be seen.
er mornowers in
ir exquiulong the
riety and
r of yesnes have

Life is changes. issing at , though joys we ngh our ness just s, life is sks, the y, year constant at flows ices and ve have pictures, nany of out of

our lives. The face we saw yesterday we miss today, and there are new faces in the throng; the songs we sang last year we do not sing this year; the books we used to read with zest we do not care for any longer; the pleasures that once delighted us have no more charm for us; the toys that meant so much to childhood and were so real have no fascination whatever for manhood and for womanhood; the happy days of youth, with their sports and games, their schools and studies, their friendships and visions, are left behind, though never forgotten, as we pass on into actual life with its harder tasks, its rougher paths, its heavier burdens, its deeper studies, its sterner realities. So we are ever coming to the end of old things and to the beginning of new things. We keep nothing long.

This is true of our friendships. Our hearts are made to love and to cling. Very early the little child begins to tie itself to other lives by the subtle cords of affection. All through life we go on gathering friends and binding them to us by ties of varying strength, sometimes slight as a gossamer-thread and as easily broken, sometimes strong as life itself—the very knitting of soul to soul. Yet our friendships are ever changing. Some of them we outgrow and leave behind us as we pass from child-