NORTHWEST REVIEW

The Northwest Review

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The Northwest Review

NOTICE.

NOTICE. The editor will always gladly receive (1) ARTICLES on Catholic matters, matters of general or local importance, even political if not of a PARTY character. - (2). LETTERS on similar subjects, whether conveying or ask-ing information or controversial. (3.) NEWS NOTES, especially such as are of a (a tholic character, from every district in North Western Ontario, Manitoba, the Territories and British (olumbia. (4) NoTES of the proceedings of every Catholic Society throughout the city or country. Such notes will prove of much benefit to the society themselves by making their work known to mselves by making their work known to he public.

OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1893.

Mr. E. J. Dermody.

MR. E. J. Dermody. DEAR SIR, -I see by the last issue of the NORTHWEST REVIEW that you have been in-trusted by the directors of the journal with the management of the same, "the company for the present setaining charge of the edi-torial columns."

the management of the same, "the company for the present setaining charge of the edi-forial columns." I need not t-ll you that I take a deep in-terest in the NoRTHWEST REVIEW which is the only English Catholic paper published within the limits of Manitoba and the North-west Territories. I hope that you will obtain a remunerative success. It is enough that the editors do their work gratuitously, it can-not be expected that the material part of the publication should remain without remuner-ation. I therefore strongly recommend to all Catholics under my jurisdiction to give a liberal support to the NORTHWEST REVIEW. It has fully my approval, though, of course, I cannot be responsible for every word contain-ed in tt. The editors write as they think proper, they are at full liberty to say what they wish and in the way they like best. The sole control I can claim is over the prin-ciples they express and I have no hesitation in stating that the principles announced by them are sound and ough to be endorsed by every sound Catholic in this country. I therefore consider that you enter a good work and I pray to God that He will bless you in its accomplishment.

you in its accomplishment. I remain. Yours all devoted in Christ,

ALEX. ARCHBISHOP OF ST. BONIFACE, O. M I.

WEDNESDAY, MAY, 17. EDITORIAL NOTES.

taining to the progress of the Catholic well-to-do inmates. Not more than a tion, there can be no difficulty in assign- own political associates, it is because he such a day dawns. But Dalton Mcseries of papers on practical topics to jous title. Our gentleman could not True Witness.

There is room for every educated man and woman, there is no room for ignorance. Every person with an edu-Irrespective of whatever you may become in life education is good and necessary. The number of intelligent, nust be sent at one time. The Northwest Review is the official organ for Manitoba and the Northwest of the but a laboring man who can con a line of Virgil, or parse a sentence of Homer, to himself, benefit to his family and will direct his affairs to the improve. better means of work. Education is knowledge of God and His divine law, ignorance would be more preferable .-Pittsburgh Catholic. have the faith.-Pittsburgh Catholic.

Yes, what we want is education, but the instruction given in many schools is not education, and it ill fits a man for the humbler walks of life. It would be much better to prepare a man for honorable labor than to unfit him for 1 by instructing him to look upon honest labor as debasing. That is what the modern school is doing.

OUR NEGRO MISSIONS.

The Fathers of the Society of St. Joseph, Baltimore, have undertaken for some side or another. You are misunthemselves, a mission of the most giganderstood, purposely so. You are said to tic task, beset with difficulties and be envious, captious, a sneerer, carping apparently insurmountable, the evangelization of the negroes of this country. Their labors will lie mostly in the Southern States. An able article in the endeavor insures a rough welcome. You New York Sun, recently, attempts a may not say sonorously and decorously, solution of the negro problem. The that honesty is the best of policy, when author draws a vivid picture of negro life in the South. He speaks warmly of the good traits of these peopla, one of you set yourself up as a saint, and why which is their attachments to their to-day and he will do you a good turn swindle. Because a step is taken to- interested statesman is asking too much

to those whom he is expected to exe- er is he a fanatic or an idealist. Is he vative party was because he was not those French Canadians which has crate. It is the Negro of mixed blood to have the "Old Man of the Sea," upon consulted by Sir John Thompson, when withstood all the arrogance, ignorance who is so dangerously jealous and his shoulders and to be told: "It is that gentleman was forming his minis- and presumption; all the pride of race revengeful. The majority of this excite- always wise, my excellent sir, to let well try. Pique, not patriotism, was the and assumed superiority of the Angloable and easily governed race have enough alone, and many men have cause given by himself for leaving his Saxon; all the persecution and malice

press. We move that Col. Onahan be dozen of pews were filled. The principal ing to Ler the highest place in the caterequested to arrange a date for the attraction was some fine singing, and gory of humanity. Fo give Mary honor meeting of the Catholic press and that the worshippers showed their approval is but to acknowledge the exalted posi- malice; if "French domination" retuses he be chosen an honorary member of by nods and smiles to one another. The tion which she holds by the right of her to associate with Dalton McCarthy it is the fraternity with power to call the reverend minister spoke on a highly divine maternity. Unless we can undermeeting to order and to designate a intellectual subject, with a very fastid- stand the magnitude of this dignity and appreciate its august character we canform a basis of discussion at the ensuing help but express his views. This thing not understand the full significance of conferences. What say our brethren of was a revelation to him. He had al- the Mystery of the Incarnation and not reach the heart of the nation. the press to this pleasing suggestion ?- most made up his mind from his past are, therefore, wanting in the most esobservations that religion was merely a sential quality, and the fundamental

mutual-society recognition affair to be principles of a Christians' faith. gone through on a Sunday, if time and Without acknowledging the doctrine inclination tempted one to go to church. of the Incarnation of the Son of God, by which they hope to reach the hearts cation need not be a professional person. His visit to the cathedral was the first Christianity were a mere sham, and this and the votes of their jealous followerstime he had been in a Catholic church doctrine cannot be logically established and that cry is-"French domination" for many years. He was then younger without conceding the great dignity and or "French Canadian influence." It is and not so observant. He acknowledged merits of Mary. Therefore when it is not surprising, then, that we should see here is something like religion, some- once admitted that Mary is really and a man like Dalton McCarthy, especially ignorant, imagine education is only thing to be studied, investigated. "Why truly the Mother of God, and we have when addressing a Toronto audience, not study, investigate, he was asked." shown that the whole Christian fabric using the following language. in speaking "O, what a mountain of labor it would be must disappear without this, how can of the Jesuit Estates Act: or appreciate Dicken's or Thackeray, for me. You don't know my prejudices any sans or reasonable being deny to may not be a better laborer, but he is of you Catholics. I have been taught Mary every homage and honor, except to that Jesuit Estate Act the Conserv. from childbood you are not patriotic, the adoration due to God alone. No ative party at first had by no means that you are an enemy of our schools, other honor is too great or too exalted his condition and those that you have had bad Popes, you for a being whom God Himself has so dependent upon him. With the growth believe in infallibility, etc., your chur- honored. It is neither flattering to the ches are places of superstition and intelligence nor consistent with the procivilization. All advance in knowledge idolatry, the wiles of your priesthood. fessions of our Protestant brethren to asimplies a recognition of this fact. Edu- No, I can't; I must get along us best I sert their belief in the Divinity of cation to do this, must necessarily be a may, but to-night is a revelation. I Christ, and yet deny the claims of His. must drive it out of my head or I can't Virgin Mother to our homage and venthe inculcating His precepts and their sleep." Such the answer. What a eration. We can only pity and pray for practical observance without which deadly opiate is modern unbelief. It them. Let us then, during this month, stifles, it blinds. Blessed are they who pay every mark of our love, respect and

devotian to our Heavenly Queen, and try in an especial manner to make reparation to her for the neglect and indif-To speak out plainly in meeting, as ference of those, who, professing their the saying goes, is to invite the envy love and devotion to her Son, treat her the journalistic stand-point, do you wish that dishonor shown to the mother reto escape censure, or undeserved criti- dounds to the dishonor of her Son. Most cism, you must draw a very mild tap. Gracious Lady, as it was through you Are you courageous, and have the force we received Jesus, so, also, it is through of your conviction, unless your sentences your gracious hands that we expect to

"MCCARTHY'S GREAT SPEECH."

free speech, and cheerful persistence of Toronto, not very long ago. Toronto, as is well known all over the

Dominion, is the chosen home of big- just such conduct as his that has made otry. Any crank may always safely air that influence so great and, we may add, every charlatan, who feels she or he is his opinions in that city, and be sure of necessary. We would like to tell him hit, turns with a sneer. asking why do a good sized audience, provided his sub- that "French influence" is a peculiarly ject be sufficiently anti-Catholic. This constructed plant, which thrives and what has been good enough in the past is the reason why Dalton McCarthy and grows stronger, the more it is opposed, vourg. Infanticide, he states, is un- for others, is not good enough for you. all other narrow-minded bigots and pub- especially when that opposition is known among them. The bar sinister Nor for a moment will the thought be lic disturbers head for Toronto, as soon directed against its very life. If you does not ostracize an innocent child, it is entertained that the geod enough in the as they have any sensational clap-trap live, Dalton, this is a painful lesson you past was never good but wholly bad, and about "French domination" or "cierical will have to learn, and whether we live brethren. Another good quality is the has been yielded to because no one has aggression" to talk about. For Dalton or not, although we do not claim to be a negro harbors no malice. Kick him been brave enough to denounce the McCarthy to pose as a patriotic and dis- prophet or the son of a prophet, we to-morrow. His rage is as evanescent wards correcting defects, the priest or credulity of a public that lately wit- convinced of the truth of what we say. as it is furious, while it endures. One editor who attempts it is not to be 'owled nessed his own public acknowledgment Why, dear Dalton, there is a living, over as a heretic or a schismatic. Neith- that the reason why he left the Conser- active and ever present agency among grown to misunderstand sadly, if ever prospered exceedingly by minding their party. Neither will it be possible for which have been directed against them; wasn't a fair bet; I was sure of the pig they did understand, the truth and own business. Moreover those who run Mr. McCarthy to make intelligent men from the time of the conquest to the all the time." blessings of freedom. Freedom seems before they are sent, and who suppose believe that he is honest in his attack present, on account of their nationality

had made further companionship impossible by his own jealousy and

because Dalton McCarthy made such companionship, with honor impossible. As we said before, he is a political corpse whose stench may infect a few, but can-

FRENCH CANADIAN INFLUENCE.

When bigots raise their heads in Canadian politics there is one unfailing cry

"And I may tell you that with regard come to a certain definite conclusion. My voice was raised for the disallowance of an Act which was a disgrace to a British constitution --- (applause) --- and though I was not able to prevail upon my then leader to adopt that course, it was not because Sir John Macdonald cause he had been controlled for some time before and for some short time afterwards by the French-Canadian influence, which, if I live, gentlemen, it is my purpose shall find its end in the history of this country ?"

It is certainly our hope that Mr. Dalton McCarthy may live to a hoary old age, in the hope that he may see the error of his life and the evil of his conduct and may repent of them before his and the ill-will of many. Even from with contempt and dishonor, forgetting time comes to answer for them before a higher Tribunal-a Tribunal before whose searching gaze, garbled quotations, or lawyer's special pleading will have no weight. We would, were we malicious, like Dalton to live for another are buttered with fine and unmeaning receive from Him the graces necessary reason, viz. to witness that "French influence" for good, so far from being impaired by any of his efforts, growing and waxing stronger. We would Such is the flaring headline which the like to remind the great Dalton that at this and that, and only following a Winnipeg Tribune placed at the head many abler and greater men than he

that rock-"French influence." We would like to point out to him, that it is confidently predict that you will die

Carthy will be a thing of the past before that day arrives.

Necessity of a Catholic Paper.

As an antidote to the injurious results of such secular reading the Catholic newspaper is a necessiy in every Catholic family. Whatever is presented in the news colums of a Catholic paper is reasonably certain to be clean and wholesome, while the subjects selected for editorial treatment and their discussion are usually such as to edify and instruct the youthful Catholic mind. It is a duty, therefore, shat Catholic parentsowe their children to supply them with such literature. Children are not to be deprived of the benefits that proceed from the perusal of current literature; neither are they to be prevented from knowing the prevalent opinion of contemporaneous matters. All this they can find in the well edited Catholic paper. Parents who neglect to have a good Cathelic newspaper among the among the journals that make up the family reading circle are doing themselves and their children a serious if not irreparable injury. This is a good time did not equally agree with me, but be- to renew your subscription to this paper.

Pat's Faith and Honesty.

Every one knows the late Father Burke was a ready wit, brimful of genuine Irish humor. From a mass of anecdotes we select the following as an illustration of this happy method of enforcing the truth. He was lecturing on "The Vitality of the Catholic church: -"When Pius VII. was imprisoned, and the great Napoleon pursued his victorious career through Russia in his march on Moscow, there was a poor gardener in Ireland who worked for a Protestant gentleman. He was in the garden one morning when he was accosted by his employer thus :

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"Well, Pat, you'll have to give up the Pope at last. He is gone, he'll never come back to Rome again !

"Do you tell me so? said Pat. "Oh! it's a fact, you'll never see a Pope in Rome again !'

"Well,' said the old man, 'I can't believe that !'

"I will lay you a wager it's a fact,' replied the gentleman.

"I have no money," answered Pat, but I have a little pig, and if you lay a five-pound note against the pig, I'll lay a wager that before the pig is big enough and fat enough to be killed the Pope will be back again in Rome.'

"Napoleon fell like the Temple of Dagon when Samson pulled the pillars from under it, and Pius VII. came back to Rome. Then the poor man went to his master and received the five pounds. But, when he took the money home to his wife, she said: 'Oh, you had no business to keep the dacent man's money. The bet wasn't a fair one; you knew before-hand how it would turn out.' So the man went back to restore the five pounds, saying to his master: It

phrases, you are sure to catch it from to gain Heaven. pernicious bent. A brave thought and of a report of Mr. McCarthy's speech in can ever hope to be, got smashed on

The late Colonel Shepard, of New York had no love for Catholics. There are probably few persons who disliked them more or who did more to vilify the Catholic church. His bitter and unre- taken as a whole. Their wierd imagmitting attacks on the Catholic religion assisted much in giving him the kind of Biblical knowledge, their preachers sway notoriety for which he had a craving. Yet they had little effect, for by the general public he vas regarded as a charlatan. No one seems to have taken him seriously. His sudden death, in the midst of worldly prosperity, and puffed up with vain glory and self-sufficiency, leaves a painful impression.

The Catholic Mirror says : The Protestant clergymen adopt curious devices power make them the victims of the to draw people to church. One of the latest is to illustrate the Sunday sermons with stereopticon views. Taking shows by means of his lantern interesting scenes in that country. This is getting as near a theatrical exhibition. as there well be, and why should it not be called a church service? The congregations, or audiences, are much larger than they were formerly, when there was nothing but a dry homily and a few hymns. The church is filled and that seems to be all that the preacher asks. Going to church, in his view, constitutes religion.

tation of the Catholic press on that occasion, we clip the following from the Chicago Catholic Citizen, of March 11:

We are informed by Col. W. J. Onahan

to them now throwing off all responsi- that wisdom waited to appear, until they on the government's policy on the Man- and religion. And in the midst of all them with a fluency which never-fails to carry away the ignorant and impressionable of their congregations. The sacredness of the marriage tie is scarcely known. If jealonsy was prevalent among the race the land would be a sea of blood owing to the shameless lewdness. Their careless habits of saving and their lack of the knowledge of the value of money and its purchasing greed of the merchants who squeeze them until they are no longer profitable.

What the negroes of the South want Samaria for a subject, the preacher to-day, says this forcible and earnest writer, are missionaries to reform their benighted souls. Here they can strive to gather a rich harvest. The colored is an organ accompaniment, as could population needs missionaries and frankly an illustrated lecture instead of of Cardinals Gibbons and Vaughan, the May God speed them and bless their undertaking .- Pittsburgh Catholic.

AN AWAKENING,

The World's Fair is the all absorbing city during the past Lenten season, pure and exalted in her double dignity must not be the malice of men bent on topic of this summer; Chicago is the accepted the invitation of a Catholic of Virgin and Mother? Can anyone im- such a suicidal policy ! What language gentleman to attend the evening servi- agine that God could create a woman can fittingly describe the men engaged body will converge. Evidently the ces at the cathedral. He came away, to destined to be His own mother and not in such a netarious occupation! We Catholics of America, and of the world, say the least, surprised. In fact he was adorn her with every grace and dignity. must leave them to the punishment intensely aroused. He saw the spac- Would it not be a serious charge against, which generally overtakes such menmense drama of the Exposition. For all ious church packed with people, he the majesty, the dignity, the wisdom the punishment of knowing that their who may be interested in the represen- witnessed their outward manifestations the perfection and the power of God to evil deeds were fustrated, or rendered of devotion at the benediction. Here doubt this. We pity the man who could comparatively harmless, by the common were the masses, rich and poor, dia- contemplate the tremendous dignity and sense of the vast majority of the peo- demands nothing it will not grant or monds and silks jostling calico, all on a exalted prerogatives of a woman who ple of Canada. Poor Dalton McCarthy ! a level, all children of a common was chosen to be the mother of his and His ambition, pride and vanity have thing to be despised, if it sat down and that accommodations will be available Father, kneeling around a united altar. her Creator and Redeemer and not bow been his ruin. He may lash himself in-allowed such political and social John for a meeling of the editors and pub- The sermon preached was a practical his heart in humble and grateful thanks to fury over what he calls "French dom- L. Sullivan's as Dalton' McCarthy, Col. one. There was nothing sensational, to God for bestowing such privileges on ination", or "Papal aggression," but O'Brien, et al, to ride rough shod over during the Oatholic Congress at Chicago, highly spiced about it. It was a plain one of his own race. But to the true away down in his heart of hearts he it ! It will, indeed, be a sorry day September 1st to 5th next. Many repre- talk to the people, telling them of their christian how many other reasons there must be painfully conscious of the fact for Canada when that influence, that sentatives of the Catholic press will be faults and urging the remedy. In the are to love, honor and reverence this that he has been the arbiter of his own noble and generous influence, of the present at the congress and the occasion morning he had attended his own Immaculate One. When we contem- destiny; that if he is a political impos- French Canadians, will be weakened,

bility, an abandonment to idleness and were born, will probably find that itoba School Question, when the public this struggle against the arrogance, the unrestrained license. The increase of experience is a sure guide, and that to know that he was convicted on the floor presumption, the ignorance and the drunkenness among them is frightful. hold by the ancient way, is to hold by of the House with actually, knowingly, hatred of the Anglo-Saxon, they deve-

PLAN TALK UNPALATABLE.

Wisdom like this was as vain in the authority on constitutional law for the country, is almost distinctively French inations are wrought up with a sort of days of Adam as it is to-day. No doubt purpose of making a point against the Canadian, a quality which is alike Columbus heard it, and had he heark- Government. What reliance, then, is it an honor and a reproach-an honor to ened to it we would not now be doing possible for honest and intelligent lay- them and a reproach to their enemies, him honor. Every man, impatient of men to put in a man capable of adopting it is a quality which, if copied by their the tread-mill, has heard and happily such despicable and dishonest methods has despised it. The evils to-day in to score a point against his opponents. Canada. And that quality is the deveeducation, in intemperance, in rioting So far as Dalton McCarthy goes, he is a and anarchy among us, are not to be political corspe. He is trying to disrupt glozed over, for fear of being denounced as a visionary. a fool, or a knave. It is race and religious wars; but he will not not wise to let well enough alone. It is succeed. He made a similar attempt a the book of their persecutors, they might the argument of stagnation. and paraly- few years ago when, with his "Equal have acted differently; but they rose sis, of mental asphyxia and moral death. | Rights" party, he labored to light a sim-If there is to be progress in any direclilar war because of the Jesuit Estates' tion, the existing situations can be well act. Did he succeed? His success. enough in the sense that they can be now, will be of a nature similar to what forever mantle the cheeks of their improved.

THE MONTH OF MARY.

est month of the year should be selected zen, prostitute those gifts for the ignoble equal right to all, it is most scrupulous reformers. Through the instrumentality and set apart by our Holy Mother, the purposes of creating discord and dis- in granting them. It demands nothing society of the priests of St. Joseph has in a special manner to the fairest, sweet- progress and prosperity of our country. been formed to undertake the task. est, purest and most perfect as well as What good purpose can be served by it? the greatest human being that ever Does it tend to the welfare of the coun-

A very intelligent gentleman, the son ceive more perfect in human nature, opted to advance the religious, social, or ant that such influence is distasteful. It of a Presbyterian divine, visiting this more tender in maternal love; more or material interests of Canada? What

painful for every true lover of Canada, It is but just and proper that the fair- it as a lawyer and standing as a citi-

Church, for the purpose of doing honor union among those on whom rests the for itself that it is not prepared to give came forth from the hands of God. And try to abuse and misrepresent one secis it not meet that we, pay homage to tion of the community to the remainder? Mary? What can the mind of man con- Are those the proper means to be ad-

and dishonestly misquoting a great loped another quality, which, in this enemies, would prove a blessing to lopment of a most generous treatment in Quebec of the race that elsewhere confederation by sowing in this country persecutes them. Had they been vindictive, had they taken a leaf from above such feelings-if they ever had them-and treated the English minority in Quebec in a manner that should it was then. Nevertheless, it must be enemies with the blush of shame. It French Canadian influente be great, it to see a man of Dalton McCarthy's abil- is also noble and magnanimous. If it be potent in demanding fair play and

> in unstinted generosity to others. Surely there is nothing dangerous. nothing pernicious, nothing wrong, nothing ignoble in such an influence as this? And there is not. It is only is because such miserable and misguided men as Dalton McCarthy and his active assistants see in this influence of the the best thought and literature of their French Canadian an impenetrable barrier to the accomplishment of their own sinister designs, that they point to it with such tear and trembling. As we

have shown, that influence has always been used for good; it has been magis too good to be missed for a series of church. There was a string of carriages plate the important position Mary holds sibility in Canada, the fault is his own ; much less destroyed. It will be time for informal conferences on matters per- at its door awaiting their comfortable, in the accomplishment of our Redemp- that if he is driven, as a pariah, from his Catholics to move out of Canada when

THE CANADIAN MAGAZINE for May is bright, varied, well illustrated and in every way a credit to Canadian literary taste. The contents are: "Education vs. Cram," by A. H. Morrison; "British Hopes and British Dangers," by A. H. F. Lefroy; "Let us Smelt our own Steel," by William Hamilton Merritt; "The by William Hamilton Merritt; "The Canadian Girl," (illustrated), by H. W. Charlesworth; "Is Cholera Coming?" by Dr. Bryce, Secretary of the Ontario Pound of Healths "The Complex March Board of Health; "The Canals of Mars," accompanied by Schiaparelli's map; "A Trip after Dark in Northern Outario," by T. C. Birnie; "Fort Nelson and Hud-son's Bay," by D. B. Read, Q. C.; "Books and Points," by Helen A. Hicks; "Tales of Wayside Inns," by Henry Lye; a romance: "To History Unknown," by Stella E. Asling; besides several excellent poems. The CANADIAN MAGAZINE, few Canadians, who want to be informed on country, can afford to be without. Published by the Ontario Publishing Co., Ltd., Manning Arcade, Toronto, at \$2.50 per annum.

THE "Christian Union" goes in boldly for the probation of souls, after death. To deny such a doctrine it declares to be, "A Dangerous Heresy." Good for the "Christian Union." The "Christian Advocate" flies at the "Christian Union" for such teaching. But the "Union" is right all the same. "It is a holy and wholesome thought to pray for the dead," and this is a corollory of probation after death. The doctrine of Purgatory is a sweet and beautiful doctrine. It is as clearly defined as any dorma of the Catholic church. The "Christian Union" should tell its brother, the Advocate"in the language of the late Father Tom Burke-you might go further and fare