French attack the Hanoverians, because they are Protestants? Or that the end of their sending their armies thither is to convert them to Popery? Did they make the least attempt of that sort, while they were in possession of the country? Surely then we may allow the other Protestant States of Europe to be judges of the interest of their religion, as well as ourselves: and not one of these have expressed the least apprehensions of danger threatened to it. We may, if we please, hardly call this K. of P. the defender of the Protestants; but no one Protestant State in Europe will thank us for what he has done; nor will any German Protestant State act with us, except only those, which we have bought, and taken into our pay.

In the last place, let us consider the operations of this war, and what are the effects, which it has actually produced; which in every other case is allowed to be the best rule to form a judgment upon. The very first concerted operation of this Protestant champion, was the entering into, and seizing of Saxony, the first Protestant State of the Empire; and setting all the Protestant States at variance with each other.

The reader will remember, that we are not now considering, whether his Prussian war was a just one; but how far it is a religious one. Whether Prussia or Saxony be in the right, the hurt done to the Protestant