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AND VISITOR. Letter from Morden. This too true that soon three years will have elspeed shoe we came to the fourishing town of Morden. When the tot make elspeed shoe we came to the source of the theorem of the publit, a so glad you spoke of Father Harding-the we came, alas, for us we found thus, and when our eyes were opened to the and when our eyes were opened to the indet that we had next to no charch to minister to cr work through we prayed fervently to Go and at the same time to give up in despair. To be brief: God has been with us all the way, and although no miralle has been per formed to prove His presence, we can scarcely attribute our growth, juy and and marcelons diaplay of God's power. One little church which was out of town has been myde at cost of some \$\$(0, and a number of little debta amounting, interest and alt, to about \$\$(0, and a number of little debta amounting, interest and alt, to about \$\$(0, and a number of little debta amounting, interest and alt, to about \$\$(0, and a number of little debta amounting, interest and alt, to about \$\$(0, and a number of little debta amounting, interest and alt, to about \$\$(0, and a number of little debta amounting, interest and alt, to about \$\$(0, and a number of little debta amounting, interest and alt, to about \$\$(0, and a number of little debta amounting, interest and alt, to about \$\$(0, and a number of little debta amounting, interest and alt, to about \$\$(0, and a number of little debta amounting, interest and alt to about \$\$(0, and a number of little debta amounting, interest and alt, to about about has \$\$(1, found there Mms. Kimball) a daghter of the aged lister who may are served hard hout \$\$(3) signed for all ex-pensees and no hope or provision made for more. It idd look blue, and I can

penes and no hope or provision made in romes. It did look blue, and I can-not now understand why we did not at once give up in despair; but I do thank Gcd we did not, for we have learned what God can and will do if we trust Him. When my three years abail be in I shall have received into this little church some forty members-twenty-in is shall have received into this little church some forty members-twenty-in is shall have received into this little church some forty members-twenty-in is shall have received into this little church some forty members-twenty-in is abail stress and the severines. To look at it seems and, but to understand how they come it means a great deal. All of those whom it was my pleasure to baptize were spirikled in infancy save one. Morden church was not a new interest, but rather an old one and almost a for-aken one, and lacked, therefore, even the prestige of novely in asharp, grow-ing western town. We leave them first of June (D. V.), and it will be sasch-fic indeed. For, thank God, pastor and people are one. They have tried every we to hold us for another year, and not a funday ofl of duty, and scaledy an exhange, tells. We have preached three times a Sinday most of the last year driving 30 miles on one Sunday and sixteen the other, between our morning and evening services in town. To say we have enjoyed the work here would in now a express the depth, the tran-pared in a sit, thereing the shore that the tord heided larael." We have meased thus for the theological training of the shord, "Lead thou me out." Any, still we chant in our soul, "The way is dark and i am far from home, Lead Thou we have the lead then the weak did in our sould i yight, "tying as we knew this even the shord i Mission field" in the great Northwest. We have received instruction and far mease to trust Him. We have hardet "Mission field" in the great Northwest. We never expect to enjoy nother patients of serving for three hardet Mission field" in the great Northwest. We never expect to enjoy nother satorate a

Denver.

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May -3

Notes by the Way.

Pastor Beals and his people are pur-suing the ever tenor of their way with comfort an i confidence in each other and the Master and cause they nerve. Time brings about the usual changes in the congregation. The workmen pass on to the better land, but the work roos on

In the congregation. The workmen pass on to the better lard, but the work goes on. The West Yarmouth church is now bleased with the services of the Rev. J. B. Champion, of wh m we hear a good report. The churches of Yarmouth town are continuing their work under the faith-full cure of Pastors Goucher at Milton, Feshay at Old Zion and White at the Temple. The old mother courch is preparing to meet the demands that are upon hare 'for a mew church home. The elegant buildings surrounding the old church are putting i in un-favorable contrast This building has served the past and present generations well and can now afford to be retired with honors. This church is as united and strong as in the days of its youth and early manhood. The firm stand its iers desk, I found there Mrs. Kimball, a daughter of the aged sizer who was our next door neighbor in St. Mattila, the old church are putting i in un-favorable contrast This buildings aurounding the did church are putting i in un-favorable contrast This building has served the past and present generations will do man now afford to be retired with honors. This church is as united at a now afford to be retired with honors. This church is as united at the maximum and a claim to the organization of the missionarities we know a distory as in the days of its youth uncentify the mission and a claim to the unqualization of the organization of the oppulation of the improper thing for the apiritum to the Mrs and easy for merely it will be setting of the oppulation of the improper thing for the apiritum to the fore and startins will act the site con the while of dissipation final. If return to the fore, and still the anterprising good to the case of righteoxaness. It has not been easy to breach the there long enough for us to discover insisted to us as pator an people. It has not been easy to breach the opportions. At the Convention at St. Martins, and that the comminate of the substance of their report in the Markitters to Associations to continued, and that the Committee on the markites, and the substance of their report in the Markits were the common to at its near of 140 and in the Markittes, and the substance of their report in the Markits and the strochastic proving at the respectively. The second the more the comportions at its near optical star the comminate of the provinces. The comminate the comminate on the start and the more the comportions at its and the optical start will be anterprised at the comminate the optical start will be anterprised to the start of the optical start will be antenty of the more and

Church Letters to Associations. At the Convention at Si. Martins, among other important matters, it was "Resolved that the Committee on Church Letters to Associations be con-tinued, and that they be requested to give the substance of their report in the MENSENCER AND VISITOR and to re-port to the Convention at its next an-nual meeting." The Committee, then, observing the way in which the Associational Letter statistics are filled out, noticed a num-ber of questions which are generally unanwared or answered unsatifactor-ily. They therefore recommend in their report, which will be voted on at the next Convention, that the following changes be made in the form of the letter:

At the Convention at St. Mattan, among other important matters, it was "Resolved that the Committee of committee, the committee of committee of committee of the report in the Massaxoza axo Visrue and to report of the Convention at its next are are seeking for rest and recreation will find here the conficts of home in a barry of the Convention at its next are are seeking for rest and recreation will find here the conficts of home in a barry of the convention at its next are are seeking for rest and recreation will find here the conficts of home in a barry of the convention at its next are are seeking for rest and recreation will find here the conficts of home in a barry of the questions which are generally unanswered or answered unsatifactor; by therefore recommend in the form of the letter.
1. That question No. 30, which areas the next for various denominational objects, but for the amount raised by the church for various denominational objects, but for y te made up."
That question No. 30, which has a stready been answered (No. 1).
That no. 3, which reads. "What proportion of your membership (a) regularly attend prevented in the for around therefore to the desting functional objects, but the has already been answered (No. 1).
That No. 3, which reads. "What proportion of your membership (a) regularly attend preventes in the district condiat of small interest widely scattered, demanding much has already been answered (No. 1).
That No. 3, which reads. "What proportion of your membership (a) regularly attend preventements of the direct on and a state of or around the set of our parts." With this they are not be specify contacted at the set of our parts. Here Key Addison F. Brownee to the meeting "b, K. Women at membership (a) regularly attend preventements of reconstruction.

Home Missions.

Now that the third quarter of the convention year has closed, we wish to ask the attention of the churches and all interested in home missions to the following financial statement:

AMOUNT REGISTERED

and by mn of praise? While these questions are answered variously (a) (b) examot be answered satisfaction (b) example (b) example

SKODA'S LITTLE TABLETS Cures Heanache and Dyspensia.

May 18

Alumnæ Association nary

Two years ago f Acadia Seminary, an etituitons from whi-nary is an outgrowth the name of the "Alc of Acadia Seminary enthusisatic gatheri when we met 'to rem enthusisatic gatheri when we met 'to rem of our school days, to the filial respect a our Alma Mater care, to learn of can and to cheer sach of of file." Another commern row close at hand, an enged. Enall there not be the Almones on the 18:47 This will alko portunity for class sociation may be con created of practice sociation may be con-tering of a life-iarm or a union of class gested. The sociation best 95. For the bem

uble the following and ship." "Every graduate of nary, of the Femal Horton Academy pre-dation of Acadia Sem institution in 1879, Seminary, is entitle in this association u of a yearly fee of one undergraduate of sai become an honorary payment of a year y The teachers of A cad be ex-officio honorary association." Life Membership,-nomination is appro-bers of the Association ted to life membersh

ted to life membersh Association upon twenty-five dollars." The Treasurer, Min Wolfville, will be gla early date, the name desiring membershim early date, the name desiring membership hoped that all gradu students of Acadia S year place their name membership roll. 'In union there is Alma Mater needs n and support of her di MINNI

Who Should Vote

Who Should Vote An "old disciple". suggested that fem children (under 21) a of the honor and resp ing on matters of bus discipline. No Sor for this practice and is against it. Our good brains in wome and for mature wel True, they may no speeches; but whe and argued by both who only listen vote the least, as the b nothing to hinder church councils, ex-fast dying out. Ou and associations rece drate forty you. helped make some more acceptable. A wish of "disciple" If he advised distrance

wish of "disciple" If he advised distrant bers who cannot reas church services, ther color to the argumen church mervices, ther color to the argumen church mervices, ther color to the argumen disciple distribution of the argument and sanctified devoti decisions of heavy protors of Divinity schools, Stunday-school decisions of heavy vote as incligentily So far as I can learn. Those olden days did were directed by the children were were the sanctified direct ment to be tried in i medition to the an

in addition to the ns members, is generall bued with wisdom fr Divine guidance ce been given exclusive prüdent men, and k people and the wom to be a small Baptis by someone who con

someone who cours, that would year entieth century, iction of the frame Halifax, May Sib,

Toba

In Rev. W. H. R. article (see Mramso May 2) under "Oons members of digams members of our chu If this be true is our denomination t dicted to this wise countensmoet to any fair ou feacher who To the credit of o S. churches be it as the pastorate was re

he pastorate was re meon than that it was a tobacco-digar

of the question which refers to the church has already been answered. (No. 1). 4. That No. 3. which reads. "What proportion of your membership (a) re-gularly attend prayer-meeting; (b) take part in the meeting" be, Number of members who regularly attend the prayer-meeting. The church has always difficulty with this queetion (a) regard-ing the proportion-is it whole mem-bership? or resident membership? and (b) concerning how often a member may "take part" before he ought to be counted; and what is "taking part?" Does the silent prayer not form a part? or the hymn of praise? While these questions are answered variously (s) and (b) cannot be answered satisfac-torly.

Denver. Snap, rush, exhilaration, fine archi-tecture, green lawns, sunshine tha, even the south cannot excel, air unsur-surpassed, a panoramic mountain view —that's Denver. It was hard for the horn steed to climb the 3500 feet in the North Carolina mountains. Denver is a mile high, but you would never know it—the accent is so gradual. The city reminds me of Toronto, but it is even more finely built. Toronto has the advantage in Sabbath observ-ance however. There is base-ball and a band concert in the public square here on Sunday. The street cars run all day, and sea a result are used at least as much by pleasure scetters as by church-goers. But Denver is not pecu-liar in this reageet. It is Toronto that is peculiar, preserving, I think, a Fab-bath observance atmaked far higher than that of any other large city on the continent.