

JOINS THE OLD FAITH.

THE PAULIST FATHERS RECEIVE HIM.

Rev. Walter Clayton Clapp, of the Protestant Episcopal Church, Becomes a Convert.

Walter Clayton Clapp, until recently a clergyman of the Protestant Episcopal Church, is a convert to the Roman Catholic Church. He was received into the Church on Friday by Rev. Father Elliott at the Paulist Church, 59th street and Ninth avenue.

Mr. Clapp is very well known among Episcopalian High Churchmen and his conversion will cause some emotion.

He was graduated from Amherst College in the class of 1883. He studied medicine for a year, and forsook it to prepare for the ministry. For two years he was in the General Theological Seminary of the Episcopal Church, in this city, and finished his studies elsewhere.

After ordination he became assistant minister of Mount Calvary, an ultra-Ritualistic church in Baltimore.

Two years ago Mr. Clapp was appointed Professor of Exegesis in Nashotah Theological Seminary, Wisconsin, an institution highly regarded by a large body of High Churchmen.

He resigned his appointment on August 1. He has recently returned from Europe, where he visited Rome, but has only just reached the determination to join the Roman Catholic Church.

He is now staying with the Paulist Fathers at 59th street, the superior of whom, Father Hewitt, is himself a graduate of Amherst College and a convert.

Mr. Clapp is about 32 years of age; He was born in New York, where his father was a prominent business man, but, what is more interesting, a deacon of the Baptist Church of the Redeemer, in Harlem.

The Paulist Fathers have been instrumental in leading a number of persons of New England origin and sympathies into the Roman Catholic Church.

Mr. Clapp is of very striking personal appearance. He is over six feet in height and heavily built. He has a smooth-shaven face and strong, clear-cut features. He is considered an excellent preacher. It is probable that he will enter the Roman Catholic priesthood.—*N. Y. Freeman.*

BAPTIZED ON THE PILGRIMAGE.

The conversion to the Catholic faith of Francis H. Throop, the only Protestant among the pilgrims to Lourdes, as previously published in the Eagle, was verified Sept. 6, when an Eagle reporter called at 412 Clermont avenue, the home of Mr. Throop.

A cablegram a few days ago, followed subsequently by a letter to the Eagle, announced that Mr. Throop had been baptized by Bishop Keane, and that Father Porcile had stood as godfather to the convert. The reporter was received by Mrs. Partington, who was formerly a Mrs. McElgin, and is the mother of Mrs. F. H. Troop. Mrs. Throop is the daughter of Mrs. Partington's first husband and is now with her husband in Europe. Mr. Throop is the silent partner of a brokerage firm in New York.

Mrs. Partington is a Church of England woman, and says she is content to die in that faith, notwithstanding her admission that she attends the Catholic Church more frequently than any other church. She has two daughters who are Catholics and one who is a Protestant.

Mrs. Throop became a convert to the Catholic Church about fifteen years ago while visiting a Catholic family in Dublin. Mr. Throop, after his marriage, began to show a leaning toward his wife's faith, and their two children, a little girl of six and a boy of three-and-a-half years of age, now dead, were baptized in the Catholic faith. Mr. Throop was a High Churchman and regularly attended St. Martin's P. E. Church on President street, prior to going on the pilgrimage. He also attended the Catholic Church with his wife. Since the sudden death of his little boy from concussion of the brain, which occurred in January last, it is said that Mr. Throop had inclined more than ever toward the church to which his wife was a convert and in which his children were baptized.—*Brooklyn Eagle.*

SAVED BY A PRIEST'S BLOOD.

Last week, says the Southern Messenger, a quarrel occurred between three butchers at the Polish settlement of St. Hedwig, near San Antonio, and in the altercation one of them, Peter Karezmarek, was stabbed twice, whereby two dangerous wounds were inflicted.

Dr. De Lipscey was called in to attend the wounded man, and found him almost lifeless from loss of blood.

Rev. Louis Dacrowsky, the parish priest of St. Hedwig, having been summoned to administer the last sacraments to the unfortunate man, and being present during the doctor's visit, at once bared his arm and offered to have one of his arteries opened, so as to have some of his own blood transfused into the veins of the dying man.

The doctor accepted the reverend father's offer, and performed the operation successfully. Immediately after the transfusion of blood the man rapidly revived, and he is now in a fair way to recover.

An operation of this kind is always attended with considerable danger, as the admission of the least particle of air into the veins would cause instantaneous death, and the reverend father's act is, therefore, all the more praiseworthy.

In another column will be found an open letter from a prominent physician relating the facts of a cure of consumption after the patient had reached the last stages of this hitherto unconquered disease. The statements made are really remarkable, and mark another advance in the progress of medical science. Our readers will find the article well worth a careful perusal.

Necessity Knows No Law.—She—"I hope you didn't leave your heart behind you at the sea-shore."

He—"No; something more important."

She—"What is it?"

He—"My trunk."

MARRIED.

MAGUIRE—SEGUIN—In this city, on the 10th inst., at Notre Dame Church, by the Rev. Father Moreau, Francis Maguire, son of the late John Maguire, to Marie Clementine Seguin, youngest daughter of Jules Seguin, both of this city.

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A KNOWING DOG.

A Newfoundland dog belonging to a gentleman in Halifax, N.S., was in the habit of going every morning with a penny to a certain butcher's shop and purchasing his own breakfast. On one occasion, finding this market closed, he walked into another, where he deposited his penny upon the block and licked his chops, the dog's usual manner of asking for breakfast. The butcher, however, instead of serving his would-be customer, took the coin and drove the poor fellow from the shop. The next morning, on receiving his usual allowance, the dog went directly to the shop from which he had been driven the previous day, laid his penny upon the block, and with a growl, as if to say, "Don't you dare play any more tricks on me," placed his paw upon it. The butcher, not caring to risk, under such circumstances, the perpetration of another fraud, gave him a piece of meat, which the dog quickly bolted, and seizing the coin, started for the shop of the more honest tradesman with whom he usually dealt. Here he purchased a second breakfast, and thus made up for his loss of the previous day.

"STINGYENCY" AND STRINGENCY

An aged man, who was not always correct in his pronunciation of big words, had been reading what the daily paper had to say about the stringency in monetary affairs. In repeating what he had read, he remarked that there was "great stingyency in the money market." This created quite a little amusement at the old man's expense; as time goes on we begin to think he was not so far out of the way after all. There has been great "stringency" no doubt, but it is evident that many people are hiding behind that apparent position, and cheating the Church out of her just dues. In other words, it is the stingyency of the times that troubles them.

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