

of religion did not lead him to separate himself to associate himself with all earnest seckers af-Appropriate Scripture selections were then read ; wicked into hell, with all the nations that forget ter religious truth.

classes, it was the Prince. He understood t of praise, the Divine blessing was further sought truths, then the pulpit has indeed lost its power. great difficulty of the time as regards these classes ; namely, the providing for them fit habipontaneous remarks in regard to the subject of We have nothing to do with consequences

ollegiate Education and kindred topics were when God has given us a commission to preach tations. He was a beneficent landlord, and his then made by the President, Rev. Prof. Allison, his truths, and told us clearly what they are. first care was to build good cottages for all the Rev. Dr. Clarke, Prof. Thos. Pickard, John Boyd, And if there is any one truth clearly revealed. I labouring men on his estates. He had entered Esq. of St. John, Rev. G. F. Miles, and Rev. believe it is this. And when my brethren will into minute calculations as to the amount of ill Thus Mr. Editor, the Mt. Allison Wesleyan brother in the ministry is earnestly praying for. his efforts for the weifare of the labouring man College has fairly entered upon its career. Its brother in the ministry is earnestly praying for. His constancy of purpose in that, as in other

> Character of Prince Albert. FROM "MEMORIALS OF THE LATE PRINCE purpose of a life.

Future Punishment. HINTS TO THE MINISTRY. BY REV. JOHN TODD. D. D.

OBSERVATOR.

to write. We wait hopefully the completion of

its successive chapters.

Sackville, January, 1863.

The pulpit has more criticism, more fault-find

things, was well worthy of imitation. He di not become tired of benevolence. It was not the fancy of a day for him. It was the sustained

CONSORT." Finally, there was in the Prince a quality which I think may be noticed as belonging to Perhaps the thing of all others that struck an observer most when he came to see the Prince most men of genius and of mark. I mean nearly, was the originality of his mind : and it certain childlike simplicity. It is noticed of such was an originality divested from all eccentricity, men, that, mentally speaking, they do not grou He would insist on thinking his own thoughts old like other men. There is always a playfulwhat that civilization is of which in these days we hear and say so much. When we speak of the of taking into view our relations to the world whether he arrived at the same results as other ter, and a power of taking interest in what surwe hear and say so much. When we speak of civilization we do not mean the command of man over matter, or his achievements in the world of speculation. We do not mean railways or tele-but I think they are mistaken. This world is commend them is conclusions against them out I think they are mistaken. This world is commend them is conclusions against them is conclusions against them commend them is conclusions against them commend them is conclusions against them is conclusions against them commend them is conclusions against them is conclusions against them is conclusions against them commend the commend them is conclusions against them is concl

we do not usdertak to return rejected articles. We do not assume responsibility for the opinions of our correspondents. Methodist Missionsry Jubies in the far Weeleyan Missionary Jubies in the far Weeleyan Missionary Society, for far we pens, or the purpose of a free times, it is our own withilly served as the far of the weeleyan Missionary Society, for far we pens, or the purpose of a free times, our own word in despite of affections which grow the far tweeleyan Missionary Society, for the serve the weeleyan Missionary Society, for the serve the weeley an Missionary Society, for the serve the weeleyan Missionary Society, for the serve the weeleyan Missionary Society, for the serve the weeleyan Missionary Society, for the serve the weeley and the serve the weeleyan Missionary Society, for the serve the serve the weeley and the serve the serve to serve the serve the serve to serve the serve the serve to serve the serve the serve to serve the sors and teachers of this age, any or

when Mr. Wesley made a collection of seventy are helps, also, towards its further advancement.

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pounds in the Conference at Leeds for the passpounds in the Conference at Leeds for the pass-But they are not civilization itself. There have been few men who have had a judicious, impartial, and have a smack of the ocean element in it. The pulpit must vary with the age. It greater love of freedom in its deepest and in its at once the friend and master, every his statement of people of all ranks going up to be longerations; that would come fairly within the

employer, but is also cursed with a vice which, half of the Methodist Missions. alf of the Methodist Missions. "Fifty years ago." the Methodism of British for the rest of the week, yields his body and soul

"Fifty years ago," the Methodism of British for the rest of the week, yields his body and soul mankind. Upon this thought another may fol-North America had its centres in Newfoundland, to the brutal influence of drink, and makes his low—that that inn, in respect of its bustle and should pass without the imposition of any adwhose number may be added 40 Probationers, to and 33 Supernumeraries. The Canada Conference, with its 50,341 mem-bers, and 4064 on trial S14 Ministers, 111 Ber-the Almighty has endowed him, keeping his

bers, and 4064 on trial, 314 Ministers, 111 Pro- heart humble, his body temperate, ever studying the time of the Leeds Meeting, "fifty years ago," there was no announcement of British Me-thodism throughout the whole region now occu-thodism throughout the whole region now occu-

pied by the Canada Conference, from the mouth a good conscience before God and man ;--which, of the St. Lawrence to the Baya, and Islands of I ask, of these two men is the man really civithe Pacific, or from the great lakes of America lized? I think the first, with his great powers, to the shores of the Northern Seas. "Accord- is like a slave chained to the wheel of civilizaing to this time it shall be said of Jacob and of tion, compelled to help it forward with his hands, of the Church, especially at the present time, to Israel, ' What hath God wrought ?' "

seel, 'What hath God wrought?'" "But forbidden by his own obstinate and ruinous "Fifty years ago," the "Minutes of Confer-infirmity to partake of its refreshing influences. ence" make no mention of Methodism in Auetra- He serves at a banquet of which he cannot parconsideration by Methodists in these Provinces. lia, or Van Diemen's Land, much less of the take. He is like a torch of flaming pine, which as by the Parent Connexion. Our own Confermemoter regions of New Zealand and the Friend- is a light to others, but devours and consumes ence has expressed at different times its very has of New Zealand and the Friend-Is a light to others, but devours and consumes strong conviction of the necessity of having a which reports 36,307 members, 6514 despised companion, cleanliness and order reign. which reports 36,307 members, 6514 despised companion, cleanliness and order reign. We have that the Room, sufficiently large to seat Conference, which reports 36,307 members, 6514 despised companion, cleanliness and order reign. more thorough system of preparatory training on trial, 150 Ministers, 45 Probationers, and 9 Husband and wife, parents and children, grow in for our Probationers. We hope that the En-Supernumeraries. It is not too much to say that mutual love from day to day; every good dispo- dowment Fund, favourably commenced three some of the most remarkable trophies of Divine sition to each member of the family finds a stay years since, will, now that times are improving, power and grace ever exhibited have been won in these regions through the Gospel within the a rebuke in the right conduct and discipline of the means for the establishment of our Theololast fifty years. the rest. They learn, by respecting others, to gical Institution on a basis that will secure its

and in the river Medway, but we can now rejoice cess, and bad times are cheered partly by the methodism be appropriated than to the training of those young men whom God shall raise up to this sub-contractor, Mr. Marcus Trueman, and Dr. Taylor, of New Haven, preach in those revi-the product of forethought in the good, partly, also, of those young men whom God shall raise up to this sub-contractor, Mr. George Bulmer, deserve vals will remember the awfal impressions which became attached to it and to them. in the occupation of a commodious Chapel in the capital of the empire. There is also a Con-ference of faithful and laborious native French Ministers, whose influence is acknowledged from

place in Leeds in October, 1813, im-durability of production ; we do not mean splen-habit growing up into a tangled thicket around mediately after the death of that eminent Mis-did edifices, noble statuary, or paintings, or suc-

But they are not civilization itself. Civilization words awaken in the mind ! Perhaps the first

gigantic triumphs, amidst its enterprises, amidst in ministerial. When the plan was originally prohabitants, there is no room for the Saviour of pounded, it was entertained by the Conference,

January 1st, 1863 witnessed the completion all that he has, and all that he can ever be, come

bationers, and 61 Supernumeraries, is an en-tirely new creation within the last fifty years and more and more truthful towards his family, the Hole Tripite of completion and more and more truthful towards his family, the Hole Tripite of completion and deeply solemn dedication, in the name of the Hole Tripite of completion and deeply solemn dedication, in the name of the Hole Tripite of completion and deeply solemn dedication, in the name of the Hole Tripite of completion and deeply solemn dedication, in the name of the Hole Tripite of completion and deeply solemn dedication, in the name of the Hole Tripite of completion and deeply solemn dedication, in the name of the Hole Tripite of completion and deeply solemn dedication, in the name of the Hole Tripite of completion and deeply solemn dedication, in the name of the Hole Tripite of completion and deeply solemn dedication, in the name of the Hole Tripite of completion and deeply solemn dedication, in the name of the Hole Tripite of completion and deeply solemn dedication, in the name of the Hole Tripite of completion and deeply solemn dedication, in the name of the Hole Tripite of completion and deeply solemn dedication, in the name of the Hole Tripite of completion and deeply solemn dedication, in the name of the Hole Tripite of completion and deeply solemn dedication, in the name of the Hole Tripite of completion and deeply solemn dedication, in the name of the Hole Tripite of completion and deeply solemn dedication a rendered up again to him from whom they come, amply commodious for the carrying out of the in thanks, in praise, and in dutiful obedience. design of Collegiate training for some years to

arithmetic can compute. If they have, we need usual mode of procedure in all matters of much a baby, and fed him with a spoon, and four bearing upon these subjects. The College Hall is a substantial building sixty-eight by forty feet,

and of three stories. Occupying as it does a somewhat elevated position, accurate in its gention, compelled to help it forward with his hands, but forbidden by his own obstinate and ruinous provide a suitably educated Ministry. The sen-transport of a neatness of finish rarely who have been most successful in bringing souls in anybody else saying a fine saying, or doing a furlough to his home in Indians. He become timents given in this article are as deserving of equalled, and ornamented with an ornamental equalled, and ornamented with an ornamental to Curist have been the most carnest, plain, and rectangular suppla, it presents a most im- uncompromising in declaring the eternal desposing appearance, and furnishes a respectaposing appearance, and furnishes a respecta-ble addition to the previously existing set of Academic Edifices, which were unrivalled in the o overwhelmning in their power, will recall the ble addition to the previously existing set of Academic Edifices, which were unrivalled in the ble addition to the previously existing set of a overwhelmning in their power, will recall the ble addition to the previously existing set of a during these revivals ble addition to the previously existing set of a overwhelmning in their power, will recall the ble addition to the previously existing set of a overwhelmning in their power, will recall the a overwhelmning in their power, will recall the ble addition to the previously a fitter of the de-lighted in humanity doing well on any occasion an lifted his voice as she left him and wept lifter

yet be won by such an agency. Let us tides of thought moved alowly in their deep with it; he never took one side of a question surpass the Prince in giving, in the fewest word for their success, and with God's bleasing chambers, men would listen to a sermon or an because the person he was conversing with had and with the least use of technical terms, a lust upon the sanctified intelligence of our rising min- exhortation an hour, and two, and even three taken the other; and, in fact, earnest discussion account of some difficult matter in science which meditaley after the death of that eminent Mir sionary Erangelist, the Rev. Dr. Coke. Fifty years and but 30 Mission Stations, in reland, on the continent of Europe, in India, Africa, the West Indies, the Cancer of Gameerica, or meterial pro-shart raisent and delights of life in all or any of the vances in embodying what is beautiful—the great and the Conference of Eastern Briths America. We have 753 stations, occupied by 1344 Minis-ters, having under their care 100,000 communi-mament of Methodism ermarks :--The foreign work has been the grave and or mament of Methodism ermarks :--The foreign work has been the grave and or when Mr. Wester made a collection of severnt?

Dedicatory Exercises on New Year's Day. MR. EDITOR,—It is not my purpose to trace the progressive developments of our educational

but they are not civilization itself. Civilization

things have passed away. But in conforming to the age, we must be care-of duty is presented to them. Another characteristic of the Prince (which is worn to a skeleton ; worn through so that great "Fifty years ago," the Methodism of British North America had its centres in Newfoundland, in Prince Edward Island, and in seven Circuits in Nova Scotia and New Brunswick. It has now a Conference of its own, and reports 16,889 members, 1,443 on trial, and 86 Ministers, to whose number may be added 40 Probationers, whose number may be added 40 Probationers, or selence with a sender rife with which whose number may be added 40 Probationers, or selence rife with which whose number may be added 40 Probationers, or selence rife with which whose number may be added 40 Probationers, or selence rife with which whose number may be added 40 Probationers, or selence rife with which whose number may be added 40 Probationers, or selence rife with which whose number may be added 40 Probationers, or selence rife with which whose number may be added 40 Probationers, or selence rife with which whose number may be added 40 Probationers, or selence rife with which whose number may be added 40 Probationers, or selence rife with which whose number may be added 40 Probationers, or selence rife with which whose number may be added 40 Probationers, or selence rife with which whose number may be added 40 Probationers, or selence rife with which whose number may be added 40 Probationers, or selence rife with which whose number may be added 40 Probationers, or selence rife with which whose number may be added 40 Probationers, or selence rife with which whose number may be added 40 Probationers, or selence rife with which whose number may be added 40 Probationers, or selence rife with which whose number may be added 40 Probationers, or selence rife with which whose number may be added 40 Probationers, or selence rife with which whose number may be added 40 Probationers, or selence rife with which whose number rife with which a second rife with which whose number rife with which a second rife with a second rife with which a second rife with which a second rife with a second rife with a second rife with a second rife with which a second rif sermon on this doctrine-unless I may claim to to bring him any new view, or fresh fact, which floor." The doctor said : " The man-is dy

and deeply solemn dedication, in the name of the Holy Trinity, of a structure well adapted and recall an instance. Have the New England matter. To investigate carefully, weigh pa-so the man and he was still alive. The man ministers given up this great doctrine-so that tiently, discuss dispassionately, and then, not got some help, took her bed, put the poor me ministers given up this great doctrine—so that tiently, discuss dispassionately, and then, not the got some help, took her bed, put the poor may they believe it ? I can not think it. If swiftly, but after much turning over the question upon it and carried him bodily to her sharp they have, the pulpit has lost a power which no in his mind, to come to a decision—was his then she washed him all over as a woman washer then she washed him all over as a woman washer then she washed him all over as a woman washer then she washed him all over as a woman washer then she washed him all over as a woman washer then she washed him all over as a woman washer then she washed him all over as a woman washer then she washed him all over as a woman washer then she washed him all over as a woman washer then she washed him all over as a woman washer then she washed him all over as a woman washer then she washed him all over as a woman washer then she washed him all over as a woman washer then she washer then she washed him all over as a woman washer then she washer the she washer then she washer then she washer the she wa come. We will submit a few plain statements

And the second processing of the second processing processing of the second processing processing of the second processing of the second processing procesping processing processing procesing processing processing p

have preached it myself. Is not this the experi-have preached it myself. Is not this the experi-might be made to bear upon the ultimate deci-he will be dead to-morrow." To-morrow ex

arithmetic can compute. If they have, we need not wonder at the complaint of the pulpit losing its power; that revivals of religion are so few; that conversions are so rare and so superficial. Those in the Prince—that he had the greatest delight in the Prince—that he had the greatest delight to Christ have been the most earnest, plain, and great deed. He would rejoice over it, and talk Hannah to go with him, but she could not spare truction of the wicked. Those who heard Mr. said or done by a little child or by a veteran went with him to the steamboat, got him first a child .- Robert Collyer.

omfortably, perhaps, one hundred and fifty per- remember one evening when he preached on vent his being exceedingly attached to his birth- "MORE'N YOU'LL KEEP."-Some months sons, a Library, and four superior Recitation " the prayer offered in hell," Luke xvi. He place and his native country. He would recur, an old sign painter, who was very cross, we Rooms. The second and third stories contain opened the pit. You saw the lost. You heard in the most touching manner, and with childlike gruff, and a lattle deaf, was engaged to paint the one large, and sixteen smaller rooms ; the former them talk. You saw them writhe. I recall the joy, to all the reminiscences of his happy child. Ten Commandments on some tablets in a church is designed for the use of a Literary organization form of a strong, robust man, in the class above hood. But, indeed, it is clear that, throughout not five miles from Buffalo. He worked two days hast fifty years. "Fifty years ago," our nearest approach to France was through the prisoners at Dartmoor, and in the river Medway, but we can now rejoice the the rever Medway, but we can now rejoice the place where he lived; and so, inevitably, he the place where he lived; and so, inevitably, he the place where he lived; and so, inevitably, he the place where he lived; and so, inevitably, he the place where he lived; and so, inevitably, he the place where he lived; and so, inevitably, he the place where he lived; and so, inevitably, he the place where he lived; and so, inevitably, he the place where he lived; and so, inevitably, he the place where he lived; and so, inevitably, he the place where he lived; and so, inevitably, he the place where he lived; and so, inevitably, he the place where he lived; and so, inevitably, he the place where he lived; and so, inevitably, he the place where he lived; and so, inevitably, he the place where he lived; and so, inevitably, he the place where he lived; and so, inevitably, he the place where he lived; and so, inevitably, he the place where he lived; and so, inevitably, he the place where he lived; and to them the place where he lived; the place where he l

