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SATURDAY, DEC. 3, 1904.

Calendar for Next Week.

DECEMBER.

- 4—Second Sunday in Advent. Com-
memoration of St. Barbara.
- 5—Monday—St. Peter Chrysologus,
Bishop, Doctor.
- 6—Tuesday—St. Nicholas, Bishop.
- 7—Wednesday—Vigil. St. Anbrose,
Bishop, Doctor. Fast Day.
- 8—Thursday—Feast of the Immaculate
Conception. Holy day of obligation.
- 9—Friday—Of the octave.
- 10—Saturday—Translation of the Holy
House of Loretto.

THE CALDWELL EPISODE.

A despatch from Philadelphia con-
firms the information, already familiar
to many Catholic journalists, that the
Marquise des Monstiers Merinville, former-
ly Miss Marv Gwendolen Caldwell,
has been for a long time in a state of
health that made her practically irres-
ponsible for the act of outward apostasy
recently announced far and wide by the
secular papers. The despatch, dated
Nov. 18, is as follows:

"The action of the Marquise des Mon-
stiers Merinville in renouncing her faith
a few days ago after a life-long devotion
to the Catholic Church, which has been
the source of wide comment, is now as-
cribed by her friends to overwrought
nerves, from which she had suffered for
the past eighteen months. Early in
May of 1903 it was recalled here today
by several persons who made the ac-
quaintance of the Marquise at the time,
she came to Philadelphia in search of
treatment for a nervous complaint.
With her were a coachman, two maids
and several nurses, sewing girls and
valets. When she secured hired vehicles
they were always placed in charge of
her coachman, and she never went walk-
ing, such was the state of her health
then, without the attendance of at least
two nurses.

"In company with several attendants
she called on Dr. S. Weir Mitchell, the
famous nerve specialist, and there was
some talk of her entering his sanitarium,
but when the time came to complete the
arrangement the Marquise stipulated
that her own private attendants should
accompany her to the institution and re-
main with her during her sojourn there.
This was contrary to Dr. Mitchell's
rules, and he insisted that if the Mar-
quise placed herself under his care she
must give up for the time her ordinary
methods of living and submit to the
care of skilled nurses. The Marquise
would not consent to this arrangement,
and she did not renew her negotiations
with Dr. Mitchell.

"When the doctor was asked to con-
firm this story to-day he listened at-
tentively to the statement made by one
of the Marquise's friends, who knew of
the call, and smiled occasionally while
it was repeated, but at the end he said
that he made a point of never discussing
the name or actions of any person who
called on him professionally, and would
neither confirm nor deny the story.
Nevertheless, the fact that the Marquise
was in Philadelphia suffering from ner-
vous trouble and called on Dr. Mitchell
is vouched for by responsible persons.
Dr. Mitchell's private sanitarium is the
resort of persons from all parts of the
world who are suffering from over-
work or overtaxed nerves."

On this the Catholic News of New
York remarks:

"It is not our aim to reflect in any
way upon the Marquise des Monstiers be-
cause she has left the Catholic Church.
But in the interest of truth we want all
the facts in the case to be known. In
the last few years the Marquise has had
to endure many a trial, and it is pretty
plain that she has not been herself for a
long time. We Catholics cannot con-
demn the poor woman. We have pity
for her, and we pray that, if she has re-
nounced her faith, she will soon regain
her reason and return to the Church of
which in the past she has been so de-
voted a member and so generous a bene-
factor.

FR. DRUMMOND LECTURES

Most Interesting Reminiscent Talk
on His Travels.

The ladies of St. Mary's church
gave a very enjoyable entertainment
last week in the Convocation hall
of St. Mary's school. The chair
was occupied by Dr. Devine, and
the programme included a couple
of selections by Rev. Father Drum-
mond, S.J., after which refreshments
were served and the remainder of
the evening was spent in a social
way.

The first item was a solo, "Queen
of the Earth," sung by Mr. E.
Madigan.

The subject of Father Drum-
mond's lecture was "Reminiscences
of Travel." In a most interesting
manner, with many humorous in-
cidents and observations, he told
of his travels on two continents, ad-
mitting that he could not speak of
three continents, not having fought
in South Africa. These travels
embraced quite a number of years.
He did not give descriptions of
places, but personal impressions of
people he had met. The advantage
of travel he said is that it opened
out the mind, broadens the views,
and gives people better knowledge
of their fellow beings. The older
one grows, the more one appreciates
travel. His first important journey
was at the age of two years and
nine months, when his parents took
him to see Niagara Falls. He re-
membered nothing of the Falls
themselves. His only recollection
was of a gallery of the hotel, where
he used to play, and of an old
negro. At nine years of age he
received his first impressions of
scenery in visiting Lake Memphra-
magog in the province of Quebec.
When thirteen years old, with a
cousin who was fourteen, he was
the first to scale Mount Orford in
that vicinity and return in one day.
His next experience was after he
had left college, in working as
chainer for eight weeks in winter,
with a surveying party. He gave
amusing details of his experiences,
stating that what he enjoyed most
was the solitude of the woods. His
first trip beyond the American con-
tinent was undertaken when he
was twenty-four years of age, under
the direction of his superiors of the
Jesuit order, who sent him to Paris
for the winter, because his work at
St. Mary's college, Montreal, had
brought on hemorrhage, and con-
sumption was feared by his physi-
cians. The rev. speaker's narration
of the details of the ocean voyage
and his observations in England was
much appreciated. The interest
was sustained in his account of
twelve days in Paris, and about ten
months in France, where he enjoyed
the hospitality of the French, and
travelled all over the country,
visiting the houses of the Jesuit
order. During this period he
learned shorthand, which he had
since found of much practical
value. He told of the beautiful
climate at Hyeres, with 20 minutes
of snow, and with a film of ice only
two or three times, where it is get-
ting too warm by the end of March,
and there is no season for the falling
of the leaves. The next experience
was in Maryland, where a negro,
"Joe Bowls," said: "I am of Irish
extortion," where the climate is
warm from May till October, and
16 degrees below zero in winter.
After that the speaker was four
years in the city of New York,
which he considered an ideal place
for students. While teaching there
at St. Xavier College, the first public
exhibition of the phonograph was
given; and the first instance of his
use of the telephone was given.
Then came his second trip to
England. Eight years had elapsed
since his first journey, and now he
spent five years there. He found
that there is no country that one
comes to love and esteem so much
as England after he has lived in it.
Among the people there was the
greatest possible liberty, the great-
est amount of good sense, giving
each his due. England has been
very much slandered for its climate,
as a place where it rains all the
time; but from the end of Septem-
ber to the end of October not a
drop of rain had fallen. The land
was one of beautiful walks. The
last travels referred to were in
British Columbia. Conversations
on the way with a Universalist
minister and a Spiritualist were
related, and these were led to see
some of the weak points of their
systems.

A vote of thanks was cordially

Woman's Delight - Afternoon Tea
with a few dear friends, each with a hot cup of
fragrant Blue Ribbon Tea, which all
agree is simply delicious
Only one best tea. Blue Ribbon's it.

tendered Father Drummond on
motion of Dr. McKenty, seconded
by Mr. T. Deegan. A recitation of
"The Jiners" was given by Mr.
McIlhonne, and then the ladies took
charge of the refreshment tables
and the social part of the entertain-
ment in excellent style.—"Free
Press," Nov. 23.

STARBUCK ON ARIANISM.

The unfortunate printers strike
which cut down our last three issues
to four pages has obliged us to sus-
pend publication of the Rev. Charles
C. Starbuck's illuminating articles o
points of controversy between Catho-
lics and Protestants. The effects of
the strike being now practically at an
end we resume our clippings from the
series, beginning with the greater part
of Mr. Starbuck's article in the Sac-
red Heart Review of the 12th inst.
We omit two concluding paragraphs
which allude to preceding articles not
reprinted in these columns.

The present article reveals the Rev.
Charles C. Starbuck's firm grasp of
the fundamental principles of the In-
carnation. Not only is he a most ac-
curate recorder of facts and opinions,
but he is also a philosophical histor-
ian with a clear and deep insight into
the basis of true Christianity. What
he says about one tendency of present
Unitarianism which "emphasizes the
human qualities of Our Lord's life
and person with a greater fulness
than have been customary in the pas-
alludes of course, to non-Catholic
views of Christianity. Catholics as
Cardinal Newman shows in his sermon
on "The Glories of Mary for the sake
of her Son," have always fully em-
phasized these human qualities of our
Saviour because they have always
contemplated Him as the Son of
Mary and Mary herself as the Mother
of God, thus never losing sight of his
double nature.

With this preamble we let Mr. Star-
buck speak for himself.

We have seen how the popular pas-
sions of half-heathen Rome, toward
guinary tumults as those which mar-
ed the election of Pope Damasus I.
the year 366.

As we know, the plain impossibility
of educating these rude masses, short
of a discipline of ages, to a worthy
discharge of so a great a function,
compelled the Church to confine the
right of choosing a Pope within nar-
rower and still narrower limits, and
at last to give it over wholly into
the hands of the cardinals.

Yet the Republican correspondent
lifts up his hands in holy horror at
the thought that any one should im-
agine the faith and morals of man-
kind to have been committed into the
guardianship of "the Church of Damas-
sus," who was probably about as
largely answerable for the disorders
of his election as the Governor of
Nova Scotia for the tumultuous tides
of the Bay of Fundy.

Most men, and this correspondent
among them, seem wholly incapable
of forecasting the effects of mighty
and central beliefs, hopes and fears,
suddenly resurgent in the bosom of
the leading races of mankind. How
could apprehensions so profound
ever win their way even to that im-
perfect and intermittent control
which is all we are promised before
the great consummation without
stirring up the whole nature of man
lower and higher alike, his most im-
petuous passions as well as his mildest
affections?

Gioberti well says that before the
Incarnation men fought almost whol-
ly for gain or power. After the In-
carnation they fought largely for
ideas, for the true definition of God;
for the true relation of the world, in
the Word, to the Father; over the
question whether, as Islam sets forth,
Revelation is a simple disclosure of
Will, or, as the Gospel maintains, of
God's whole nature. Will, Wisdom,
Righteousness, Benignity, whether as
Arianism and Agnosticism insist, God

continued on page 5.

The Tone Qualities
of a
Mason & Risch
Piano
ARE REMEMBERED LONG AFTER THE
PRICE IS FORGOTTEN.

I'M HAPPY!
—WHY?—
Because I have at last found a place where I can get my linen laundered
just right, and my suits pressed and cleaned to look like new. Their Dye
Work is O.K. At 309 HARGRAVE STREET (Telephone No. 2300)
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saving the company the cost of chemicals and soap, and our linen does not
rot, crack and tear in pieces. I recommend their work. Give them a
trial and enjoy life.—Yours truly,—HAPPY JOHN.
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**Little Boy Had Eczema
For Six Months.
Salves and Ointments
No Good.**
Eczema is one of the most torturing
of the many itching skin diseases, and
also the most prevalent, especially in
children. The cause is bad blood, aided
by inactive skin, inflammation, etc. It
manifests itself in small, round pimples
or blisters, which later on break, and
form crusts or scales. The skin has an
itching, burning and stinging sensation.
To get rid of Eczema, it is necessary to
have the blood pure, and for this pur-
pose nothing can equal
Burdock Blood Bitters.
Mrs. Florence Bonn, Marlbank, Ont.,
writes:—"My little boy had eczema for
six months. I tried ointments and
salves, but they healed for only a short
time, when it would break out worse
than ever. I then decided to give
Burdock Blood Bitters a trial. I only
gave him two bottles, and it is now two
months since, and there is no sign of
a return. I feel sure that as a blood
regulator, nothing can equal it. I can-
not say too much for what it has done
for us."
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