

To Pray For Them.

To pray for them, is sweet to me,
When their bright beams are
Along the earth, and over the sea—
And our own souls are peering.

To pray for them, is sweet to me,
When moon-like sun is beaming
In golden rays, on flower and tree,
Through green boughs softly gleaming.

To pray for them, is sweet to me,
When evening shadows are falling
And day's bright orb sinks to the sea—
And vesper bells are ringing.

To pray for them, is sweet to me,
When silver stars are peeping
And tired eyes close wearily,
And half the world is sleeping.

To pray for them, will ever be
My joy till life's last even;
And if on earth there then should be
I'll pray for thee in Heaven.

The Perpetual Sacrifice.

The Catholics ever think that the Holy Sacrifice of the Mass is being offered in some part of the world every hour of their lives! When it is midnight in New York, Mass is beginning in the churches of Italy. There, ancient altars, at which Saints have bled, are lit up with tapers, and the Voice of Christ and thousands of priests are lifting holy hands to heaven.

A little later and the bells of a thousand towers in Germany and France begin to vibrate the air with holy sounds; and in every city, town and hamlet kneeling crowds adore the chastening hand of God, and pray for sinners who despise His ordinances.

Chivalric and religious Spain catches the echoes, and when it is one o'clock in New York, after the great Sacrifice in countless Spanish churches.

And then Catholics Ireland, the Island of Saints, which has during many centuries suffered for the Faith, rallies round the altar, it would seem to say:

At two o'clock, and after the grace of the Altar—perhaps the Cape Verde, white-robed and veiled, and wearing the great cross on their shoulders, bend before the tabernacle.

At four o'clock a courageous missionary lifts up the chalice of salvation in the far-bound coast of Greenland.

At half-past four the sacred lamps twinkle through the fog of Newfoundland; and at five, Nova Scotia's ministers pronounce the grace by day by attending Mass.

And toward the Canadian frontiers and through the great cities, the faithful people, the husband of the country, the devout citizen, the conscientious man and the innocent, hasten to unite their prayers and the sanctuary where the priest is awaiting them.

At six o'clock many souls are flocking to the altars. In New York, eager to begin the day of labor with the robust act of religion. Many young people, too, gather around the altar, there, an altar like the fresh flowers which open with the morning and after their dewy fragrance to heaven.

An hour later the bells of Missouri and Louisiana are ringing and at eight, Mexico, true to her faith, bends before its glistening altars.

At nine, the devout tribes of the Congo follow their loved black-gown to their gay chapels, and California, while looms its grasp on its gold, to think of the treasures that rest do not forget.

And when the Angelus bell is ringing at noon in New York, the unbloody Sacrifice is being offered in the islands of the Pacific, where there are generous souls laboring for our dear Lord.

And so the bells are ringing in over the waters, and one after another catches light of faith making glad all the Isles of the sea.

At two, the solitary missionaries of Australia are murmuring with hushed voices for the coming of the Lord, "Immaculate of all sin." And all the spiny islands of the East catch the word sounds, one after another, till at four in the afternoon, China proves that there are many souls that are worthy of the name of mortal by their most devoted at the holy rite. Then in Tibet there is a maddest chapel where the missionary distributes the Bread of Life to a crowd of hungry souls.

At six, the altars of Hindostan where St. Francis Xavier ministered, are arranged with their flowers and lamps and the sacred vessels, and unwearied priests are hastening to fortify their souls before Him who is their life and their strength.

At nine, in Siberia, where many a poor Catholic exile from Poland has no other solace for his woes but the host of the altar and the Bread of Heaven.

During the hours when New York is gay with parties and balls and theatrical amusements, the holiest of cities is going on in the Indian Ocean, and among the white tribes of Africa, whose souls are lost to the Saviour who came died for all and Who is now daily offered up by all.

At eleven, in Jerusalem, the holy city over which Jesus wept, where His faithful many witnesses where He offered Himself, a Sacrifice for the whole world.

Haeckel and His Theories.

Professor Haeckel, of Jena, whose death was announced recently, is heralded in the press as the most famous German scientist. He was neither a scientific fabricator, who was gathered into that class for his theories lying and building in his own chosen field. The old man (he was eighty-four) chose to tread the discredited path of an unqualified Darwinism, which has long ago been cast aside by modern evolutionists as a relic of the past.

His religion was "Monism." He rejected the idea of immortality as a delusion; the moral order and design in the world does not exist. Materialism is urged to devote itself to the good, the beautiful and true. His book "Die Weltanschauung" (The Philosophy of the Universe), which was translated into English, became the Bible of the Monists. It was a shock to genuine scientists. Not only did Haeckel fill the gaps in nature with arbitrary hypotheses, but he actually falsified facts. For instance, by representing as identical similar structures in the embryos of certain vertebrates. Even honest non-Catholic critics called Haeckel's "Weltanschauung" a "monument to the shame of Germany." Prof. Wundt, Germany's famous physiologist and psychologist, said of Haeckel as follows:

"In reading Haeckel, despite modern allusions, one feels himself carried back to a time when the act of strictly logical thinking had not as yet been invented and when positive science was still in its swaddling clothes." Prof. Paulsen, the well-known philosopher, said this in a book concerning Haeckel.

"He is really as low as to what should cause more astonishment: his lack of knowledge, or the deliberate levity with which he speaks of things of which he has heard from afar."

For years Haeckel's name has been involved in the last word in the controversy that is supposed to have definitely established that science has laid the death blow to religion. But Haeckel's monism has been repudiated by scientists who really count. It is from the Haeckel who try to build science on open.

a system of pseudo-science next to genuine science that make happen as though there were a conflict between religion and true science. They are the monists and the materialists may be led to believe that they are the only representatives of science. "Because a half dozen grasshoppers under a fern," says Burke, "make the tolling ring with their importunate chink, while thousands of great cattle grope in the shade and are silent, you do not suppose that those who make the noise are the only inhabitants of the field, or that, after all, they are other than the little mongers, hopping thoughtless and troublesome insects of the hour."

In 1884 when Haeckel visited Berlin, the public eye, George Meissner, an Austrian monk, died in Austria. In 1885 he had published a scientific memoir which remained unknown and forgotten until 1900, when Dr. Vries, a well-known scientist, informed the world of the value of Meissner's contribution to science. Meissner's letters, or Meissnerism, has caused a growing number of scientists to discard or revise Darwin's doctrine of natural selection, while Meissner's discoveries have been pronounced as "an important step in the history of science." Meissnerism will continue to hold an honored place in science when Haeckel's Monism will be remembered merely as a curious aberration.

SPARKS FROM THE ANVIL.

(Special for St. Peter's Bureau.)

—Resignation is the best preparation for the pathway of success.

—The surest way not to fail is to determine to succeed.

—The world never neglects the man who can do things—and does them.

—Have you a knowledge situation? You will have to start at a boy's wages just the same, and then boy's work, but your promotion will come earlier and easier.

—Some limited overhead professional service are required to form a new and many jobs to constitute happiness.

—A King will listen with patience and interest to advice or criticism tendered in a well-meaning and respectful spirit; it is the upstart who resents such things as "criticism." The individual who wants no "criticism" is usually weak in genuine situation.

—It will not be so difficult to form new habits if children are taught properly while still young, and there will be little of that still further task of re-educating those that are old.

—The sufferings borne in setting up a good work show, above the grace necessary for its success.

—Whether any particular day shall bring to you more of happiness or of suffering, it largely depends upon your power to determine. Whether each day of your life shall give happiness or suffering, rests with yourself.

—Temptation is only a test to a soul without prayer is human footsteps into the snare of the evil one.

—Prayer strengthens the soul more than food the body. St. Augustine calls prayer the key which unlocks the treasure of Heaven.

—The people who put the least into life are often those who expect to get the most out of it.

—Wisdom consists in knowing what you should learn in order to be wise.

—The heart is the wheel in many children, it never gets a rest.

—There is nothing better to display the truth in an excellent light than a clear and simple statement of facts.

—When a man earns his money he never has any to burn.

—Money, education, culture, a better civilization, can do much to further peace among men; it can do little to right the wrongs done to the rights of God. Unless the rights of God be secured there can be no peace among men.

—Lifting off the burden of another's sins training in a gymnasium for increasing strength.

—Before you decide to seek happiness in material things, resolve first to find some one they have made happy.

—The plant of friendship grows only in the warm air of congeniality. Confidence leads to partnership, and is the exclusive power of its nature. Sympathy is the life-giving sap coursing through every fiber. It is an evergreen and is indigenous to all lands.

—The most beautiful flowers of friendship open during the night of adversity, and while a perennial blossom, it is most fragrant during the winter of trials and persecution.

—Time cannot wither or destroy the plant of friendship, age but strengthens and deepens it.

—Comfort the afflicted and you will be comforted.

—The unbroken of selfishness may not be visible in the current of love, but it is there just the same.

—The worst bankruptcy is the bankruptcy in character.

Cautious by Producing and Saving can overcome Excessive Cost of Living.

The United States is selling so much goods to Canada, that there is an over-supply of Canadian bills of exchange on the American market. We are paying the United States more than the value of our Thrift Stamp on every \$5.00 worth of goods we buy across the line. To overcome this we must increase our own production and save. By increasing our production we save the difference in exchange and provide a good living to our wage-earners. By saving we improve our individual financial status and reduce the highest cost of living.

Buy War Savings Stamps.

Notice to Creditors.

IN THE SUPREMACY COURT JUDICIAL DISTRICT OF HUMBOLDT

THE ESTATE OF JAMES H. HARRIS, DECEASED.

Notice is hereby given to all creditors of the above named estate to present their claims against the same to the undersigned at the office of the undersigned at the City of Humboldt, Saskatchewan, on or before the 10th day of October, 1924.

Witness my hand and the seal of the Court at the City of Humboldt, Saskatchewan, this 10th day of September, 1924.

JOHN J. HARRIS, Executor.

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