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## DOCTOR BATAILLE AND HIS WORK.

"The Devil in the 19th Century." For the CATHOLIC RECORD.

CONTINUED.

Having resolved to investigate secret societies, Dr. Bataille proceeded to societies, Dr. Bataille proceeded to gathering in his shekels by creating Naples to see Mr. Peisina, the Grand strife and ill-feeling, to prove some of Hierophant of the Egyptian Rite of his defamatory statements.

Manaphis With the information ob-(500 fres.) he obtained the diploma and insignia of the 90 degree, i. e., of Sovereign Grand Master ad vitam (for life) without initiation or oath of any kind. Thus equipped and instructed in all the signs, passwords, etc., etc., Bataille was prepared for his important work of investigation.

In his book the doctor intends to give a complete, systematic treatise on the occult sciences of the past and present. Consequently he does not follow the chronological order in relating his discoveries, but marshals his facts under the different headings to which, by their nature, they belong. professo; but, presupposing the truth of the revelations made by Leo Taxil and others, he occupies himself principally with the societies above and

for a while, and then went west. After considerable roaming he settled down in Little Rock, where he studied law and practised it. He soon gained fame and wealth and became an important factor in the politics of Arkansas, as well as in the war with Mexico and in the civil war. In Little Rock he joined the Freemasons, and in 1859 he was elected Grand Master of the Supreme Council of Charleston, S. C. In 1866 he moved to Memphis, and in 1868 to Washington, D. C. He instituted the new Reformed Rite of the Palladium on the 20th September, 1870—a date dear to the Luciferians, because on that day Victor Emmanuel entered Rome and destroyed the tem-

poral power of the Pope.

The Palladium was founded to pave the way for the reign of Lucifer, or anti-Christ. It is the religion and worship of satan in the lodges above the ordinary Freemasonry, while Freemasonry is an organization outside of the Palladium, with its own adminis-tration, but subject to and working towards satanism. Certainly the chiefs of Freemasonry act in concert with, and receive direction from, a higher authority, in order that their work may be the more effective. But among the Freemason chiefs there are some who are not Luciferians. Even among the permanent general inspectors and inspectresses corresponding direct with Charleston some are found who are not affiliated with the Palladium, low a devil worship of their own choice. On the other hand, there are a few Palladists who do not belong to ordinary Freemasonry, but are, never-

theless, spiritists. In founding the Palladium, General Pike did not create Masonic occultism and devil worship. These existed ever since Freemasonry was founded, and centuries before; but they were neither organized nor grouped international ly, and worked according to different systems and rituals. General Pike organized and united them the world over and gave them a new ritual, which, however, is not the only one in Pike was the Dogmatic Chief and Supreme Pontiff of Luciferianism, while Mazzini, who went to Rome the day after its conquest (21st September, 1870), had himself recognized as political chief of the secret societies and as Sovereign Executive Director.

Two years later the Supreme Administrative Directory was organized at Berlin, Germany, composed of seven directors, taken by turns from the Supreme Councils of all the Grand Lodges of the various rites in different countries. It is through this Supreme Administrative Directory — the decisions of which are subject to the approval of the political and the dogmatical chiefs at Rome and Charleston -that a common understanding and united action of Freemasonry are secured. The fact that the Palladium is not directly represented in the Supreme Administrative Directorate, but controls it through its political and dogmatic chiefs, is sufficient proof, if such were required, that it is an organization over and above all rites of Freemasonry. It is indeed the organization of Luciferian religion—the real, hidden power which the perfectly initiated, the truly elected, recognize and obey knowingly, and of which Freemasons know little or nothing, but they follow blindly its

TO BE CONTINUED.

THE POWER OF THE POPE.

Ed. CATHOLIC RECORD:

Sir:—I see by an editorial in the Philadelphia Catholic Times of the 13th inst. that the Rev. John O'Brien, publisher of the Sacred Heart Review, challenged one of those A. P. A. incendiaries, who go about the country

gave as his authority an encyclical letter of Leo XIII., dated 10th January, the wise and energetic never fails to 1890. In view of the fact that this statement implied a denial of the loyalty of Catholics to the civil government, thus engendering suspicion and distrust in the minds of non-Cathoin our own affairs, as well as more effective helpfulness of others. lics at large, Father O'Brien proposes a commission of four or five Protestant gentlemen whom he names, to decide "whether the encyclical referred to can be fairly construed so as to justify the charges of Reverend Dunn." In order that the A. P. A. gongman may not have any loophole of escape the Sacred Heart Review undertakes to deposit \$1,000 with the Daily Advertised. tiser to defray the expenses of the proposed commission, and \$500 additional to pay counsel fees for the A. P. A., Again, he does not propose to treat of ordinary Freemasonry, as such, expressed; but, presupposing the truth like business. If the A. P. A. have any confidence in the position they assume now is the time to show it. If they toe the mark and endeavor to

> in the case of Mr. Dunn were tried in our own Province of Ontario it might prove effectual in silencing those P. P. A. croakers who are so ready to impugn the loyalty of their Catholic neighbors. As long as this species of agitation is confined to ex priests, and fourth-rate Protestant preachers of the 12th of July variety, we can afford to treat them with silent contempt, but when a daily journal, having some pretensions to respectability and profess-ing to be an exponent of enlightened public opinion, descends to such questionable methods, it is time to take action. I refer to the Toronto Mail. In the course of an editorial that ap-1877, uses the following remarkable language: "It was maintained that the Pope, as Head of the Church, was also head of the State. As he was the supreme ruler, the Bishops and the clergy were rulers under him. He had a thing-always excepting the Papal States which form the patrimony of the Church and of which the late lamented Pontiff, Pius IX., was despoiled by Vicor Emmanuel and his gang of Italian brigands and the members of the secret societies which infest certain parts of

It would be no difficult matter to show from Papal utterances alone that the power claimed and exercised by the Popes over the Catholic world is purely a spiritual one; but the truth would not suit the purposes of the Mail at all.
This journal is merely repeating the calumnies that were invented for political purposes in the days of bigotry and rapine: the object in view is, of course, to marshal the bigoted and vindictive elements of the population into hostile array against a Church that has withstood the assaults of all the powers of darkness for nearly nineteen centuries, and which is destined to outlive the Mail and all its friends. Junius. 17th Oct., 1894.

# INFLUENCE OF COMPANION-

SHIP. It is a common saying that men are known by the company they keep. The sober do not naturally associate with the drunken, the refined with the coarse, the decent with the dissolute.
To associate with depraved persons augurs a low taste and vicious tendencies, and to frequent their society leads to inevitable degradation and loss of character. Even if it does not do immediate harm, it leaves its seed in the mind and follows us, sure to spring up in future resurrection. tercourse with even commonplace, selfish persons may prove more jurious by inducing a dry, dull re-served and selfish condition of mind, more or less inimical to true manliness and breadth of character. The mind soon learns to run in small grooves, the heart grows narrow and con-

weak, irresolute and accomodating, which is fatal to all generous weak, irresolute and accomodating, which is fatal to all generous ambition or real excellence. On the other hand, association with persons wiser, better and more experienced than ourselves is always more or less inspiring or invigorating. They enhance our knowledge of life. We correct our estimates by theirs, become partners in their wisdom. We enlarge our field of observation through their eyes, profit by their experiences, and eyes, profit by their experiences, and have a most valuable influence in the formation of character, increasing our resources, strengthening our resolves, elevating our aims and enabling us to exercise greater dexterity and ability

CENTRAL FACT OF FAITH.

The Presence of Jesus in the Most Holy Sacrament of the Altar.

The Right Rev. Bishop Maes of Covington recently addressed the following pastoral letter to the clergy and laity

of his diocese:
Priests as well as people are aware of the bad influences which the materialistic tendencies of the age exert upon our daily lives. Man is so busy making nature and science yield their secrets, so anxious to profit of the en-hanced enjoyments which his invenand others, ne occupies immsel plus they toe the mark and endeavor to prove their charges it will show that they are sincere, otherwise they will achievements, that, contrary to the arm of they are sincere, otherwise they will drop below zero in the opinions of all they are sincere, otherwise they will drop below zero in the opinions of all intelligent persons—and drop they will, and then went west. After they are sincere, otherwise they will show that they are sincere, otherwise they will am of his creation, he walks through life with his gaze fixed upon the toy will stand to their guns.

If some such method as that adopted to realms above. The wonders of earth have become so many and their they are sincere, otherwise they will show that they are sincere, otherwise they will am of his creation, he walks through life with his gaze fixed upon the toy will stand to their provents. multiplication so rapid, that we lose sight of the wonders of heaven. We sight of the wonders of heaven. We feel a tendency to confine our aspirations for happiness to the seemingly limitless sources of enjoyment in this limitless sources of enjoyment in this world, instead of remembering their fleeting existence for each individual, instead of seeking for the never-ending and inexhaustible delights of the

> An intelligent use of these temporal advantages cannot be found fault with; let us, however, remember that they are but a means to an end. Aware of the spirituality of our soul, and of the fact that its interests far outweigh, in extent and in quality, the passing welfare of the body, let us In the course of an editorial that appeared in its issue of the 10th inst., under the caption, "Mgr. Satolli's twist," the writer, in speaking of a joint pastoral that was issued by the passing welfare of the body, let us the passing welfare of the body, let us under the caption, "Mgr. Satolli's wonders which claim our attention in the religious creation which God mercifully provided for our sanctification." fix our gaze upon the never ceasing wonders which claim our attention in in conscience, and under penalty of

The central fact of the soul-life of man here below is the actual corporal existence of the Lord Jesus Christ in our midst. God, the Son, who about the power to dictate a policy for the State; and seeing that he possessed this man for us, who lived as a man among State; and seeing that he possessed this authority, those acting for him could properly exercise it in his name."

Now I never read the pastoral letter alluded to by the Mail, but I have no hesitation whatever in stating that the Mail that the heart alluded to by the Mail, but I have no hesitation whatever in stating that the heart alluded to be the Mail that the possessed this man for us, who lived as a man among men the while vindicating by miracles a man on the wood of the cross and asserted His divine power over death by rising again unto the life of His Mail's statements, as given above, are false and calumnious. How absurd it the same God-man who established His are not affiliated with the Palladium, because they are too much inclined towards atheism or freethought, or follow a devil worship of their own marvellous manner. He lives with us to-day in the Holy Sacrament of the Eucharist, if not in as visible a manner because of the form of bread which obstructs our eyes, in an even more accessible manner than He did live eighteen centuries ago in the retired town of Nazareth and in the arid fields of Judea and Galilee. Christ Jesus is truly present on our altars, He lives an actual ever-present life in our churches. Such is the Christian be-lief of centuries, the most learned men of which bowed their limited understanding to the plain assertions of God,

with Whom no word is impossible. This great and incomprehensible wonder is, I repeat, the central fact of Catholic life, and it is to impress and urge upon both clergy and laity the practical duties toward Jesus Christ which result from that well-known and accepted truth that I recall it to your minds and hearts to day.

The most important public duty of Catholic life derives its force from the real presence of God made flesh in the Eucharist. That wonderful act Jesus Christ whereby He, by His omnipotent word, changes the substance of bread and wine into the substance of His own body and blood, and which by common Christian con-sent is called the Mass is enacted every Sunday morning in every Catholic church of the world. In obedience to the positive command of Christ Himself, conveyed to His apostles and their successors in the words, "Do this in commemoration of Me," every priest in the land steps up to the altar of God, Lamb of God for the remission of the sins of the people. All Christians for whose benefit that unbloody sacrifice of the Mass is offered are ordered by Holy Church to be present at it, thus to give a public proof of their belief in the real presence of God upon the altar and to adore under the sacramental what torture of soul, what agony of the sins of God for the remission of the Lord?" "Therefore," says St. Paul, "are there many infirm and weak among you and many sleep." On next Sunday evening the Rev. Father the heart from infancy."

In older countries, and even in por story of our own, it is customary for families to gather at nightfall into one soul, what a mystery of love and angular to guish is hidden in the real presence of Jesus Christ in the Holy Eucharist!

What torture of soul, what agony of the society what agony of the society who are in poor circumstances.

What torture of soul, what agony of the society what agony of the society of the heart from infancy."

In older countries, and even in por the heart from infancy."

In older countries, and even in por donor own, it is customary for families to gather at nightfall into one sea large congregation present. The lecture will be a literary treat, and we feel sure that a guish is hidden in the real presence of Jesus Christ in the Holy Eucharist!

What torture of soul, what agony of the society where a sermon in St. On next Sunday evening the Rev. Father O'Bryan, S. J., will deliver a sermon in St. Paul, when heart from infancy."

The heart from infancy."

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Paul, "are there many infirm and out of the heart from infancy."

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In older countries, and even in por the heart from infancy."

The heart

redemption.

Memphis. With the information obtained from Carbuccia, he had no difficulty to convince Peisina that he was already well informed about Cabalistic practices. For a consideration (500 free) he obtained the displacement of the convenience of the carbuctian absolute and supreme authority in all the seems that this reverend bigot, whose name is J. B. Dunn, stated in the Boston Advertiser, among other things, that "The Vatican claims absolute and supreme authority in all the renewal of the Sacrifice of the Cross for a consideration (500 free) he obtained the displacement of the carbon of the crucified learn not only from what they have sufficient the practices. For a consideration of the sacrifice of the Cross absolute and supreme authority in all the control of the crucified services. The control of the crucified services are the crucified services of the crucified services of the crucified services of the crucified services. The crucified services are the crucified services of the crucified services of the crucified services of the crucified services of the crucified services. The crucified services of the crucified servi who were privileged to witness the first bloody consummation.

> Oh! dearly beloved children of the true faith, why are you so dilatory in starting for the church, where the starting for the church, where the divine act is to be consummated? Why do you so frequently busy yourselves of a Sunday morning with many things, when you should hurry to the feet of Jesus Christ who awaits you in the temple to shower special benedictions upon yourself and family? Young men, why do you act so lightly and stand without the church unto the very last minute and even beyond the time for the beginning of the tremendous sacrifice? I know it, your faith is not at fault, but should not your practice of it be attended to with a little more intelligent endeavor and with more serious attention to the meaning of it?
> Why are you in such a hurry to leave the temple of God, sometimes before the gospel words proclaiming that the "Word was made flesh and dwells among us," are finished, when even if dire necessity compels you to go to work, the same diligence applied along the street would enable you to reach your destination in good time? And during the short hour which you spend in church in chedience to the presents. Mass is the most mysterious and efficient expression? Remember it well, attention and devotion are neces sary conditions to the fulfillment of the sacred duty of assisting at holy Mass. The total neglect of them makes you guilty of mortal indifference to the presence of Jesus Christ and a sin of omission which may be the source of your eternal damnation.

Nor should you forget, that even if dauger of losing an opportunity to work dispenses you from the law of abstaining from servile labor, you are, serious sin, obliged to hear Mass on holidays of obligation. The fact that the majority of the citizens, being non Catholics, do not observe these festival days of rest, is no reason why we should neglect that religious duty just as it is no excuse for manufac turers and merchants to ply their daily avocations, or for workingmen who are not threatened with permanent loss of a job to go to work, because non-Catholics do not feel called upon to mind the precepts of the Church.

II.

To partake of the Body and Blood of Jesus Christ in Holy Communion is another most important duty of Catholic life which flows from the abiding presence of Jesus Christ in the Holy Sacrament of His love. Holy Church did well to impose it upon all at least once a year under pain of mortal sin, while the Lord Jesus emphatically declared that "Unless you eat of the flash of the Son of Man and drink of the Son of the Son of Man and drink of the Son of the Son of Man and drink of the Son of the Son of Man and drink of the Son of the Son of Man and drink of the Son of the Son of Man and drink of the Son of Man and drink of the Son of Man and drink of the Son of the Son of Man and drink of the Son of Man and drink of the Son of the Son of Man and drink of the Son of the Son of Man and drink of the Son of the So lesh of the Son of Man and drink of His blood you shall not have life in

What a sad commentary upon the

religious torpor of many Christians

that a yearly Communion should have to be made a duty! And whilst it is consoling to see so great a number frequent the holy sacraments with edify ing regularity, how many of our people who stay away for months from that sacred food! No wonder you cannot overcome temptations! No wonder overcome temptations! you are swayed by your passions and you complain you cannot get the mas-tery over them! No wonder you find the duties of Catholic life irksome, and and you grow daily in indifference to religious matters! No wonder you are perhaps driven so far by the evil spirit as to envy those whose spirit is quite dead to God, and whose heart is ansensible to the supernatural inspirations and appeals to the Creator who made us all to enjoy Him! St. Paul already knew the symptoms of that spiritual anemia among the Romans although it was not so sadly prevalent as to day "For they who are according in the flesh, relish the things that are of the flesh—the wisdom of the flesh is death -and they who are in the flesh cannot please God." Under the influence of that worldly spirit have you not, when forced by the law to eat the Paschal Lamb, neglected the recommendation of the Apostle to "prove yourselves," and thus exposed yourselves to eat

tracted, and the moral force becomes | veil of bread and wine, the atoning | heart must He not undergo when He, ones round them at eventide. Let weak, irresolute and accommodating, God who shed His life's blood for their | the God of Life and Love, is received each member of the family lead in a the God of Life and Love, is received each member of the family lead in a so carelessly by His own, who seem to ence endures after Communion; avail admirable Christian home life which yourselves of it to thank and adore your God to deplore your weaknesses and for the promotion of which he has and sins, to beg for strength. Abide established the devotion to the Holy with Jesus Christ in loving and confidential colloquy of heart unto heart.

We hope that this beautiful practice may ere long be introduced into every it is to dwell in the tabernacles of the Catholic household in the land; and Lord," and your belief in the Eucharist that the present month may be signalwill be to you a new light to guide | ized by increased devotion to Our Lady you, an abiding joy, a strength of the Rosary, Mother of Fair Love and hitherto unknown to "do all things of Holy Hope.—Ave Maria. for Him who fortifies you," a new light to guide you unto life eternal.

> Although repeated visits to the Sacred Host of our tabernacles is not a strict duty of conscience, yet it seems reasonable that a true, earnest believer should avail himself frequently of the In the morning he went to Montreal privilege to meet his Lord and God. How many are there not who, if they

is healthy neither for body nor soul, could daily attend the Holy Sacrifice of a very learned theological debate on could daily attend the Holy Sacrifice of a very learned theological debate on the Mass? If they thus sanctified the "The Prescience of God." The dogma beginning of every day how easy it was attacked by Rev. M. Perrin and defended by Rev. M. Kinney of the mission to God's holy will, how steadily Diocese of Grand Rapids, Mich., object they would overcome that ever ready tions being raised by the Rev. Abbes temper which arises at the slightest Brophy and Labrosse, two of the formannoyance with children or neighbors.

about Sunday's rest, which lead scores of Catholics to spend the Lord's day in because the conclusion of the debate Mgr. Sarah of Catholics to spend the Lord's day in because the conclusion of the debate Mgr. Sarah of Catholics to spend the Lord's day in because the conclusion of the debate Mgr. Sarah of Catholics to spend the Lord's day in because the conclusion of the debate Mgr. Sarah of Catholics to spend the Lord's day in beautiful Latin. It was impossible for of Catholics to spend the Lord's day in frivolous amusements, aimless walks and worldly gatherings? Is it not because the evening service, during which Christ Himself in the hands of His priest is made to bless His people, is not appreciated at its true value? Sanctify the Lord's day, for it is holy unto Him. After having assisted at the parochial Mass and imbibed the words of instruction which have fallen in the morning from the lips of your pastor, come in the evening to receive your God's blessings, like the dew of heaven upon the spiritual seed which has been sown in your heart. Assist at home, or the homes of your friends, and you will retire with the conscious-ness of a day well spent in the service

In his frequent recommendations of the Holy Rosary, the Father of the Faithful has expressed the hope that it might become popular everywhere as a family devotion. In the encyclical just published His Holiness exhorts the flock of Christ to renewed fervor in their devotion to the Queen of the Holy Rosary, and increased confidence in her patronage. "It is our ardent wish." writes the Holy Father. "that

to have the Rosary a family devotion.
There is no reason why this beautiful studies of his youth. After retaking devotion should not be practised in his seat amid loud applause he rose to every household. The five decades add an appendix to his lecture. He may be recited in ten, or at most fifteen, had not been sent on a mission to Canminutes. What devotion could be ada, but, nevertheless, he would more appropriate for night prayers? assume jurisdiction in Canada, and, therefore on his authority the students impossible, what better substitute will have a holiday. At 1 o clock the could there be than the prayers and mysteries of the Holy Rosary?

What better substitute will have a holiday. At 1 o clock the visitors, including Mgr. Decelles, coadjutor Bishop of St. Hyacinthe, sat

mysteries of the Holy Rosary? ecent encyclical, the more we consider of the institution. Five this devotion, the more we are moved covers had been laid for the clergy and to wonder at its excellence. "If the students. Mgr. Fabre presided, wonder at its excellence. rightly considered, the Rosary will be having on his right Rev. found to have in itself special virtues, whether for producing and continuing a state of recollection, or for touching the conscience for its healing, or for Colin to his right and Sir Alexander lifting up the soul." Of its very Lacoste to his left. Among the other nature this devotion helps us to pray laymen invited were Senator Murphy, well, and it is adapted to every stage of mental capacity. Again we may employ the words of the Vicar of Christ:

"It is remarkable how well adapted to Villeneuve; M. Kleckzowski, the every kind of mind, however untrained, is the manner in which the truths of religion are proposed to us in the Rosary. They are proposed less as truths or doctrines to be speculated struths or present facts for our large truths of selections. They are proposed less as truths or doctrines to be speculated sent. Three priests of the Diocese of Nicolate former results of Mar. Satulting the control of the present facts for our large truth for the present facts. upon than as present facts for our Nicolet, former pupils of Mgr. Satolli, upon than as present lacts to devout contemplation. Thus pre-devout contemplation. Thus pre-sented, with the circumstances of place, ing he was the guest of the Sulpicians time and persons, these mysteries pro- at the Seminary, and he left by the duce the most powerful effect; and night train for Quebec. this without the slightest effort of imagination; for they are treated as

### MONSIGNOR SATOLLI IN MONT-REAL.

Montreal, Oct. 16.-Mgr. Satolli was busy to-day visiting the religious and College and afterwards to the Grand How many are there not who, if they did not engage in tardy slumber which welcome in both places. At the latter welcome in both places. At the latter mnoyance with children or neighbors.
Whence the false notions so common the conclusion of the debate Mgr. Saturback and some the conclusion of the debate Mgr. Saturback and some the conclusion of the debate Mgr. Saturback has been sown in your heart. Assist at Vespers and benediction with the Blessed Sagrament. Enough of Sagrament the Sagrament of Sagrament the Sagrament of Sagrament the Sagrament of Sagra Sacrament. Enough of the Aquinas, which the Holy Father in Blessed Sacrament. Enough of the day will be left for honest recreation to be introduced into the schools and colleges. He said that St. Thomas had long been neglected, but the Sulpicians had always given his works to their students. His panegyric of the THE ROSARY IN THE FAMILY.

In his frequent recommendations of that St. Thomas be the author of the in her patronage. "It is our ardent wish," writes the Holy Father, "that this devotion shall be restored to the exponents of such grand principles,

As the Holy Father observes in his down to dinner in the large refectory

## CHARITY SERMON.

mischievous direction.

DLES.

have been a rings. After yout the many Dr. Williams' Dr. Williams' Dr. Williams' Dr. Williams' Dr. Williams and the pills that tent. I continand never had as hearty and aumatism came I sew as fast as for years my lest. I owe my ams' Pink Pills word to say for

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