

14. TO ARRANGE FOR CONFERENCE SERVICES FOR 1886.

Rev. A. Langford.	Messrs. J. B. Somerset.
" J. F. Betts.	" W. L. Hutton.
" George Daniel.	" Wm. McKechnie.

15. TREASURERS OF THE CONNEXIONAL FUNDS.

General Conference Fund.....	Rev. J. F. Betts.
Contingent Fund	Rev. A. B. Hames.
Educational Fund	B. Franklin, B.A.
Superannuation Fund	The General Treasurer.
Sabbath-School Fund ..	J. Dyke.

16. MEMBER OF GENERAL BOARD OF MISSIONS.

Rev. J. F. Betts.

17. MEMBERS OF TRANSFER COMMITTEE.

President of Conference.	Rev. Thomas Argue.
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OBITUARIES.

H. B. STEINHAUER.

In the early days of Protestant Missionary work amongst the Indian tribes in Canada, the Rev. William Case, the father of Methodist Indian Missions, sought out amongst the Ojibway Indians a native youth who was destined to do a noble work amongst the Crees in the great North-West. Through the influence of this illustrious Indian Missionary, this Ojibway lad was educated in the United States at the expense of a Christian family residing there, and from whom he received the name by which he was best known amongst us. After this he was introduced to the early settlers and native tribes of Canada as Henry B. Steinhauer. In 1840 he was a member of that eminent band of Methodist pioneers who went out to explore the hidden wilds of the Hudson Bay Territory, under the Superintendency of the Rev. James Evans. He laboured intensely as teacher and missionary on several stations amongst the Crees. He endured hardships without murmuring as a faithful pioneer of the Cross. Under the shade of many a forest tree he taught the red men the principles of truth and righteousness, and impressed deeply upon their minds the duty of loyalty to the Government in peace and war.

The influences emanating from his work spread far and wide. The Christian red men of the forest carried the seeds of truth to their brethren, and around many a camp-fire the songs of Methodist Christianity, which were taught them by Evans, Rundle, Woolsey and Steinhauer, were sung with a holy enthusiasm that engendered love to God and man.

The blessings of civilization followed as the result of his labours. Amongst his flock the horrible practices of Indian warfare came to an end, the heathen sacrifices were no longer performed, and the incantations of the medicine men lost their power. In their stead there sprang up genuine morality, love for peace, and an abiding trust in God. He has left behind him a lasting monument of his energy and ability as an Indian scholar in the translation of parts of the Bible into the Cree language. He translated the Old Testament from Job to Malachi inclusive, and the New Testament from the end of the Acts of the Apostles. He loved his work and he honoured it. An unobtrusive piety adorned

his life. In the land of his toil and was permitted to r

The Bible in the ism, and the labour renewed zeal, while solution of the Ind

He has gone from peace.

Bro. Dyer was father died when his pious mother, who prayer meetings of seventeen years of was soon called up Canada in his two not to preach that grace of the Meth over, as quickly as wood, in 1873, preparing a telegram from Toronto, asking if he sent back the borough District, a go to the Theolog 1878, to Manitoba, isterial term, he was three years, he was District. Labouring with congestion of passed away to his words were, "I love most unselfish, devoted ranks. We shall gone to join the ranks soon greet him in forever.

MINIST

The resolution the reception of by the Conference Bible Christian