

The Church Guardian

Upholds the Doctrines and Rubrics of the Prayer Book.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.
"Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

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MONTREAL, WEDNESDAY, JULY 1, 1891.

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ECCLIASTICAL NOTES.

THE Archbishop of Canterbury is convalescent.

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THE *News* of London, Eng., says that the collections for Hospitals have increased 60 per cent. since the inauguration of Hospital Sunday in 1873.

THE total inhabitants of London, England, is given by the last census 4 211 046. The total population of Scotland is 4 200,000; and of Ireland 4 706,162.

A new altar-table has been placed in St. Paul's Cathedral, London, the gift of Mrs. Anblow, sister of the late Dr. Liddon. It is made of ebony, with three medallions of brass.

THE sum of £18 000 has been raised in response to Bishop MacLagan's 'quinquennial appeal' for £20 000 in connection with the Lichfield, Eng., Diocesan Church Extension Society.

THE appeal in the Bishop of Lincoln's case has come before the Judicial Committee of the Privy Council, The Lord Chancellor presided. No appearance was entered on behalf of the Bishop of Lincoln.

IRELAND—The late census shows that there are 3,545 856 Roman Catholics; 600,230 members of the Church of Ireland; 446 687 Presbyterians; and 55,235 Methodists; or in all 1 102,156 non-Romanists.

THE Bishop of Derry, Ire. (Dr. Alexander) was to preach the sermon at the one hundred and ninetyeth anniversary of the Society for the Propagation of the Gospel in Foreign Parts at St. Paul's Cathedral, London, on the morning of June 17th.

At the annual festival of parochial choirs in connection with the Canterbury Diocesan Choral Union held at Canterbury, Choirs were in attendance from all parts of Kent, comprising about 600 singers. An address was given by the Dean of Canterbury.

THE Bishop of Liverpool, Eng., has arranged with Dr. P. S. Royston, ex Bishop of Mauritius, to act permanently as assistant-Bishop in that diocese. Bishop Royston will enter on his duties next month. Dr. Rylo's medical adviser has recommended him to take three months' rest.

THE annual meeting of the E. C. U. was held lately at Prince's Hall, London, under the presidency of Viscount Halifax. The report stated that the number of communicants who had joined the Union during the past twelve months was 4,032, of whom 232 were clergymen, and the total number on the books was 32,975.

BISHOP SPALDING, of Colorado, in sending a

check for \$100, the Lenten offering of the Sunday School of St. John's Cathedral, wrote: 'It was intended really for diocesan missions, but I know your needs, I will try to get along without it. I am securing seven men from the General Seminary, and shall need more stipend money. Don't allow my appropriation to be diminished in June. It would be terribly disastrous.'

At a recent meeting of the executive of the Church of England Temperance Society the Bishop of London, England, was unanimously appointed chairman in the place of the Rev. Canon Ellison, resigned. His Lordship signified his acceptance of the post, but, owing to the impossibility of regular attendance at committee meetings, requested the appointment of a deputy chairman, and Bishop Barry was unanimously elected to that office.

On Tuesday evening, June 2nd, the Church of England Temperance Society (Bath and Wells Diocese, Eng.) gave its annual Choral Temperance Festival in the Abbey Church, Bath. Twelve of the most important parishes of Bath were represented and formed a choir of 350 well trained voices. The sermon was preached by Canon Bowers, the Gloucester Diocesan Missioner.

THE Right Rev. J. R. Selwyn, D.D., Bishop of Melanesia, and son of the late Bishop of Lichfield, Eng., is lying seriously ill at his missionary headquarters in the Pacific—the lovely but lonely Norfolk Island. Admiral Lord Charles Scott sent a steamer to bring the Bishop to Sydney, N.S.W., for constant medical attention, but when the last mail left he was too ill to be brought on board.

BISHOP LEONARD, in recollecting a contribution from St. Mark's Cathedral, Salt Lake City, Utah, writes: 'This is additional to what has been sent and in response to my pastoral letter. I hope other sums will go forward. God knows we are poor enough here and need much ourselves, but we are not so poor as to be blind to the necessities of the Board. I thought I was interested in missions when I was a Presbyter, but I look back upon that interest now as exceedingly weak. I sometimes wish I could be a Presbyter again and have a parish. I am absolutely sure I could interest any parish, no matter how small, in missions. It seems to me many of our clergy have no interest in missions, or else they are afraid to talk about the matter. I am absolutely sure that every dollar which any parish contributes to so good a cause will be received back greatly multiplied in all sorts of blessings.'

TRURO.—The Very Rev. John Gott, D.D., Dean of Worcester, Eng., has been appointed to succeed the late Bishop of Truro. *The English Churchman and St. James Chronicle* is very irate, characterizing him as an 'enemy of the Protestant faith!' But *The Churchman* is ultra Evangelical.

ANOTHER VERSION.—'True to the traditions of the Vicars of Leeds, Dr. Gott, Dean of Worcester, has been raised to the Episcopal

bench. He will succeed Bishop Wilkinson at Truro. Twenty-nine years' work as a parochial clergyman, and five years as Dean of a Cathedral certainly ought to prepare a man, if anything can, for ruling over a diocese such as Truro, where pastoral qualities are especially demanded. These qualities the Dean of Worcester is universally believed to possess. He is a strong Churchman, as his little book, *The Parish Priest of the Town*, amply testifies, and the appointment will generally be recognized as a good one. Dr. Gott is the fifth Vicar of Leeds who in the present century has been promoted to high office in the Church. Dr. Hook was made Dean of Chichester, Dr. Atlay is the present Bishop of Hereford, Dr. Woodford was appointed to the See of Ely, Dr. Jayne is now Bishop of Chester, and now Dr. Gott goes to Truro. This is a goodly record, and the present Vicar of Leeds (Dr. Talbot) will in all probability presently follow in the same path as his predecessors.' Thus speaks *Church Bells*; but it is moderate, though by no means High Church or Ritualistic so-called!

THE Bishop of Ripon, Eng., in a magazine article on "The Science of Preaching," says that first of all the sermon must be the result of hard work—of far more work and study than will show on the surface. Then the prime duty of every public speaker is to be plain—to be thoroughly understood. The sermon "must not only thrill with heaven, it must throb with earth. It must, like its Divine Master, reach humanity by becoming human;" and the preacher's humanity must be that of his own times, and spoken in the language of his own day, though he cannot understand his own times who knows nothing of the past. And he must be more than the mirror to human nature; it is his duty to keep Divine thoughts before men. While naturally objecting to any preacher making amusement or entertainment his aim, the Bishop would "exclude no subject which can be profitably treated in the pulpit." "The end of preaching and the end of worship is edification of some sort. Make the range of preaching as wide as you will, yet let the light of what is Divine shine over it." Archdeacon Farrar, who writes on the same subject, emphasises some of the same points. Taking the example of the prophets and apostles and of Christ, he says we should have "the greatest variety of topic and abundance of illustration"; but "what is needed in the pulpit most of all is simplicity and sincerity."—*The News*.

"A noble life, but written not
In any book of fame;
Among the list of noted ones
None ever saw her name:
For only her own household knew
The victories she had won;
And none but they could testify
How well her work was done."

—Selected.

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