

scious of the proximity of facts and truths in this direction, still to be appreciated, which an access of new experience might at any moment invest with commanding interest. This is exactly the state of mind of many in our generation; and to these it will be no drawback that I have felt keenly, and still feel, the difficulties inherent in the view I have expounded.

The plan of this course of lectures is very simple. First, I go straight to the New Testament, as the fountain and authority, yet not so much to collect its statements as to find out the position of the death of Christ in its presentation of Christianity as a whole; and, therefore, the first lecture is entitled THE NEW TESTAMENT SITUATION. Then, as the light in which the people of the New Testament saw the death of Christ depended on the education of the Old