POOR DOCUMENT

THE SEMI-WEEKLY TELEGRAPH, ST. JOHN, N. B., NOVEMBER 17, 1900.

States the Emperor and Empress Dowager Are Going Back to Pekin--The Princes Will Not Be Executed.

London, Nov. 14-Dr. Morrison, wiring to the Times from Pekin Monday, and reng to the German expedition to the Tombs of the Ming dynasty and Kalgan,

A Protecting Expedition. erlin, Nov. 14—The war office has re-ed the following despatch from Count Waldersee, dated Pekin, Novem-

the former Chinese garrison of Pekin whetween Huai Lar and Ksuen Huai written Suan Hua), 52 and 89 miles solviely northwest of Pekin.

In this acount, and also because of a set from Bishop Favier, for protector Catholics threatened in that disa an expedition has been sent under Count Von Westenberg, consisting

Jaeger, commanding, a company of second squadron, a train of mountain flery, a company of Austrians, a baton of Italians and a mountain bat-

Belgium's Intention. minister of foreign affairs, M. De cau, made the following statement reference to the intentions of Belin China:

operations in China, nor the pool gendarmente. We are seeking the piece of terratory, but as a suitlement only, and without poliportance. The acquisition will be when the will not give rise to

All districts as far as Namahan frontier of Kwan Tung and Kiang-The commodore of Kwang a 3,000 men engaged 13,000 rebels Kang Sien on the 22nd but was

ousand troops from Canton are us to reinforce him. His posi-esperate. The officials and pub-aton are in a state of pante. received a round-robin from the recert asking him to use his influence
ave foreigners leave the city as they
desirous of capturing Canton and
throwing the Manchu power.

Tried to Assassinate the Emperor. Yokohama, Nov. 2, via Victoria, B. C., Nov. 14.—On Oct. 13 the Chinese court arrived at Sig Nan. During the journey an individual tried to assassinate the Em-peror of China but his majesty was not injured. The would be assassin was be-

injured. The would be assassin was behereded.

The Council of Ministers.

Washington, Nov. 14.—It is said that the details of the propositions before the council of ministers at Pekin as sent out in the London special despatches are substantially correct. However, they are not included in any one not so far received here officially, but are rather comprised in a series of notes and telegrams that have been exchanged between the state department and Minister Conger day by day, as the negotiations proceeded. The state department has regarded several of these propositions as extremely unwise or undesirable, but has not felt that that fact justified the United States in withdrawing singly from the concert of powers.

Objectionable Germans.

Yokohama, Nov. 2, via Victoria, B. C., Nov. 14.—The expedition to Pao Ting Fu

Cokohama, Nov. 2, via Victoria, B. C., ov. 14.—The expedition to Pao Ting Fu and the presence of a large German force in Shan Tung province is having the ef-fect of turning Governor Yuan Shi Ki riendliness for foreigners. He has sed a note to Li Hung Chang telling his distrust of Germany in Yan Tung.
The allied forces have razed several

Boxer villages. The Germans took one at Yang Tsung and shot all the Boxers captured after a drumhead court martial.

Tien Tsin, Nov. 13.-At Hsi Tsang the Russians fought 2,000 Chinese troops, dispersing them and killing 200. The Russians had no casualties.

The population of the city of Tien Tsin now reaches 600,000 Chimese; and the allies are strengthening the garrison against a possible surprise. It is supposed that one-third of the inhabitants

Tien Tsin, Nov. 13.—It is reported that an imperial edict has been issued an-rouncing that Emperor Kwang Su and the Empress Dowager will return to

A Russian column of 330 men with four guns which left here Nov. 4 returned Nov. 9, having engaged the Chinese. Emperor Displeased.

Berlin, Nov. 14-The Frankfurter Zeithug prints a despatch from China saying that discord prevails between the mili-tary and the diplomatists and that the latter are also at loggerheads among them-

selves.
The Vorwaerts, the Socialist organ,

"We are informed that the kaiser is in "We are informed that the kaiser is indignant over the letters from soldiers in
Chins showing German atrocities there
and has ordered an immediate investigation. An army order of this character is
in preparation. It is incomprehensible,
however, that such letters should cause
displeasure in army circles, since they
only show that the soldiers correctly excute the order given by their superi-

Paris, Nov. 15.—The Matin publishes an of \$7 terriew with Yueng, the Chinese min-

Tortures of a Missionary--An Edict ster, in the course of which he said:
"The princes will never be executed." wasting time and strength. They ought to bring back the emperor to Pekin and, if necessary, to use force to deliver him forever from the influence of the empress, whom the China of the past is incar

Drafted for the Conference of the Episcopal Church.

New York, Nov. 14-When the general "Opinion here condemns the looting of tombs although no punishment could be excessive for the cruelties recently revealed. One English missionary had his eyes burned in their sockets with incense sticks. He curvived his agonies for 36 hours.

A loyal Chimaman today discussed with me the probability of General Tung Fu Heang raising a rebellion among the discontented Moslems in Western China."

New York, Nov. 14—When the general conference of the Protestant Episcopal church three canons on the subject of marriage and divorce will be placed before that body for its consideration. Should these canons become the law of the Episcopal church through the approval of the general conference, then the Episcopal church will have pronounced its Episcopal church will have pronounced its earlier chapters are so full of thrillanathema against divorce, and more particularly against the re-marriage of divorc- ly portrayed, of awful ailments and ed persons while another party to the

hivorce still is in life.

The subject of marriage and divorce come in for a good deal of attention at the hands of the general Episcopal con-ference of 1898, so much in fact that a committee of twelve were appointed for the purpose of taking the matter under consideration and make such recommen-dation to the next conference of that body as would pave the way for changes in the present tenets of the church on the subjects of marriage and divorce.

This committee went into session to-

day. At the forenoon session nothing of a definite nature was accomplished. This afternoon the committee resumed work and as the members issued at the close

ministers of this church to conform to the civil authorities relating to marriage. "Section 2—Every minister who shall solemnize a manuage shall without delay make such record of same as may be required by the law of this church and civil authority.

"Section 3—No minister shall solemnize

or is the husband or the wife of any other person hiving unless the former marriage was annulled by decree of some court of competent junisdiction for cause existing before such former marriage."

While the above two camons erect new thanners as a sefectively except illegal

causes arising after marriage, and marriag again during the lifetime of the other party to the divorce shall be admitted to baptism or confirmation or received to holy communion, except when penitent and separated from the other party to the subsequent marriage, or when penitent and in immediate danger of death, but this canon shall not apply to the in-nocent party in a divorce for the cause of

baptism or confirmation or the holy com-munion under this canon, until after the munison under this canon, that after the minister shall have given to the person due and sufficient notice of such intended denial and of the right of appeal therefrom as here and after permitted.

"Section 3—This section provides for appeal to the bishop of the diocese or appeal to the bishop of the diocese or appeal to the bishop of the diocese or appeal to the bishop of the diocese.

appear to the history of the deems the cause sufficient may take counsel with two neighboring bishops and decide whether there shall be any dispensation." The canons in this form were unani-mously adopted by those taking part in

THOUSANDS OF BUILDINGS

Were Destroyed in the Recent Earthquake in Colombia.

S. charge at Carucas, reports that the earthquake in Colombia last month was much more severe than at first described. Between 12,000 and 15,000 buildings were destroyed or damaged.

Want of Confidence.

Melbourne, Nov. 14-In the legislative assembly of Victoria today a resolution expressing want of confidence in the gov-ernment was adopted by 51 votes against

Ottawa's Building Record.

Ottawa, Nov. 14—(Special)—Four hundred and fifty-two buildings at a value of \$778,180 were erected in Ottawa this

HELPFUL TO OTHERS | ture world of things we do not understand in this world? Why did

SOME PRACTICAL LESSONS.

Thinking About the Welfare of Other People-The Powerful Prayer of Job.

course Dr. Talmage wars on narrowness of views and urges a life helpful to others; text, Job xlii, 10, "And the Lord turned the captivity of Job

when he prayed for his friends."

Comparatively few people read this last chapter of the book of Job. The ing incident, of events so dramaticalterrific disaster, of domestic infelicity, of staccato passage, of resounding address, of omnipotency, proclaimed, of utterances showing Job to have been the greatest scientist of his day, an expert in mining and precious stones, astronomer and geographer and zoologist and electrician and poet, that most readers stop before they get to my text, which, strangely and mysteriously, announces that "the Lord turned the captivity of Job when he prayed for his friends.' Now, will you please explain to me how Job's prayer for his friends halted his catastrophes? Give me some good reason why Job, on his

and as the members issued at the close of this session it was announced that the conference of the committee had been adjourned sine die and that three canons had been drafted.

The first canon adopted is entitled "Holy matrimony and impediments thereto." The first section says:

"(a) High matrimony are certage of life only another instance of prayer answered. But the portfolio of his dissection of his troubles would have been only another instance of prayer answered. But the portfolio of his dissection was realled up while he supplied "(a) Holy matrimony is an estate of life which for the purposes of this canon is sufficiently defined, in the form appointed for the solemnization of matrimony in a Zophar the Naamathite. I must contain the containing the solemnization of matrimony in the latter than th Temanite, Bildad the Shuhite and Zophar the Naamathite. I must con-fess to you that I had to read the this church.

"(b) The solemnization of holy matrimony is a service where the mutual consent of the parties is given in the presturned the captivity of Job when he

carbuncles the worse they hurt, the more he thought of his unfortunate marriage the more intolerable be-came the conjugal relation, the more he thought of his house blown down the more terrific seemed the cyclone. His misfortunes grew blacker and blacker. But there was to come a reversal of these sad conditions. One "Section 3—No minister shall solemnize marriage without the presence of witnesses, nor without witnesses to whom the parties are personally known, except in cases in which it is impossible for such witnesses to secured. No minister shall solemnize the marriage of any person not demaified to his satisfaction.

"Section 4—No minister shall solemnize that about others and to something for others, and I will start now, by praying for my three manufage between any two persons unless, nor until, by inquiry, he shall have satisfied himself that neither person has been or is the husband or the husban snapped and fell off. Hear it, all ye ages of time and all ye ages of eter-nity, 'the Lord turned the captivity

of Job when he prayed for his friends! The fault with most of us is too. much self concentration — our health, our fortunes, our advancement, our social position, our achievements, our losses, our defeats, our sufferings, our persecution, our life, our death, our immortality. Of course there is a lawful and righteous selfishness. In a world and in a time of such activities and rivalries and temptations we must look after tiny or we will go under. Do not wait for others to take eare of you. Take care of yourself. But it will not hinder our preservation and prosperity if we enlarge the sphere of

our wishes and prayers so as to take in others. Our world, with its own interests, feels the pull of other worlds. No world, no nation, no community, no man, no woman, can afford to exist only for itself or himself or herself. The hour in which Job has that soliloguy about the enlargement of his prayers so as to take in his friends, and he put into execution his good resolution, was the hour when he felt a tonic, a sedative, a nervine, a cataplasm that helped to cure his

are those to whom we are obliged for years of kindness. They stand so close to us in sympathy and reis easy for us to pray for their wel-fare." Well, I see you do not under-stand that these friends of Job were the most tantalizing and exasperating friends a man ever had. Look at their behavior. When they heard of his bereavements and the accidents by whirlwind and lightning stroke, they came in and sat down by him a whole week, seven days and seven nights, and the record is 'none spake a word to him.'s What a disreputable and wicked silence! Mind you they and wicked silence! Mind you they professed to be religious men and they ought to have been able to offer some religious consolation. Instead of that they were dumb as the sphinx which at that time stood in the African desert and stands there still. Why did they not say something about reunion in the heavenly realms with his children who had been slain? Why did they not talk to him about the satisfactory explanations in the fu-

When dead bodies are entered as cargo on a ship, they are recorded on the invoices as "statuary," or "natural history specimens," to allay the surerstitious fears of

CESSFUL AND HAPPY LIVES.

SOME PRACTICAL LESSONS.

CESSFUL AND HAPPY LIVES.

CESSFUL AND HAPPY L they did nothing and said nothing for his relief. They must have al-

most bored him to death.

After these three friends had completed their infamous silence of a week they began to lecture Job.

First, Eliphaz the Temanite opens with a long story about a dream which he had in the night and irritates the sufferer with words that make things worse instead of better and sets him then attitude of des fense against the lecturer. Then comes Bildad the Shuhite, who gives the invalid a round scolding and calls him garrulous and practically tells him that he deserved all that he got and that if he had behaved himself aright he would not have lost his house or his children or his estate. He practically says: "Job, I will tell you what is the matter with you.
You are bad you are a hypocrite;
you are now getting paid for your
wickedness. An wonder that there
came from Job an outburst of indignation which calls out the other quondam friend, Zophar the Naamahite, who begins denouncing Job by calling him a liar and keeps on the discourse until Job responds to all three of them in the sarcastic words,

"No doubt but ye are the people, and wisdom shall die with you." wisdom shall die with you."
Oh, what friends Job had! Heaven deliver us from having three of them. It was for such friends that Job prayed and was it not a religious triumph for him to do so? Would you, the very best of you, be in very devout mood and capable of wiking intercession for people who making intercession for people who had come to you in a day of trouble and said: "Good for you. You ought to be chastised. You are being taken in hand by eternal justice. If you hall behaved yourself aright, you would not have been sick or persecuted or impowerished or made childless." Oh, no, my friend, you would not have fert like Job when he prayed for his friends, but more like Job when he cursed the day of his nativity! Notice that this flagellation by the

"(b) The solemnization of holy matrimony is a service where the mutual consent of the parties is given in the presconce of a minister who then pronounces
them in the name of the Holy Trinity to
be man and wife."

The second defines the impediments of consanguinity and affinity as
at partie in Kwan-Tung had been very
the since the occupation of Wei Chow.
In repeal troops were losing ground
with the rebels having renewed the
first of the parties of this chlurch
with the rebels having renewed the
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"(b) The solemnization of holy matrimony is a service where the mutual consent of the parties is given in the pronounces
the min the name of the Holy Trinity to
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impedial troops were losing ground
with the subject of the solemnization of holy matrices is given in the pronounces
them in the name of the Holy Trinity to
be man and wife."

The second defines the impedithe prayed for his friends."

Well, if you will not explain it to you. The
healthiest, the most recuperative
thing on earth to do is to stop
thinking so much about ourselves and
go to thinking about the welfare of
others. Job had been studying his
misiortunes, but the more he thought
about his bankruptcy the poorer he
seemed, the more he thought
about his bankruptcy the poorer he
seemed, the more he thought
about his bankruptcy the poorer
he more again before I got
turned the captivity of Job when he
prayed for his friends."

Well, if you will not explain it to
me I will explain it to you.
The
healthiest, the most recuperative
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others. Job had been studying his
misiortunes, but the more he thought
about his bankruptcy the poorer
he will not merely happen in and come
to find not merely happen.
Notice that this flagellation by the
turned the captivity of Job when he
prayed for his full times we would call the Homeric or Dantesque. But Job was not in need

They rose in style into what in intertimes we would call the Honeric or
Daniesque. But Job was not in need
of poetry so much as a salve for his
exprive disorder. He was not dying
for lack of a paragraph in blank
vest. He was not so much in need
of a didactic lecture about the justice
of God as an assurance of the divine
mercy. Some pious rustic of the land
of iz not able to put three grammatical sentences together could have
said something more consolatory.

The meanness of the attack of
these religious critics was augmented
by the fact that they had the sufferer in their power. When we are well
and we do not like what one is saying we can get up and go away. But
Job was too ill to get up and go
away. First he endured the seven
days and seven nights of silence, and
then he endured their arraignment of
his doctives and character, and after
their cruel campaign was ended by a their cruel campaign was ended by a sublime effort of soul, which I this day uphold for imitation, he tri-umphed in prayer for his tantalizers. In all history there is nothing equal to it except the memorable implora-tion by Christ for his enemies. No wonder that after that prayer of Job was once uttered a thrill of recovery shot through every nerve and vein of his great soul, and God answered it by adding nearly a century and a half to his lifetime, and whitened the hills with flocks of sheep, and filled the air with the lowing of cattle, and wakened the silent nursery of his home with the swift feet and the laughing voices of childhood — seven sons and three daughters, celebrated for their beauty, the daughters to refine the sons, the sons to defend their daughters. There is nothing that pays so well as prayer, and the more

difficult the prayer to make the greater the reward for making it. Let us all make similar attempt to pray for those who vex and misrepresent and tantalize us. You may be very popular in the city or neighborhood where you live, but I warrant if you are in active life there are those who wish you the opposite of body and revived his fortunes till wishing you well. Are you benevol-they were a hundred per cent. better ent? They say it is on your part a than ever before, for the record is matter of personal display. Are you the Lord gave Job twice as much as eloquent or learned? They declare he had before." and tended to make him a wonder of longevity, for he you say or write is of no importance. lived 140 years after his troubles were gone. Oh, what a mighty medicament is the contemplation of and the effort for the welfare of Are you well dressed? They say you are proud. Does a false report start "But," says some one, it is easy enough for Job to pray for his acter? They believe it all and add friends. Anybody can do that. There another story to the fabrication. another story to the fabrication. Some of them pretend to be friends, but they have the cudgels all ready for you -- Eliphaz the Temanite, Bilminiscence and anticipation that it dad the Shuhite, Zophar the Naamathite. Now, pray for them. "Oh," you say, "I cannot do that." I thought you could not. But you will grow in grace until you can do it as easily and as well as did Job pray

for his exasperators. Nothing is so unhealthy as to get mad. It is a shock to the whole physical organization as well as to your mental and moral condition. It is no unusual thing for people to drop down dead in a fit of anger. You people who weigh over 200 pounds avoirdupois had better never less your temper for at such times. ose your temper, for at such times apoplexy is not far off. Get the equipoise of Job in the text, and it will help you in business directions. Praying for all offenders you will have more retreating for the second of th have more nerve for large undertakings; you will have a better balanced judgment; you will waste no valu-able time in trying to get even with your enemies. Try this height of

6 H Grove Laxative Bromo-Quinine Tables the remedy that cures a cold in one day

prayer for your antagonist to-day, and if you fail try it to-morrow. Keep on until you accomplish it, and I should not wonder if, in addition to the moral and religious strength it gives you, it should add a hundred per cent, to your worldly pros-perity. Job xlii, 10, "The Lord gave Job twice as much as he had before," Many of the prayers offered in Christian lands are as senseless as these artificial prayers of the pagans. What is needed is not only heartfelt prayer, but direct prayer, such as David mentions, drawing his figure from archery, with its bow and arrows. As the notch of the arrow is put against the string of the bow and then the archer takes aim and in thousand times without praying. The Bible speaks of Flius, "who prayed in his prayer," implying that one can pray when no prayer is offered. Prayer is the soul on the wing. It is the private door into the King's pal-

ace. It is the barometer showing what the spiritual weather will be. It is stepping into the holy of holies. It is telegraphy with the heavens. It is the winding up of the clock of the immortal soul. It is intercommuniimmortal soul. It is intercommuni-cation between the finite and the infinite. Prayer suggested by circumstances, as when the child went outdoors in the snow to play and aid afterward to her mother, ther, I could not help making the

the healthful repiration of the soul.
It is the whisper of helplessness into the same time, and other works (printed in both French and English), dealing with the products and resources of the country, compares most favorably with those of all other countries, and reflects the greatest re-enforcement. Prayer is laying hold of a pulley fastened to the heavenly throne. Prayer is the first broath throne. Prayer is the first breath of a newborn soul and it is heard in the last gasp of earthly Christian experiences. Prayer! In an instant it with the black being a Newborn with the black being a new with the new with the black being a new with the new with t mounts the highest heavens. Neither mounts the highest heavens. Neither seraph nor archangel ever flew swiftler or higher than the infant's petition at her mother's knee. What an opportunity is prayer! Why not oftener use it praying for ourselves and, like Job, praying for others? What better work would we do, what better lives would we live, what better hopes would we entertain, if multihopes would we entertain, if multi-plied and intensified our prayers! wall Jackson the secret of the great general's influence over his men.
"Does you general abuse you, swear at you, to make you march?"
"Swear!" replied the soldier. "No! Ewell does the swearing; Stonewall does the praying. When Stonewall wants us to march he looks at us soberly, just as if he were sorry for wants us to march he looks at us soberly, just as if he were sorry for us, and says, 'Men, we have got to make a long march.' We always know when there is going to be a long march and right smart fighting, for Stonewall is powerful on prayer just before a big fight." When Stonewall Jackson was asked the meaning of the passage, "instant in prayer," he "If you will not mistake and think I am setting myself up as an example, which I am not; I will give an illustration from my own habit. I have so fixed the habit of prayer in my mind that I never raise a glass of water to my lips without a moof water to my lips without a moment's asking of God's blessing. I never seal a letter without putting a word of prayer under the seal. I never take a letter from the post without a brief sending of my thought heavenward. I never change my classes in the section room without a minute's petition for the cadets who go out and those come in." "Don't you sometimes forget?" said a friend. He replied: think I can say that I scarcely do.
The habit has become almost as fixed as breathing." "But." says some one from a different section of the samples to the Toronto laboratories. country from that in which General Jackson lived, "were his prayers answered?" Yes, as earnest prayers are always answered, in God's way, which is often quite different from man's way, and God's way is al-ways the best way, while our way

may be the wrong way. Now, if God has during these remarks shown us the uses, the importance, the blessedness of prayer, suppose we try to do what Job did when he prayed for his exasperators. Many of us at the beginning of subject felt that, while we could pray for ourselves and pray for those who were kind to us, we never could reach the high point of religious ex-perience in which we could pray for those who annoy, us and make us feel worse instead of feeling better. That was a Matterhorn, that was ar. Alp, to the top of which we feared we could never climb, but we thank God that by his omnipotent grace we have reached that height at last. Let us pray! O Christ, who didst pray for thine assassins, we now pray for those who despitefully use us and say all manner of evil against us. their eternal salvation we supplicate. When time is no more, may they reign on thrones and wear coronets and sway scepters of heavenly dominion. Meanwhile take the bitterness from their soul and make them soon think as well of us as now they think evil, Spare their bodies from pain and their households from bereave-ment. After all the misunderstandings and controversies of this life are over, may we keep with them eternal jubilee in the mansions on the hill. And as thou didst turn the captivity of Job when he had prayed for those who badly used him and health came to his body and prosperity to his es-tate, now that we have by thy grace been able to make a supplication for we are ill, and restore our estate i our financial misfortune or mental distress. And thine shall be the kingdom and the power and the glory forever and ever, Amen

Big Money for Stock Excharg: Seat. C

New York, Nov. 15-A New York Stock Exchange seat sold today for \$47,000 which is \$500 higher than the price paid yesterday and the highest on record.

Bargain Opportunities for Money - Saving People LADIES' JACKETS

At Half Price, and many less than Half Price to Clear.

15 BLACK CHEVIOT JACKETS, sizes 32, 34 and 36 at \$1.00 each. Some in the lot were as high as \$6.00.
12 MIXED TWEED JACKETS, unlined, sizes 32, 34 and 36, at \$2.00 each. Some in the lot were as high as \$8.00.
10 MIXED TWEED JACKETS, satin lining, at \$3.00 each. Some in the lot were as high as \$9.90.
15 NAVY BEAVER CLOTH JACKETS, unlined, at \$3.50 each. Some in the lot

and then the archer takes aim and in a flash the arrow strikes the mark, so David resolves that his prayers 10 NAVY CURL CLOTH JACKETS, same price.

10 NAVY CURL CLOTH JACKETS, silk lined, at \$4.00 each. Some in the lot were so David resolves that his prayers shall not be aimless. He aims his prayer at the heavens, "To thee will I direct my prayer." "Have you said your prayers?" is a misleading question. You may say your prayers a thousand times without praying. The

DOWLING BROS., 95 KING ST., ST. JOHN, N. B.

Canada Made a Fine Showing | Correct List to date of those on board the

Ottawa, Nov. 14-(Special)-The follow ing is a copy of the entry made in the Can-indian register by M. B. S. Rose, commis-sioner for British India, who has been a close neighbor and frequent visitor to the Canadian section of the Paris exposition. snow prayer," and when her mother asked her what the snow prayer was she replied, "Wash me and I shall be whiter than snow."

With over 27, and without nestable tion testify that Canada's representation at Paris this year is the best and most perfect that the dominion has ever made, and the best and the best and the state of the best and the state of the best and most perfect that the dominion has ever made, and the best and most perfect that the dominion has ever made, and the best and most perfect that the dominion has ever made, and the best and most perfect that the dominion has ever made, and the best and most perfect that the dominion has ever made, and the best and most perfect that the dominion has ever made as the best and most perfect that the dominion has ever made as the best and most perfect that the dominion has ever made, and the best perfect that the dominion has ever made, and the best perfect that the dominion has ever made, and the best perfect that the dominion has ever made, and the best perfect that the dominion has ever made, and the best perfect that the dominion has ever made, and the best perfect that the dominion has ever made, and the best perfect that the dominion has ever made, and the best perfect that the dominion has ever made, and the best perfect that the dominion has ever made.

Of the Slocum System of Treatment for all Forms of

Lung Troubles.

Thousands of Men and Women Have Been Permanently Cured Through this New

You or your sick friends can have a FREE course of Treatment. Simply write to THE T. A. SLOCUM CHEMICAL Co., Limited, 179 King St. West, Toronto, giving post office address, and the free medicine (The Slocum Cure) will be promptly sent.

When writing for them always mention this paper.

Persons in Canada, seeing Slocum's free offer in American papers will please send for samples to the Toronto laboratories.

Davis Bennan, sent to McLellan's Brook, Pictou county. Walton Cunningham, sent to McLellan's Brook, Pictou county. Walton Cunningham,

Law Will Take Its Course With a Mongolian Murderer.

Ottawa, Nov. 14-(Special)-An ordern-council has been passed allowing the aw to take its course in the case of the The chief of police was arresting the Mr. J. Edward B. Herd, of the Phoenix Chinaman when the murder was comfoundry, of this city, and Miss Gussie mitted. Justice Leving tried the prizeron Sanah Buck daughter of Mr. and Mrs. mitted. Justice Irving tried the prisoner, who made no real defence. The execu- Robert Buck, of Dorchester, N. B., were tion will take place on Friday next.

Monoton, Nov. 14—(Special)—Edward Embree, the captain of the Monoton base ball team, was married this morning to Miss Effic May, daughter of A. G. McLellan of the I. C. R. The ceremony was performed by Rev. J. M. Robinson at the Mrs. Herd left for St. John on the C. P. R. Wester they will make their home: bride's home at 8 o'clock and the young R., where they will make their home. couple left on the Maritime express for points west, on a bridal trip.

Steamer City of Monticello.

Yarmouth, Nov. 13-(Special)-Two more odies were found on Crawley's Islar and brought to Yarmouth. They have n

vet been identified. Tomorrow A. E. S. Eldridge and Nehemiah Murphy, both of whom were prominent Odd Fellows, will be buried under the direction of Diamond Lodge. Elsie McDonald's funeral took place to-day, from her father's residence, Main street, Rev. E. D. Miller officiating. A large number of friends followed the body to its last resting place

N. C. Hopkins' funeral was conducted under the auspices of Scotia Lodge, A. F. and A. M., of which the deceased was a

Election matters are all laid aside owing to the terrible catastrophe that has winted this community. The Monticello wreck is the one theme of conversation. Three funerals take place today in town and three tomorrow. Flags are flying at half-mast and a feeling of sorrow and deep sympathy to those afflicted pervathe entire community. Sixteen bot including that of Captain Hard

are still missing.

The name board having the w
"Picua"on it, picked up near here?
day, probably belonged to some yach
small boat and not to steamer "Pi
as she would not be in this vie
Yacht Picua, of Halifax, while cr
in the vicinity of Yarmouth, lost
board, and the board correspond
description of the one picked up. description of the one picked The following is the correct list of all persons who were on boa Moniticello, 40 all told: Saved—Capt. Norman A. Smith; ardess Kate Smith, Wilson Cook,

Lost—Bodies recovered, 24; First Univer H. D. Newell sent to Cape Island for interment. Second Officer Nehimah Mur-phy, funeral at Yarmouth on Wednes-Cured Through this New and Advanced Method of Treatment.

NO CHARGE FOR TREATMENT.

Dr. T. A. Slocum is the one man in the world who offers a free trial treatment of his famous remedies for consumption and all lung troubles. Thousands of people have been cured through his remedies, and thousands now will be cured if they adopt his advice. The eminent specialist has completely mastered the germ which produces the disease, and in order to prove to the world that his system of cure is sure, swift add effective has no hesitation in offering ABSOLUTELY FREE a full trial treatment.

You or your sick friends can have a FREE course of Treatment. Simply write to THE T. A. SLOCUM CHEMICAL Co., Limple and Advanced Method of Engineer Poole, sent to Cape Island. Regimer Poole, funeral at Arcadia. Quartermaster Sween A. Johnson, funeral at Arcadia. Robert Nickerson, sent to Cape Island. Levi Nickerson, sent to Cape Island. Levi Nickerson, sent to Lockeport. This point is a funeral at District to Barriage, sent to Lockeport and thousands now will be cured if they adopt his advice. The eminent specialist has completely mastered the germ which produces the disease, and in order to prove to the world that his system of cure is sure, swift add effective has no hesitation in offering ABSOLUTELY FREE a full trial treatment.

You or your sick friends can have a FREE course of Treatment. Simply write to The T. A. SLOCUM CHEMICAL Co., Lim-

The Monticello's Successor.

It is likely the steamer Yarmouth will take the place of the City of Monticello on the route between Hadifax, Yarmouth and St. John and intermediate points.—
[Hadifax Chronicle.

Dorchester, N. B., Nov. 14-(Special)married at the home of the bride's parents at 9.30 a. m. yesterday. The couple were unattended. The ceremony was per-formed by Rev. H. B. Thomas, of the Dorchester Baptist church. The bride was attired in blue trimmed with white Many friends were at the depot to see

EveryBreathaStab

SOUTH AMERICAN RHEUMATIC CURE doesn't stop at relieving the pain—It goes right to the seat of the trouble and removes the cause.

it has scattered, and awaken gladness in our homesteads if they have been bereft, and turn the captivity of been bereft, and turn the captivity of the bed been for wears wracked day and night by who had been for years wracked day and night by Rheumatism's relentless grip—every step a pain every breath a stab—every move an agony.

> Beware of pain deadeners and pin your faith to a tested and tried remedy a remain that eradicates from the system the last vestige of the nd whose cure is a permanent one. It relieves in 8 hours. d by E. C. BROWN