

## MUNCEY MISSION.

This is the most extensive and important Indian Mission of the Society, and is in charge of the Rev. Peter Jones—the Indian's friend. On it, besides himself, the Society has employed *four* labourers during the year, and to it looked with an expectation which has not failed. The villages connected with it, and the congregations, classes, and schools, have prospered, and a large increase of members is reported. The Camp-Meeting spoken of in the following communication was peculiar in its character and happy in its results. Indians belonging to many different Tribes, speaking several tongues,—besides English, Canadian, Scotch, Irish, French, Dutch, and Africans,—crowded Nature's sanctuary to worship, and 75 individuals were converted. Their languages and voices were various—but their song was one:—

"JESUS is worthy to receive  
Honour, and power divine."

During the year, the Muncey Indians, at the expense of the Society, have had printed, at the Conference Office, an edition of Hymns for their use, translated, and corrected while going through the press, by Charles Halfmoon, a useful Native Local Preacher and Interpreter. The Manual Labour School hereafter referred to has had the attention of the Conference, and it is hoped that several preliminary inquiries now being made will be favourable to such an institution. At the Muncey Mission some of the *last* conquests over Pagan prejudice and pride in Canada have been gained, in the casting down of idols many, now in the hands of benevolent persons, who, looking at them, while they wonder at the worship that was paid them, wonder more at the grace which has brought the idolaters to say, "Great is God above all gods." Mr. Jones, in his own pleasing manner, thus addresses the Committee:—

"The friends of Indian Missions will rejoice to know, that, in the midst of paganism, superstition, and ignorance, the Indian converts at the Muncey Mission have steadily advanced in christian knowledge and piety. Our religious services have been well attended, and the Spirit of the Lord has been poured out upon the congregations. The Indian Camp Meeting, held in September last, was greatly owned and blessed of God in the awakening and conversion of sinners, the reclaiming of backsliders, and in the strengthening of believers. We have 241 members in good standing, showing a cheering increase of 97 members. During the year we have baptized 66, many of whom were adult Indians recently converted from paganism. Three in our Society have died in faith, and entered into their eternal rest. We have one School amongst the *Ojibways* and *Munceys*, numbering about 35 scholars. We also have a School amongst the *Oneidas*, taught by Mr. A. W. Sickles, containing about 25 scholars. The Sunday School at the Mission church averages about 35 scholars.

"We have ten appointments on the Mission in each week, which are supplied by ourselves and our Indian Local Preachers and Exhorters, to whom we feel much indebted for their co-operation in the work of the Lord, and especially to brothers Abram W. Sickles, Thomas Magee, and Charles Halfmoon, whose zealous labours have been sanctioned by the Divine Spirit. During the past year the Oneida brethren have built (out of their own means) a neat frame church, which is well filled every Lord's Day with attentive hearers. No one can visit the Oneida Settle-