

ple do not want cold facts. They want that cheap weak-kneed attitude which counts for little in the great struggles in which the Church is now engaged.

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### **Speaks for Itself.**

Bishop McFaul tells a story of meeting a young man of his diocese who in response to an inquiry admitted he did not know the name of his bishop. He admitted of course he did not read a Catholic paper and this in the bishop's eyes was a sufficient explanation. The following letter from a supposedly prominent Catholic speaks for itself:

Toronto, Aug. 14th, 1909.

Dear Mr. Editor.

A neighbor of mine says that there are Masons in this country who are regarded by bishops and priests as good Catholics. I know that this is so in Europe, but I do not believe that it is the case in this country. Neither of us take a Catholic paper, but I have been told that you answer questions in the Register, so kindly answer this one.

Yours truly,

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The gentlemen need not have gone to the trouble of telling us that he did not take a Catholic paper. That is self-evident. People who read Catholic papers know that members of the Church who enter the Masonic Order are ex-communicated or cut off from their communion. This rule applies to Europe,