

on the Articles." Third year in Arts—Mr. H. J. H. Petry (candidate for classical honors), in all subjects; Mr. A. B. Stevenson, in classics and divinity; Mr. W. Worthington, in divinity; Mr. G. M. Hall, in law and history; Mr. F. F. Meredith, in classics, in law and history, in French, and in the aggregate. Second year in Arts—Mr. G. A. Smith, in classics. First year in Arts—Mr. J. B. Pyke, in moral philosophy. Preparatory year—Mr. R. Chanonhouse, in mathematics.

Bishop's College School.—In the terminal examinations just concluded the following four boys stand at the head of the school, with the number of marks (out of a possible 1,100) following each name:—M. O. Smith, 964; A. Fry, 883; D. Hamilton, 879; H. W. Welch, 877. The following boys have obtained first-class marks in particular subjects:—Divinity—Form IV—A. Fry, M. O. Smith, H. W. Welch, D. Hamilton. Form III—G. Joly, F. Stabb, F. Starr. Forms I and II—T. Emmet, P. Smith, R. Maxwell, H. Burstall, F. Gross, B. Hamilton, W. Starr, G. Wilcocks, M. Davidge, P. Gauld, G. Hibbard, E. P. Hannaford. English Subjects—Form IV—M. O. Smith, D. Hamilton, A. Fry, H. Welch. Form III—G. Joly. Forms I and II—T. Emmet, L. Chandler, C. Champion. Arithmetic—Form IV—M. O. Smith, H. Welch, G. Joly. Form III—A. Fry, F. Stabb, F. Starr, L. Dean, H. Brooks, C. Fothergill, H. Matthewson, A. W. Craigie, T. Emmet. Form II—G. Walsh, H. Smith, J. Scott, G. C. Smith, B. Gulager, J. D. Molson, W. Petry, F. Gross. Form I—H. Parker, P. Smith, L. Chandler, J. W. Smith. Euclid—Form IV—M. O. Smith, D. Hamilton. Form III—K. Chandler, A. Fry. Form II—A. Coy, P. Smith. Form I—C. Champion. Algebra—Form III—M. O. Smith, G. Joly, A. Coy. Form II—O. Ritchie. Form I—Chandler, H. McFarlane, C. Kippen, A. Balfour, F. Atkinson, F. Stabb, T. Emmet, L. Dean. Latin—Form IV—M. O. Smith, H. Welch, A. Fry, D. Hamilton, O. Ritchie. Form III—C. Kippen, F. Stabb, W. Petry, A. Coy, C. Fothergill, G. Walsh. Form II—C. Champion, H. Burstall, G. C. Smith, W. Starr, P. Smith, M. Davidge. Form I—L. Chandler. Greek—Form III—M. O. Smith, D. Hamilton, A. Fry, H. Welch. French—Form IV—M. O. Smith, D. Hamilton. Form III—A. W. Craigie, G. Joly. Forms I and II—G. C. Smith, P. Smith.

DIocese OF TORONTO.

(From our own correspondent.)

TRINITY COLLEGE.—At a recent meeting of the Corporation of the University there were present the Bishop of Niagara, Chairman, the Bishop of Toronto, Provost Body, Deau Jones, Prof. Boys, Prof. Schneider, Chief Justice Hagarty and several additional clerical and lay members. The report of the committee on the Supplemental Endowment Fund showed satisfactory progress in securing subscriptions. Mr. Starr is now prosecuting his canvass in Hamilton. The corporation passed a resolution founding a Chair of Mental and Moral Philosophy and appointed thereto Rev. W. Clark, M.A. (Oxon). In addition to the lectures on his own subjects, Mr. Clark will also deliver lectures on History until an appointment has been made.

Rouge et Noir, the organ of the students of Trinity College, was at first inclined to object to the recent enactment regarding the degrees of B.D. and D.D., by which priests of a certain standing who were non-graduates were admitted to examination. It should have noticed that the plan of the new Provost was the very best to incite study among the clergy, and since all were obliged to pass the same examinations no favour could be shown. In its recent number *Rouge et Noir* says, "We feel confident that any one studying the requirements under this new statute for the Theological degree will be convinced that it has been drawn up with the utmost attention to the needs of the present day, and that the holding of a B. D. or D. D. degree from Trinity College will be a guarantee of a sound, accurate, Theological knowledge."

PORT HOPE.—The Lord Bishop administered the Rite of Confirmation on Palm Sunday at St.

John's Church in the morning, at Trinity College School Chapel in the afternoon, and at St. Mark's Church in the evening. The day was very stormy and unpleasant; nevertheless the attendance was large on each occasion and the number confirmed very fair. The Bishop delivered very interesting and instructive addresses.

TORONTO—Church of the Redeemer.—The Bishop of Toronto, who usually worships at St. Paul's Church when at home and disengaged, often attends this church, of which the Rev. Septimus Jones is Incumbent. Confirmation will be administered by his lordship on Easter Day.

DIocese OF MONTREAL.

(From our own correspondent.)

On February 23rd the scholars of St. James' Sunday School, Bryson, headed by Rev. T. Motherwell and other members of the Church, waited on W. G. LeRoy, Esq., at his residence, when Miss Edith Porteous, on behalf of the Sunday School, read the following address, and Dora Porteous, on behalf of the same, presented him with a very handsome family Bible, which contained the inscription—"Presented to W. G. LeRoy, Esq., by the Pupils of St. James' Sunday School, Bryson, as a small token of their love and esteem towards him as their Superintendent. Bryson, 23 Feb'y, 1883."

ADDRESS.

ST. JAMES' CHURCH SUNDAY SCHOOL,
Bryson, 23 February, 1883.

To Wm. G. LeRoy, Esq., Superintendent:

HONORED SIR,—It is with feelings of very deep regret we learn that you are shortly leaving the village of Bryson, and that in consequence you will be obliged to sever your connection with our Sunday School as its Superintendent.

We beg your acceptance of the Bible which we now present you, and trust you will look upon this gift as a very slight token of the very deep regard we entertain for you and of our sincere appreciation of the services you have so faithfully and unremittingly rendered to our Sunday School.

Our very best wishes for your success in every sense of the word go with you, and we shall always cherish a lively and affectionate remembrance of your kindness to us.

Signed on behalf of the St. James Church Sunday School.

EDITH PORTEOUS.

MONTREAL.—Holy Week, questionably called Passion Week by some, had its sacred and solemn scenes brought before Churchmen in town and country by services every day. Good Friday, as usual in the city, witnessed good congregations and very solemn services, accompanied by impressive preaching. Good Friday services in the country, at least in the Eastern Townships, as far as the writer's observation and knowledge extends, does not have that respect paid to it as it has in town. In the latter men attend largely, in the former very sparsely. One might think that the matter would have been the other way, there being less at first sight in the country to furnish excuse for absence. Churchmen should make it a point of honor to have that solemn day observed, and set the example by a determined attendance at the House of God.

DIocese OF NIAGARA.

(From our own Correspondent.)

ANCASTER.—Rev. W. R. Clark, Incumbent of St. John's Church, while his people have been considering the erection of a new Sunday School House, and owing to the fact that the church is too large to heat except on Sundays, has been holding, during Lent, cottage meetings. Very many have been gathered to these Lenten services held in the houses of different parishioners. We think that the principle of cottage meetings might be profitably used in very many more of our scattered rural parishes than they are at present. One great advantage in the use of such gatherings is that they bring the priest into close personal contact with his flock.

HAMILTON—St. Thomas' Church.—On the occasion of the reopening of this church after thorough renovation and very handsome decorations, the Rev. J. P. Lewis of Grace Church, Toronto, preached morning and evening to crowded congregations.

DIocese OF ONTARIO.

From our own Correspondents.

OTTAWA.—The festival of Easter was duly observed at the Capital. The services at the various churches attained even a greater degree of excellence than in former years, and the attendance was much larger. At Christ Church the musical portions of the services, which were of an elaborate and somewhat difficult character, were admirable, and the rendering fully sustained the high reputation which the church has acquired. The organist and choirmaster, Mr. J. W. F. Harrison, has succeeded in attracting to the choir, by the high class of music sung, some of the best amateurs of the city, so that the solo singing is unusually good. After Morning Prayer the Bishop preached a most appropriate and learned sermon from Revelation i. 18, "I am he that liveth, and was dead; and, behold, I am alive for evermore." Miss Hayton sang a solo, "I know that my Redeemer liveth," very beautifully during the offertory in the evening. The churches of Saint John the Evangelist and Saint Alban the Martyr were also very largely attended.

The report is current that Her Royal Highness the Princess Louise is expected to arrive at Ottawa during the first week in April.

A HANDSOME GIFT.—A few days ago when Mr. William Carter of the Department of Inland Revenue arrived at his office, he found as a pleasant surprise a handsome double-cased Waltham watch, sent by the ladies of Trinity Church, Archville, through Mr. J. Lowe, secretary of the Department of Agriculture. The following is a copy of the document accompanying the gift:—

"The ladies of the congregation of Trinity Church, Archville, request Mr. Carter's acceptance of the accompanying trifle as a small token of their appreciation of his long and unwearying services to the Church.

Archville, March, 1883."

Here follow the signatures of the fair donors: The recipient replied through Mr. Lowe, thanking the ladies, and expressing his pleasure at receiving such an unexpected memento, which he prizes very highly. Mr. Carter has been honorary organist and choirmaster of Trinity Church for the last three or four years.

ANOTHER PLEASANT SURPRISE.—At the close of Morning Prayer on Easter Day, at Saint Bartholomew's Church, New Edinburg, the Incumbent and several of the congregation surrounded Miss Jane Bell, daughter of Dr. Bell and organist of the church, as she was leaving the sacred edifice, when a short address was read to her by Mrs. Maunsell, in the name of the Incumbent and congregation, expressing their appreciation of her services as organist during the last two years, and requesting her acceptance, as a small token of their warmest thanks and friendship, of the gift of a set of silver ornaments. The gift was a very beautiful chain, locket and brooch. Miss Bell was greatly surprised, not having heard as much as a whisper of the intended Easter gift until it was handed to her. She thanked the donors in a few words, saying that she was delighted with the lovely gift, of which the value was increased one hundred-fold by the spirit which had prompted the givers and the kind words of her dear friends and fellow Churchmen accompanying it.

BROCKVILLE.—*Interesting Easter Service.*—On the afternoon of Easter Sunday the children of Trinity Church Sunday School, to the number of one hundred and sixty-three, had a Litany service, after which there was an object lesson, the subject considered being "Hope the anchor of the soul." The collection amounted to \$19 and was devoted to the benefit of one of the Indian boys at the Shinwaut Home.