

The Committee shall be elected at an annual meeting of the members from amongst the members of the Methodist Church, or regular attendants on the Methodist Ministry, who shall become members of the Temperance organization. The Committee shall at its first meeting elect a Deputy Chairman (who shall preside in the absence of the Circuit Minister) a Treasurer and a Secretary, and shall meet as frequently as circumstances may require.

12. That, while urging a more vigorous enforcement of existing laws, the reduction of the number of liquor shops, the infliction of heavier penalties, and the shortening of the hours for sale, &c., nevertheless, we declare our solemn conviction, that, in total Prohibition alone, will be found the complete remedy for the evils of the liquor traffic; and this we hereby declare to be our watchword and goal.

13. In accordance with the attitude of our General Conference we recommend that our people in all Municipal and Parliamentary elections, vote for those Candidates, who, in addition to other necessary qualifications, are known and professed Prohibitionists; and we heartily pledge ourselves to co-operate with all Temperance organizations, in their efforts to educate the electors on the necessity of Prohibitory Legislation.

Respectfully submitted to and adopted by the Conference, 1889.

JESSE HEYFIELD,

*Secretary of Temperance Committee.*

---

### SABBATH SCHOOL REPORT, June, 1889.

---

The Church of to-day is awaking to the fact that nowhere does the Holy Spirit find so little stubborn opposition as in the hearts of children, and find that no work yields a richer revenue of spiritual results than that bestowed on this fertile and promising field.

Sabbath Schools are the glory of our land. God honored institutions that commend themselves to the sympathies and co-operation of all Christian workers. They are nurseries of the Church from which the noblest men, her best recruits and most useful members from time to time have been supplied.

That Church is dozing, if not sleeping, that fails to read in the sign of the times the same Divine call when Jesus said, "Suffer little children and forbid them not, for of such is the Kingdom of heaven."

Holding up a child-dimpled and blushing, as a living text, Jesus taught not that children must wait till maturity to enter His Kingdom, but rather that maturity must turn back again to the spirit and temper of childhood to enter the gateway of His fold.

Some one says, "The door into Christ's fold is about three feet high, children can walk right in, but we who are grown must stoop to enter." Love, trust and obedience are the three conditions of salvation. Loving, trusting and obeying are three prominent characteristics of childhood. What wonder, then, that the young so often and so readily become disciples of Jesus.

To the end of the conversion of our young, we want teaching that enlightens the mind, that quickens the soul, that renews the life—in one word, freighted with Divine energy. Such teaching is steeped in prayer, carried on and followed with prayer, and eternity alone will reveal the untold benefits resulting from such teaching.

The returns for the year presents unabated zeal in this work.