

ple do not want cold facts. They want that cheap weak-kneed attitude which counts for little in the great struggles in which the Church is now engaged.

Speaks for Itself.

Bishop McFaul tells a story of meeting a young man of his diocese who in response to an inquiry admitted he did not know the name of his bishop. He admitted of course he did not read a Catholic paper and this in the bishop's eyes was a sufficient explanation. The following letter from a supposedly prominent Catholic speaks for itself:

Toronto, Aug. 14th, 1909.

Dear Mr. Editor.

A neighbor of mine says that there are Masons in this country who are regarded by bishops and priests as good Catholics. I know that this is so in Europe, but I do not believe that it is the case in this country. Neither of us take a Catholic paper, but I have been told that you answer questions in the Register, so kindly answer this one.

Yours truly,

The gentlemen need not have gone to the trouble of telling us that he did not take a Catholic paper. That is self-evident. People who read Catholic papers know that members of the Church who enter the Masonic Order are ex-communicated or cut off from their communion. This rule applies to Europe,