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Board meets third Friday of each month, at 1863 Notre Pame Street, ■ p. m.

CATHOLIC SOLDIERS IN SOUTH AFRICA.

the latest issue of the Liverpool "Catholic Times," which have been received by the Rev. Father J. B. Ward, of St. Michael's Church, Chatham, Lieutenant T. Doherty writes from Ladysmith on the 21st of March: My dear Father Ward,- I received your very kind letter a few days after we were relieved. It was very kind of you to write. Of course you have read all about our being shut up here for four months. It was a weary time, but, thank God, it is over. I do not want another siege, I can tell you. Personally I hate South Africa, and shall be very pleased when the war is over, and we can return to old England. There is no place like the old country. I am afraid I must disappoint you about giving a description of South Africa, First, I don't feel clever enough to do it, and secondly, I have not the time. I may tell you that we were all grateful when we were relieved. We had been looking forward to it for some time, and when the army marched into this place on the Saturday it was a grand sightbeat by far all the grand parades at home. There you saw the soldier bronzed, etc., from the late fighting. I can assure you that you felt a pride in being one of such a fine army, and any commander had a been done him in being allowed to command such a fine body of men. They marched with a firm, quick and His great goodness and mercy has men we could scarcely spare. Very many I know have gone to their last home. Father Willie Keatings marched in with the forces. He is looking very well indeed-better than I have ever seen him look. He came to see me and stopped for a day. I have just had a note from him to say he is coming in again one day this week. He is doing good work, which can be truly said of all our priests. Father Matthews, who was taken prisoner and got back again here from Pretoria, is also well. Father Collins was up here, but I did not see him. How much longer the war is going to last I do not know, but I shall be very glad when peace is a fact. The Boers must have lost very heavily. There is no doubt they fought well, but they have a great number of foreigners amongst them who have pushed them well on. Believe me ever yours sincerely,

"T. DOHERTY."

Another letter which Father Ward has received is from Pietermaritzburg, and is as follows:

"Dear Father Ward,— I received your kind and welcome letter. Glad within it. to see by it you are well. It was so kind of you to take the trouble to write to me. I was so proud when I received it: I was just eating my breakfast on the grass. I was also proud of the blessed pictures; they are very nice, and I hope to have the pleasure of bringing them back to Chatham. Dear Father, I am quite safe now. My name must not be in the papers when you did not mention my being wounded. I got wounded on the 21st January at the battle of Acton Homes. I was not in the bat-tle of Spion Kop. It was a good job, for it was proper murder. Our regiment lost heavily; but, thank God and His Blessed Mother, I got thighs; so I am quite well now. I am left at the base depot for duty, go to the Free State, and we got ormaritzburg. They are leaving on Friday to go to Ladysmith. Dear Father, I am very good, and prepared for anything. There is an army chaplain with us—follows us everywhere—so we are all right. It is rafunny to see us get confession Walking up and down the camp, and having service in a cart; but roll on seen from a distance that a part of till I go home again to see the cha-Del. This is a very queer country; have not lost many married men. I don't think the war will last long St. Vincent de Paul, and the Pere now. I will be able to tell you all Eides. The statue of Notre Dame des about it when I will be able to tell you all about it when I go home, for I am | Vertus carved in limewood is among

sure of coing home now; you told me I would. There is nothing like praying to God and asking the help of the Blessed Virgin.

Yours truly, "MILLET."

Yet another letter which Father Ward has received is dated Pietermaritzburg, 18th March, and in it the

writer says: "Dear Father Ward,-It gives me great pleasure to write these few lines to you. It is rumored that we go to the front in a couple of days. So far I have been in three engagements, but, thank God, came out of them without a scratch. The battle of Spion Kop was something dreadful. The bullets and shells fell around me like hailstones, but my courage never faltered. I trusted in God and in the help of the Blessed Virgin. I kept fighting and praying, and I felt I would not be killed, although I was in the firing line, with scarce any cover, but I suffered very much for want of water. The day before Ladysmith was relieved my corps was in the hands of the enemy, who started shelling the railway station with one of their 'Long Toms,' which fired about 40 shells and killed a native; but there were some hairbreadth escapes. We moved under some railway waggons, and could hear the shells coming quite plainly. We then moved into what was at one time the leading hotel of Colenso, but now it is a total ruin. One of our naval suns came up from Chieveley, and silenced the enemy. Dear Father, kindly remember me to Father Casserata; I have written two letters to him, and hope he has received them. I shall trouble you to let my wife and children know that I am well. This is a beautiful coun-We take the lollowing letters from try, and there are some very fine sights around Pietermaritzburg. Yesterday was St. Patrick's Day, and I enjoyed myself fairly well. I will conclude for the present, hoping you will excuse my letter - our writing materials are not the choicest. Hoping to hear from you soon, I beg to

> "MAURICE SMYTH, Private 2nd Lancs. Fusiliers. P.S.—"Say a few prayers for me, and God bless you.'

remain your humble servant,

A CHURCH IN RUINS.

The Paris correspondent of the "Catholic Times" gives the following account of the destruction of an historic church in France :

There is a sight attracting just now the curious-minded to Aubervilliers. It is that of a majestic church in ruins, set on fire by impious hands in the small hours of the morning of Easter Monday. We allude to the parish church of Notre Dame des Vertus at Aubervilliers. That the building will rise from its ruins is certain, but it will not be the one of heretofore, dear to at least a dozen generations of Parisians. Two-thirds of its history written in stone Will have perished. It becomes daily more evident that the act of setting fire to right to feel that a great honor had it is due to Anarchists doing evil for evil's sake. Sacred vessels left about and the systematic manner in which fire was set to different portions of under his care for several months, I swinging step. I shall never forget the building prove the object of the grew gradually weaker and weaker, the day as long as I live. We have criminals to have been destruction had some hard times — plenty of and not plunder. Attempts had been my bed. Then I called in another shots from 'Long Tom' and other made to set fire to the alters and detter whose treatment although set fire to the alters and such guns flying about—but God in confessionals, crucifixes had been continued for some eight months, this great goodness and mercy has twisted and distorted, Stations of was equally fruitless. I was scarcely brought me safely through it up to the Cross had been defiled in a man- able to hold my head up, and was so the present. We have lost some fine ner denoting saturic rage. While the Abbe Bernard, Cure of the Church, summoned to the spot in the middle of the night, was gazing in dismay on the ruins around him, the shouts of "Sauve qui peut" were heard. It was evident to the crowd without that the church was burning rapidly. Then the steeple and three great bells fell crashing through the roof. The priest was struck in the head, and, but for an almost superhuman effort on his part, would have remained buried beneath the ruins. I wo others, a fireman and a policeman, did remain beneath the hears of burning stone and mortar for about an hour. They are now slowly recovering from their injuries. Morning light revealed the full devastation of the scene. The greater portion of the venerable church lav in ruins. A service of expiation, presided over by the Archbishop of Paris. was to have been celebrated in it. precincts, on Sunday last, but after Cardinal Richard's circular to his clergy to this effect, it was found that the remaining portion of the Church of Notre Dame des Vartus was in too unsound a condition to admit of any assemblage of persons

As an historic monument this church was one of the most interesting of those in the diocese of Paris. Begun under Francis I. it dates from the Renaissance, but rose on the site of an antique shrine to which Kings and people flocked in the Middle Ages. Miraculous cures and graces of all kinds were attributed to pilgrimages to the spat. Hence the invocation of Notre Dame des Vertus. We read of Philip of Valois being a votary of the shrine, Louis XIII. was another, but by this time the present building had arisen The thirteenth Louis went there to ask for victory in his war with the Huguenots. After his taking of La Roof with slight wounds through both chelle he went there again. This time it was to give thanks. The King's gratitude to her whom to the end so I won't go to the front any more. of his life he considered as his Heav-The regiment came down after the enly benefactress was still further battle of Spion Kop to Durban, to shown by his commencing almost imders to come back again to Pieter- Notre Dame des Victoires. In 1529 mediately afterwards the Church of a pilgrimage to Aubervilliers took place which has passed into history. It was that of all the clergy of Paris, accompanied by a good portion of the population. The pilgrims returned at night carrying lighted torches, and such was the effect of Paris was believed to be on fire. it is so hot in the day and cold at have gone to pray at the shrine. I am proud to tell you we have gone to pray at the shrine. Among them are Bossuet, M. Olier, Great men of the Church of France

the objects that have just escaped destruction, but this not the original statue of that name, reputed miraculous and venerated on the spot for so many centuries. Only a hand of this one remains enclosed in a reliquary. Near it is an "ex-voto" dating from the fourteenth century. It consists of four candles of pure wax offered in 1338 by the Marshal of Toulouse in thanksgiving for a cure. These candles of nearly six hundred years old were hidden during the Revolution and likewise during the Franco-German war. The Church of Aubervilliers suffered seriously at the hands of the Germans in 1870, but it was munificently rebuilt immediately afterwards. There is a small statue there of the Infant Saviour, with a sword-thrust through its breast. This thrust was due to the weapon of a Russian officer.

Household Worries

MAKE SO MANY WOMEN LOOK PREMATURELY OLD.

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Among those who freely acknowledge the benefit derived from this great medicine is Mrs. Jas. Hughes. of Dromore, P.E.I., a lady who possesses the respect and esteem of all who know her. Mrs. Hughes speaks of her illness and cure as follows 'Until about four years ago I had always enjoyed good health, and was looked upon as one who possessed a robust constitution. Then I began to grow weak, was troubled with severe headaches, and frequently with violent pains in the region of my heart, from which I would only find ease through hot applications. stomach also gave me much trouble and did not appear to perform its customary functions. I was treated by a skilful doctor, but although until finally I was not able to leave doctor, whose treatment, attnough was equally fruitless. I was scarcely nervous that I was crying half the time. My condition can best be described as pitiable. At this time a friend brought me a newspaper in' which was the story of a cure of a woman whose case was in many respects similar to mine, through the use of Dr. Williams' Pink Pills. I then decided that I would give the pills a fair trial. When I began the use of the pills I was in such a condition that the doctor told me I would always be an invalid. I used four boxes of the pills before I noticed any benefit, and then I could see they were helping me. I used twelve boxes in all, covering a treatment of nearly six months, when I was as well as ever I had been in my life, and I have ever since enjoyed the best of health. I believe there would be fewer suffering women throughout the world if they would

Pills a fair trial. A medicine that is not right is worse than no medicine at ail-much worse. Substitutes are not right; more than that, they are generally dangerous. When you buy Dr. Williams' Pink Pills for Pale People be sure that the full name is on the wrapper around every box. If your dealer does not keep them they will be sent post paid at 50 cents a box, or six boxes for \$2.50, by addressing the Dr. Williams' Medicine Co., Brockville, Ont.

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Report from 1st Dec., 1899 to 1st May, 1900:—Males, 7,600; females, 514; Irish, 4,616; French, 2,323; English, 522; Scotch and other nationalities, 653; Catholics, 7,470; Protestants, 644. Total, 8,114.

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SUPERIOR COURT.

Dame Withelmine Anne Marie Jean Charles, of the City and District of Montreal, wife dotale et commune en biens quant aux acquets, of Marie Clement Pierre Celestin Mathieu Ravmond Beullac, manager, of the same place, duly authorized to ester en justice, has, this day, instituted an action in separation as to property against her said husband.

(Signed)

A. MCNAUGHTON STEWART, Attorney for Plaintiff. Montreal, April 17th, 1900.

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(The Carmelite Review, Niagara

Falls, Ont., 1898, No. 6.)

Society Directory.

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A.O.H.—DIVISION NO. 2.—Meets in lower vestry of St. Gabriel New Church corner Centre and Laprairie streets, on the 2nd and 4th Friday of each month, at 8 p.m. President, Michael Lynch; Recording Secre-Secretary, Thomas Donohue, 312 Hibernian street.—to whom all communications should be addressed; Peter Doyle, Financial Secretary; E. J. Colfer, Treasurer, Delegates to St. Patrick's League :--J. J. Cavanagh, D. S. McCarthy and J. Cavanagh.

A.O.H.—DIVISION NO. 3.— Meets on the first and third Wednesday of each month, at No. 1863 Notre Dame street, near McGill. Officers: D. Gallery, President; P. T. McGoldrick, Vice-President: Wm. Rawley, Rec.-Secretary, 78 Mansfield street; John Hughes, Fin.-Secretary; L. Brophy, Treasurer; M. Fennel, Chairman of Standing Coammittee, Marshal, Mr. John Kennedy.

A.O.H.—DIVISION NO. 9. — President, H. J. Hummel, 28 Visitation street; Rec.-Secretary, W. J. Clarke, 25 Lymburner ave., St. Cunegonde, (to whom all communications should be addressed); Fin.-Secretary, M. J. Doyle, 19a Balmoral street; Treasurer, A. J. Hanley, 794 Palace street; Chairman of Standing Committee, R. Diamond; Marshal, J. J. Tivnan. Division meets on the second and fourth Fridays of every menth, in the York Chambers, 2444a St. Catherine street, at

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ST. PATRICK'S T. A. & B. SOCIETY Meets on the second Sunday of every month in St. Patrick's Hall, 92 St. Alexander street, immediately after Vespers. Committee of Management meets in same hall the first Tuesday of every month, at 8 p.m. Rev. S. C. Hallissey, Rev. President; James J. Costigan, 1st Vice-President: W. P. Doyle, Secretary, 254 St Martin street.

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