his fiat the harmonious voice of Nature; when out of maintenance and support. the boiling and seetbing mass in that chaotic cauldron | We wish to place the subject before our readers in with trees, brightened it with flowers, gladdened it with His sun, and finally, set man in the midst of ,it, to achieve new triumphs, and to attain new conquests by yielding gladly to that primeval curse which God turned into a perpetual blessing, when He made that Whether the religious endowments of the Province labour, which is the instrument of man's victory, to be at the same time the discipline of his spirit. SUNDAY CHURCH SERVICES IN THE CITY.

CHURCHES.	CLERGY.		Matti		Evel	
St. James's*	{ Rev. H. J. Grasett, M. A. Rector, } Rev. E. Baldwin, M. A., Assis, Miu. }	11	o'c.	34	o'c.	
gs Double	Rev. J. G. D. McKenzie, B. A., Incum.	11	**	4	44	
D. Laura	Rev. R. Mitchele, M. A., Incumbent.	11	46	61	46	
St George's	Rev. Stephen Lett, LL.D., Incumbent	11	**	7	**	
Holy Trinityt	{ Rev. H. Scadding, M. A., Incum. } { Rev. W. Stennett, M. A., Assis. Min. }	11	**	65		

† In this Church the seats are all free and unappropriated.

The Holy Communion is administered on the first Sunday in every month at St. James's and St. Paul's; third Sunday, Trinity Church, King Street; and last Sunday, St. George's Church; in the last Church the Holy Communion is also administered at eight A.M., on the last Sunday of each month.

NOTICE.

lisher of The Church," Toronto.

THE CHURCH.

TORONTO, MAY 2, 1850.

The Annual Meeting of the Incorporated Wednesday, the 5th of June.

P.M. There will be prayers in the Church fast as they could." The writer has also volunteered of the Holy Trinity, Yonge Street, at one to prove the correctness of his statements, if we

The Archdeacons of Kingston and York, recommend to the Clergy of their respective to fulfil his promise by proving his assertion. Archdeaconries, the next Special Collection on behalf of The Church Society for the Mission Fund, to be made in all their Churches and places of worship upon Tri- Church periodical will be glad to learn that the pubnity Sunday, the 26th day of May, and lishers have made such arrangements as will secure Sermons to be preached by them on the its regular transmission for the future. The agent occasion.

A. N. BETHUNE, D. D., Archdeacon of York.

THE CLERGY RESERVES.

our country, our public men, and our public press, to see this matter again revived as a topic of agitation and complaint. We have been in no haste also accompanied by the Rev. Robert and Mrs. to take up the worn-out theme, and to enter upon a Hunt, from the Church Missionary Society, who were refutation of the trite and oft-repeated falsehoods to winter at Red River, and then proceed next with which this agitation has been usually supported; summer to the Lac la Rouge station in the Isle a la our common Christianity, and of that Church in whose teaching we may be permitted to believe that the sawing truths of Christianity are faithfully and following Sandau about the sawing truths of Christianity are faithfully and following Sandau about the faithfully and following sandau about the faithfully are faithfully and following sandau about the faithfully are faithfully and faithfully and faithfully are faithfully and faithfully and faithfully and faithfully are faithfully and faithfully and faithfully and faithfully are faithfully and faithfully and faithfully and faithfully and faithfully and faithfully and faithfully are faithfully and f yet as Journalists, having at heart the interests of Cross district. The Bishop was expected to consewhose teaching we may be permitted to believe that 19th December, and to hold his first ordination on the sawing truths of Christianity are faithfully em- the following Sunday, when Mr. Chapman, who came bodied, our sense of duty to our readers compels us out from England with His Lordship, was to be ad-

that it is anything but a cry got up for factious and late Rev. J. MacAllum, and taken up his residence political ends: we cannot believe that any one good there, with a view of ultimately establishing a Semiand pious man can really desire to see the project nary, for the education of native youths for the succeed, except upon an utter misunderstanding of ministry.

To guard our readers from being thus misled, and

to prevent him from inhaling those particles which the ascendant as at present; but still there was the those results of industry, it may be even seen as point- to be the rights of the Church, we found ourselves ing to its noblest aim, and then by it God is served, necessarily arrayed against those religious societies, while it blesses man. By all such well-directed la- who laid claim to a participation of the Reserves for bour, indeed, we are reconquering in the domain of the maintenance of their ministers. The struggle nature the rights of man. Man was meant to reign might then be considered as between the Church of over the elements-to replenish the earth, and to sub- England and other religious bodies; on the one side, due it : and as we have come to the days of its mighty for the preservation of her endowments-on the

when we shall see the subjugation of the elements. rights of all religious bodies; -primarily, upon the and connect together the most distant places? What the rights of all religious corporations; and in opare they but a giving back to man his original birth- posing this unchristian measure, we claim, and doubt right—a power over the elements, and a command not but we shall have, the support and sympathy of over the material world. What is it, when we turn all, of every class, who value religion and appreciate from power to beauty-when we teach the loom to its blessings both to individuals and communities. It some particulars of his early life for our next week's imitate the most beautiful productions of nature— is no longer purely a Church of England question,— issue. In the meantime, we would earnestly direct from any what is it but following the leadings of that mysterious its supporters have no longer any plea for their those who hesitate to make any sacrifices in the cause to give such Notes, that means be adopted for the collechand which beckons man on by labour and industry to favourite clap-trap declamation about a dominant of Royalty and Loyalty, to the example of these regain his lost inheritance, and to imitate the works of Church and a superbly-endowed hierarchy, and all faithful immigrants. If the heathen poet could sing his Almighty Creator? What are the most delicate that nonsense, with which they are so fain to gull "dulce et decorum, est pro patri â mori," well may fabrics of the most beautiful loom but imitations of the the credulity of the ignorant; but it is now a quest the English Churchman be content to live nobly for works of the God of Nature ?- and what are all the tion whether religion as a thing per se-whether the "Bible and the Crown." works that we are engaged in doing, but a striving to | Christianity, irrespective of shades of difference in imitate, by dint of hard labour, what the Almighty
Will did with a word, when out of the dumb forces of
the struggling and confused chaos, he called forth by

form of justice, and religion, and public good. We lay but little stress upon the legal arguments-to give them a more respectable name than they deservewhich the stimulators of the agitation may make out can be legally alienated from their original destination, presents itself to our mind. We grieve to ac knowlege it as a secondary matter; and for this reason, that the world has had too humiliating expe rience that neither law nor equity can avail against the despotism of a popular majority, when checked by no efficient counterpoise. Of a truth, even nowa-days might makes right in political legislation.

Of course, the advocates of the threatened spoliation will parade a long array of documents and Despatches and counter Despatches, and Acts and clauses and quasi-history, to mystify their country readers, and to make a semblance of justice and legal right; and though our confidence in the surety of the mere justice of our cause has been of late days sadly shaken, we shal not fail to notice from time to time any thing tha the agitators of the question may adduce, that ma look at all like reason or argument. Yet we reques our readers to keep steadily in view the plain feature of the case, and not to be led aside from the import ant interests that are at stake; for we are convince Much unnecessary trouble would be avoided, that when judged fairly by its own character an if parties would make it a rule to address merits, there has not for years been hatched a mea letters of business, subscriptions, &c., con- sure in its principle more thoroughly antichristian, nected with The Church paper, to "The Pub- in its tendency more decidedly pernicious to the welfare of this community, than the proposed aliena tion of the Clergy Reserves.

THE ALLEGED MIRACLE.

The Episcopal Methodist preacher, who officiated at the "Revival" where an alleged miracle took place, has written a long letter, addressed to us, reiterating the truth of his former statement,-that a Church Society of the Diocese of Toronto, miraculous sound, such as is narrated in Holy Writ will be held (D.V.) in the New City Hall, on to have occurred on the memorable day of Pentecost. actually was heard by his congregation at the Revival The chair will be taken at two o'clock, meeting, and caused the "unconverted to run as question his veracity. We confess that we do no place any confidence in his declaration that a miraculous sound was heard, and therefore call upon him

> COLONIAL CHURCH CHRONICLE. The subscribers in Canada to this very valuable Archdeacon of Kingston. any accounts with individual subscribers in the

colonies.

RUPERT'S LAND. The Lord Bishop of Rupert's Land, accompanied We regret—extremely regret—for the credit of by his sister, Miss Anderson, and his Lordship's three sons, arrived in health and safety at Red River settleto take some notice of the renewed attempt to strike mitted to Deacon's orders, and then to take charge a blow at the religious institutions of the Province.

We cannot for a moment bring ourselves to think

The Bishop has purchased the establishment of the

We have received letters from the Lord Bishop, which would naturally make them superior in all the assume the garb of truth; and as there has been from Halifax. His Lordship spent two hours with or enlarging churches, made a Report, which was read, mimetic arts, in a state of perpetual stagnation, having found honour among thieves, so there may be found the Bishop of Nova Scotia, who seemed much cheered and ordered to be printed.

CHURCH UNIVERSITY.

We this week give the reply of the Lord Bishop to the address from St. George's Church, in this city

You will have the goodness to communicate to the congregation of St. George's Church, and accept pective of Sunday duties, regularly perform Divine Serseasonable and affectionate address which you have

of the Faithful.

The destruction of King's College, and the establishment of an Infidel Institution in its stead, left us

present transitory life. How nobly and universally my clergy and people have responded to my appeal, is matter of gratitude and admiration, and promises a similar response from our brethren in the United Kingdom. To this and should they be of opinion that the Church Society can legally accept the trust, the Society do accept the said trust, providing that the form of trust proposed to be accepted whether the said trust, providing that the form of trust proposed to be accepted whether the said trust, providing that the form of trust proposed to be accepted whether the said trust, providing that the form of trust proposed to be accepted whether the said trust, providing that the form of trust proposed to be accepted whether the said trust, providing that the form of trust proposed to be accepted whether the said trust, providing that the form of trust proposed to be accepted whether the said trust. mous condemnation of the destruction of King's College, and in the expression of horror manifested all denominations at the impiety of excluding, by enactment, the worship of God from a seminary of learning where it had once been established, and thus surrendering it to promote the objects of the Prince

Darkness! Accept my thanks for your kind sympathy and rayers, and permit me to intreat their continuance THE ENLARGEMENT OF ST. PETER'S CHURCH, COBOURG. during my absence, and for my return in contentment add peace. The prayers of the righteous avail much, and the knowledge that so many Christian hearts beat in unison with my chieft, and are thus interested and unison with my object, and are thus interested and cussed. engaged, will increase my strength and energy in my engaged, will increase my strength and energy in my endeavours to bring our holy purpose to a successful issue. And may the blessing of God, my dear friends, the Father, the Son, and the Holy Ghost, be upon the Father, the Son, and the Holy Ghost, be upon the Father, the Son, and the Holy Ghost, be upon you and remain with you for ever.

JOHN TORONTO. The Rev. Stephen Lett, LL.D., Incumbent St. George's Church, Toronto. J. H. Lefroy, Churchwardens.

T. G. Horne, New York, April 16, 1850.

We record this day the death of the last of those oval Nelles' who deserted their property on the Mohawk River, and came to this colony sixty-three years ago, rather than abjure their allegiance to their rightful Sovereign. We shall endeavour to glean

Ecclesiastical Intelligence.

	DIOCESE OF TORONTO.	p
	BISHOP'S STUDENTS' FUND.	ci
	Collections made in the Churches, Chapels, and Missionary Stations, throughout the process of Torogto,	ti
	on Oninguagesima Sunday (reb. 10, 1850), on benan	b
	of the Bishop's Students' Fund: £ s. d.	P
	Previously announced in No. 144 230 9 05	13
	Newmarket, per Rev. S. F. Ramsey 1 15 5	A
٠	Sydenham, per Rev. T. W. Allen 1 0 6	te
0	Christ's Church, Hamilton,—per C. W 6 15 7	n
-	147 Collections,£240 0 6½	
8	T. W. BIRCHALL,	18
0	May 1, 1850. Treasurer.	1

The Treasurer has also received from the Orillia Parochial Association £3, per Rev. Geo. Bourn.

Also from the Gore & Wellington Branch,—per H. C.
Baker, Esq., £92 17 112.

CHURCH SOCIETY OF THE DIOCESE OF TORONTO. The Society met on Friday, the 3rd April, 1850, the

1,	Lord Bishop of Toronto in the chair.			
d	The following Statement of the Treasure	r's Ac	coa	nts
d	was laid on the table:-	£		D.
e	DR. quitel to logious lieur vilens	€9	0.	100
11	Balance 28th February, 1859	-	0	51/2
11	Sales in Depository£ 45 7 0			
it	Collection on behalf of Bish-			
y	op's Student's Fund 105 18 65			
	Do. Widow & Orphan's Fund 1 11 10			
st	Do. Mission Fund 2 0 0			
85	Newcastle District Branch 32 5 0			
t-	Brock do. do 20 4 92			
d	Do. do. Mission Fund 30 0 0			
	Sandwich Parochial Assoc'n 6 5 0			
d	Danie 100 2 miles			
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or	Fickering do. do			
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a-	Adelaide do. do 1 5 0	0050	MIN :	10 0
10.	The same of the sa	£252	7	2

-	Queenston do. do 0 1 Adelaide do. do 1	5	0	£252	7	2
1	CR.			£321	10	71/2
-	Accounts as per audit 7th March, 1850£124	8	7			
	Incumbent of Trinity Church, Toronto	10	41			
	Parochial Association 11 Mission Fund:—	10	2			
	Rev. C. C. Brough 12 Rev. F. L. Osler, for Rev.	10	0			
,	A. Hill 16	19	4			1000
	Rev. William McMurray 12 Rev. A. Jamieson, for In-	10	0			pale P
ì	terpreter	5	0			
-			0	£214	3	5
				£107	7	2

The Standiag Committee (28th March, 1850), recom-ditto ... 2 10 0 Messenger's Wages:

The Standing Committee recommend that a carpet be purchased for the use of the Board Room, at a cost not

exceeding 6s. 3d. per yard. GEO. O'KILL STUART, D. D., and LL. D., any accounts with individual subscribers in the for them to report thereon. Agreed. The following gentlemen were nominated for the Committee:—The Rev. H. J. Grasett, the Rev. D. E. Blake, Secretary, and

The Standing Committee recommend a grant of books the Rev. John Gibson and the Rev. D. Fraser respectively, to the value of £2 10s., for distribution in their several Missions; and that an octavo Bible and Prayer Book be granted to the Rev. Donald Fraser, for the use of the churches at Norval, Hornby, and Georgetown. Ordered,-That the Treasurer be authorised to pay to the Treasurer of the Thornbill Parochial Association the

sum of £25 7s. 10d., being the three-fourths of the con-tributions of that Association to the Society.

of £100, to assist him in paying for the building of the Parsonage House, and stating that it would answer his purpose to take Bank of Upper Canada Stock, was read. Ordered,-That the application of the Rev. G. S. J. ment, by half-yearly instalments, of the sum of £10 per annum, for fifteen years, and a sixteenth payment of £8. Ordered,—That at the expiration of the present half-year, the allowances made to the Rev. W. McMurray and the Rev. C. C. Brough be discontinued.

to prepare, under the sanction of the Lord Bishop, suggestions and instructions to persons engaged in building

The Committee, appointed on the 7th March, 1850, to report upon the best means to be adopted, in the parishes or missions, of raising the contributions of the congregations towards the stipend of their clergyman, made their the Parochial Library. Report, which was read, and ordered to be printed.

gave notice of at the March meeting, moved the following should the Society annually appropriate a certain proportion of its missionary funds towards the payment of a moderate allowance to such clergymen as shall, irresyourselves, my grateful acknowledgements for the vice once a week at three stations, twelve miles apart, and easonable and affectionate address which you have bresented to me.

Feeling my weakness and shortcomings under the Feeling my weakness and shortcomings under the shortcomings under the feeling my weakness and shortcomings under the shortcoming under the shortcomin culiar circumstances in which Divine Providence the same object from the Special Fund placed at its dis paid in equal sums of £25 per annum to each of the four clergymen whom the Lord Bishop may see fit to recommend to this Society as entitled to the same, under the terms of this Resolution; and that his Lordship be respectfully requested to bring the subject matter of this Resolution under the favourable consideration of the Society for the Propagation of the Gospel in Foreign Parts.

After some conversation, the motion was withdrawn. The Secretary of the Metropolitan and Church of England Building Society having, on behalf of that Society, requested the Church Society to be Trustees for the Shares subscribed in that Society on behalf of the Church

of England University:
Ordered, - That the letter be referred to the Solicitors; used shall be approved by the Solicitors, and be sanctioned by the Lord Bishop.

The Rev. R. Mitchele, M.A., and S. B. Harman, Esq.,

were elected incorporated members of the Society.

George Rykert, Esq., was proposed to be elected as in incorporated member.

A letter of acknowledgement for grant of books to the

Rev. A. Townley, was read.

An Address to the Parishioners, prepared by the Ven.

Resolved, 1. That the Address just read is approved of; and that such a number of copies of the same as may be required for the use of the Congregation, be printed

and circulated under the direction of the Rector of the Resolved, 2. That the Gentlemen who acted as Collectors for the Church Society be requested to undertake the circulation of the subscription list for the enlargement of the Church,—the same to meet previous y at the Par-ochial School House on Saturday, April 27, at 7½ P. M.

The following Resolution was subsequently adopted and ordered to be published:—

Resolved. That the Churchwardens do use means to obtain Notes of hand of the respective parties who subscribed to the former enlargement of the Church, for the nount due from each respectively, payable with interest; as also to procure Notes for the amount due for Pew Rent from any parties occupying Pews, and, in case of refusal

tion of the amount due.

We congratulate the members of the Church in this large and important Parish upon the movement which has been made for continuing the extension of St. Peter's yet handed to the Treasurer of the Church Church upon the plan adopted in the new Front. We are happy to state that the address of the Rector of the Parish upon this subject, is in the Printer's hands and will be in the course of circulation immediately. We cannot doubt the universality and liberality of the response; for ceived from Church Society the plan proposed is such as to allow all-almost without exception—the privilege, as we must deem it, of sharing, by their contributions, in this noble work. We are requested to add that in soliciting the very effi-

ent and zealous Collectors for the Church Society to Unpaid collections, &c., about ... ct in behalf of this new enterprise, it is not expected that pers. Committees for collecting the subscriptions, on plan proposed, will be appointed subsequently.

It will afford the public great pleasure to learn that the Archdeacon of York, the Rector of this Parish, expects to resume his duties in St. Peter's Church on Sunday

ext, after a long but unavoidable suspension of them ST. JAMES'S PAROCHIAL BRANCH OF THE CHURCH

SOCIETY. On Thursday, the 25th ult., the Annual Meeting of

the St. James's Parochial Branch of the Church Society was held at the Central school-house;
The Rev. H. J. Grasett, Rector, in the Chair, when the following Report was read :-REPORT.

The Committee of the Parochial Association of St. James's Cathedral Church, in connection with the Church Society of the Diocese of Toronto, beg to lay before its members a statement of their proceedings since the last Annual Meeting in May 1849.

Annual Meeting in May 1849.

Several important objects, as stated in their published report, were contemplated by the Association last year, and sums set apart to aid in the furtherance of each. The Committee regret that from various causes to which it is

been set apart for the maintenance of duly qualified teachers, in order that on the completion of the building no time may be lost in bringing the school into active

The grant to the Parochial Library will be expended immediately in making some valuable additions to the small stock of Books which it already possesses. It is also recommended that from the funds at the disposal of the Association for the present year, some assistance should be afforded to the Library attached to the Sunday school, to render it more computer, and efficient for its school, to render it more complete and efficient for its useful purpose.

The sum which has been voted towards forming the

nucleus of a fund for the purchase of a peal of bells for the Parish Church, and which it is hoped may be further augmented this year, it is proposed to invest in short Government, debentures bearing interest at 6 per cent. The Committee trust that this small beginning may serve to encourage the members of the congregation, and prompt them to special and vigorous exertions, to attain an object which must be earnestly desired by every Churchman.

The Committee have to regret the loss of their Secretary, W. M. Westmacott, Esq., who has resigned his office and retired from the Association. For the zeal and ability with which he discharged his honorary duties during the short time he was connected with them, the Committee desire to record their grateful thanks.

In regard to the state of the fonds it is to be observed, that although the number of subscribers has somewhat

iminished, the actual receipts have nevertheless increased. The subscriptions and donations for this year already paid in amount to £67 15s. 0d.

Our Parish Church being still in ruins and having on

that and other accounts many difficulties to contend with, the Committee are thankful that they are able to make on the whole so satisfactory a report. And in concluding they would expresss a fervent hope, that when, through God's mercy, their Church shall be again happily restored, the members of the congregation will come more generally forward to aid the efforts of a Society possessing and the state of the congregation of the congregation will come more generally forward to aid the efforts of a Society possessing and the state of the congregation of the congr sessing such powerful claims on their sympathy and support. Let every name be enrolled. Let those whom God has prospered give abundantly. But let no one be discouraged because as his means are small so also of nediscouraged because as his means are small so also of necessity must be his gift to the treasury of the Lord. Possessing little let him gladly give of that little, assured that God will not despise the humblest offering of a grateful heart. And let him who cannot help with his alms give what is still more valuable, his supplications and prayers, remembering that it is not by human "might or power," neither is it exclusively or chiefly with silver and gold that good is to be accomplished or the Redeemer's kingdom enlarged. Our help is in the name of the Lord, our reliance is upon his Almighty spirit. Thus only do we look in faith for the Divine blessing; thus only may we look in faith for the Divine blessing; thus only may we believe that the labour of our hands—all week and un-

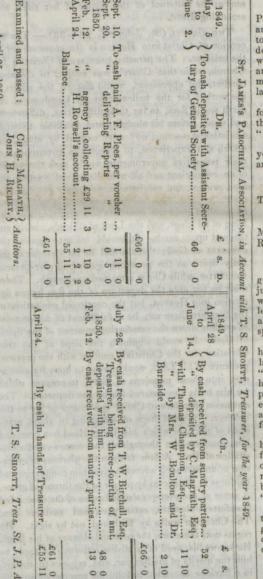
worthy though it be-shall not be in vain in the Lord.

The Committee, appointed on the 5th of August, 1846, It was then Resolved that the Report be adopted, and published in The Church newspaper, together with the proceedings of the Meeting, and that 250 copies of the Report be printed for circulation among the subscribers. That the sum of £12 10s, be appropriated towards the salary of the Master and Mistress of the Parochial School

attached to the Parish Church. That £10 be granted towards the purchase of Books for

That £12 10s. be appropriated towards renewing the The Rev. D. E. Blake, in place of the motion which he Library of St. James's Sunday School. re notice of at the March meeting, moved the following old the balance remaining in hand be appropriated to solution:—That there being good grounds to hope, the fund for purchasing a Peal of Bells for the Parish

And that the Committee for the present year should consist of Messrs. J. L. Robinson, T. W. Birchall, W. W. Baldwin, John Harrington, P. M. \ankoughnet, Alex. Dixon, E. H. Rutherford, W. Wakefield, John H. Richey, M. Betley, P. Paterson, and A. Keefer, and that Charles Magrath be Secretary, and Thos. S. Shortt Treasurer. The Treasurer laid his accounts before the Meeting, as



ESTIMATE of the actual and probable Income of the St. James's Parochial Association, to 24th April, 1850. Actual Income, on 24th April, 1850.

Cash in Treasurer's hands, from the year 1849 .

Probable Income.

Amount as above T. JAMES'S PAROCHIAL ASSOCIATION in Acc T. S. Short, Treasurer, for the year 1850. DR. April 22. To cash deposited with Thomas

Champion, Esq..... CR. April 22. By cash received, amount of sundry collections, as per list£67 15 T. S. Shortt, Treas. St. J. P. A. Examined and passed:

CHARLES MAGRATH, JOHN H. RITCHEY, Auditors. April 25th, 1850.

CHURCH UNIVERSITY. GRAFTON AND COLBORNE.

At the Easter Vestry Meetings held in these parishes, the Incumbent, the Rev. John Wilson, in the Chair, the following Resolution was proposed and unanimously

Resolved,-That, in the opinion of this meeting, the establishment of a Church University in this Diocese, where our youth may be trained up in religious and sound learn-

undergoing an enlargement, whereby the increase of about three hundred sittings in common, and chiefly for poorer brethren, will be obtained. This good work is wholly dependent upon the free-will offerings of a congregation far from wealthy, and upon the practically-sympathising friends of the Colonial Church. The much required foundation of Male and Female Schools, in connexion with the Church, depends, of necessity, upon the same electrons of the people." The congregation voluntary "devotions of the people." The congregation have themselves contributed upwards of £400. They "have done what they could." But the further sum of £800, at the least, is needed, in order to complete permanently and properly, these "labours of love."

The Missionary begs to acknowledge (with humble thankfulness to God, and sincere gratitude towards them whose hearts He has opened,) the following donations:— Her Most Gracious Majesty (for "the Church

The Bishop of London....
The Bishop of Ossory and Ferns..... Miss Burdett Coutts (appt'n discretionary)...
The Vicar of B — (through Miss Coutts)...
The Provest of Trinity College, Dublin..... P. Society..... A Father's Gift. The Rev. James Wright....

The Rev. Richard Greenall..... The Rev. Richard Greenall.

Miss D. and A. D., Esq.....

Peter Roe and C. Plumbe, Esqrs., £1 each....

Offertory at Kells, through the Vicar, the
Rev. C. Darby...

The Society for the Promotion of Christian

Knowledge (after Memorial, accompanied by strong recommendation of the Bishop of Toronto), towards enlarging church

£30, founding schools £20

N. B .- Donations, for either object or for both, distinctly marked, "For the Mission of Brockville, Cana West," and forwarded to the care of the Treasurer of the Society for the Propagation of the Gospel in Foreign Parts, No. 79, Pall Mail, the Society will take in charge. and acknowledge in their usual form of publication.

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His Excellency has generously presented the sum of £20 to the above object.

The congregation of St. John's Church, Port Hope, lately resented a purse containing £10 15s. to the Rev. R. V. Logers, of Kingston, who visited Port Hope last fall for e benefit of his health, as well as to discharge the pasto ties of St. John's Church. Mr. Rogers has now returned

The Rev. T. B. Fuller, Rural Dean, and Rector of Thorold, on his departure from his Mission on a visit to England, was addressed by several of his congregations. The address from Port Robinson and Mr. Fuller's reply s given at length, with extracts from the others.

REV. AND DEAR SIR,-Your Parishioners of St. Paul's, Port Robinson, having learned that it is your intention, and that of your amiable wife, to cross the broad Atlantic to visit the shores of Europe, they cannot allow you to depart (even for a season,) without expressing a sincere wish, that your voyage may be prosperous and happy; and that through the Divine keeping, you and your wife may be enabled to return to your children and other relations, invigorated in mind and body.

Your pious and paternal regard for all, but especially for the poor and needy, has marked your ministrations it this parish, for many years, and has endeared you to all
"wise (unto salvation)," and right thinking people.
We humbly beg you to accept our sincere wishes for

your safe return to your parochial duties in this growing and abundantly blessed country.

DILLY COLEMAN, Churchwardens. CHAS. STEWART, (Signed) The Rev. Thomas Brock Fuller, Rector of Thorold.

The address was presented by the Churchwardens, Messrs. Coleman and Steward, accompanied by John Rateliffe, Esq., Reeve of the township, and seventy others. Thorold, April 8th, 1850. My DEAR FRIENDS AND PARISHIONERS, -- I receive with

great pleasure the very kind address which you have just presented to me. I thank you sincerely for the good wishes you are so kind to express on behalf of Mrs. Fuller and myself; and I trust that, in answer to your prayers and those of my other parishioners and friends, we will be spared to return to you "invigorated in mind and body. It is always gratifying to a Minister of Christ to find his labours appreciated by those amongst whom he has laboured, for he has his Gracious Master's assurance:
"he that receiveth you receiveth me;" and I would fain hope that whatever in my labours you have cause to appreciate, may redound to my Master's glory; for whatever I have done has been nothing more than my "duty" and, in doing it, I have been sustained by his constant favour and blessing.

Circumstances have caused me to visit many of your

houses frequently, and I must acknowledge, with heartfelt gratitude, that from those visits, especially in times of sickness, sorrow, and affliction I have reaped my richest reward; for they have afforded me through the Divine blessing, encouragement, comfort, and I trust, some

Be assured that you will not be forgotten by me though the broad Atlantic separates us. There is a throne of grace which we all may meet, and, before that, the Gracious Giver of all good, will be supplicated to shower down upon you his earnest blessings by

My dear friends and Parishioners. Your attached pastor and frie

To Messrs. Coleman, Stewart, and 70 others, members of the congregation of St. Paul's Church, Port Robinson. From the address from the Churchwardens of St. Peter's Church, Thorold.

However much we may regret the occasion of your leaving, we would not deprive you of the pleasure of visiting a country endeared to you by many ties of relationship and chairties are supported by the country endeared to you by many ties of relationship and chairties are supported by the country endeared to you by many ties of relationship and chairties are supported by the country of the country ship and christian sympathy; and particularly when we take into consideration that the result of your visit there will be alike beneficial to ourselves, by aiding us in the laudable endeavour to raise funds for the erection of a Church in the rising village of Thorold, so much needed, and so much desired by your parishioners, for the pur-pose of affording additional accommodation to your growing congregation, which in the number of its communicants has increased more than five fold since yo came to this place, and which is the best proof, that God, .. 30 0 0 has abundanfly blessed your Labours."

From the address of the Parishioners of St. Peter's Church,

"In every undertaking that could benefit your fello creatures, in the promotion of Agricultural improvements, in the advancement of education, and as a peace-maker, your pen, your labour, industry and single heartedness, have commanded the respect and affection of the whole community."

"Arrangements," says a London weekly Government organ, "are in progress for erecting several new Dioceses in connexion with the Established Church in the Colonies and Dependencies of the British Crown. The first place that will engage attention is Sierra Leone. Western Australia to be a distinct Enjagonal See. The Mauritius is also to have a Bishopric. No provision has yet been made for the Sees of Nova Scotia and Montreal after the incumbency of the present Bishops."—London Correspondence of the Montreal Courier. tralia is to be erected into a distinct Episcopal See.

ENGLAND.

COLONIAL BISHOPRICS ENDOWMENT FUND. Our readers were some time ago made acquainted with the exhaustron of this Fund. We have now to lay before them the following them the following Special Report of the Council dated

March 12, 1850:"The condition of the Church in the North American Committee regret that from various causes to which it is unnecessary more particularly to allude, they have been mable to carry them into full effect. It is intended however to keep them steadily in view, and with the additional funds which they will now have at their disposal, they confidently anticipate the speedy accomplishment of at least some of them.

It will be remembered that the ladies of the Parish with a zeal which entitles them to the lasting gratitude of the conpergation, raised more than a year ago with great exertions a sum exceeding £500 for the erection of a Parochial School House. Owing to circumstances over which the committee have no control, the projected building has not yet been erected. A confident hope, however, is entertained that this most desirable work will be completed during the course of the ensuing summer, and that the Parish will, ere long, possess the inestimable advantage of a school for the education of its poorer children in the faith and principles of the Church of England. In the meantime a portion of the funds of the Association have been set apart for the maintenance of duly qualified teachers, in order that on the completion of the building of any time may be lost in bringing the school into "active" and that the parash will, ere long, possess the inestimable advantage of a school for the education of its poorer children in the faith and principles of the Church of England. In the meantime a portion of the funds of the Association have been set apart for the maintenance of duly qualified teachers, in order that on the completion of the building in may be lost in bringing the school into "active" and the decided that a spirit of libearlity; for no man with the completion of the building in the school into "active" the control of the Church of England. In the meantime a portion of the funds of the Association have been set apart for the maintenance of duly qualified teachers, in order that on the completion of the building in the control of the control of the control of old countryman in the County of Middlesex bit who will contribute to the bells in a spirit of libearlity; for no man with either soul or ear, after having heard the sweet and enlivening music of the Church bells of old England can, we believe, resist the appeal now made to the hallowed recollections they have inspired. — London (C. W.) Times.

The Reverend G. M. Armstrong, Rector of Louth, with much pleasure begs to acknowledge having received the sum of twenty-seven pounds ten shillings, currency, from Miss Sarah J. Ball, of Niagara, being amount contributed by friends in Niagara and St. Catharines for purchasing communion plate for St. John's Church, Jordan.

St. Peter's Church, Brockville, Canada West, is now undergoing an enlargement, whereby the increase of about undergoing an enlargement, who exists and the Colony, it is thought might suffee. We earnestly in the Colony, it is thought might suffee. We earnestly in the Colony, it is thought might suffee. We earnestly in the Colony, it is thought might suffee. We earnestly in the Colony, it is thought might suffee. We earnestly in the Colony, it is thought might suffee. We earnestly in the Colony, it is thought might suffee. We earnestly in the Colony, it is thought might suffee. We earnestly in the Colony, it is thought might suffee. We earnestly in the Colony, it is thought might suffee. We earnestly in the Colony, it is thought might suffee. We earnestly in the Colony, it is thought might suffee. We earnestly in the Colony, it is thought might suffee.

ourselves, therefore, with connaence to the gauge our own communion. We entreat their co-operation in the work to which we have put our hands. Those who gave donations nine years ago, may perhaps, in consideration of what has already been effected, be induced to renew their contributions. We cannot, however, but observe by how very few persons the whole fund was subscribed. Many more, we cannot doubt, will be ready to lend their assistance now; and those who may find it inconvenient to give in one sum all which they wish to give, may greatly promote the purpose for which the fund has been opened by annual contributions. We are not without tokens that the Divine blessing has hitherto rested upon our undertaking. Its end and aim is the extension of the kinedem of our Lord and Sevices and a state of the contributions. kingdom of our Lord and Saviour, and we ask for it the fervent prayers and the free will offerings of all his people. Signed by those present, J. B. Cantuar, C. J. London A. T. Chichester, J. Lichfield, Thos. Vowler St. Asaph, S. Norwich."

* At the death of the late Bishop of Quebec (Dr. Stewart.) the present Bishop of Montreal, who had been consecrated as his coadjutor, succeeded to the administration of the whole diocese. The proposal now is to divide the diocese, assigning the See of Quebect of the present Bishop (Mountain,) and constituting Montreal a separate

ARRIVAL OF THE STEAMER CAMBRIA.

New York, May 1, 2 P.M. The steamer "Cambria" arrived at Halifax on Monday, which place she left at 6, P.M., on the same day, and will

lower. American securities in fair demand. States sixes, 100 @ 110. Consols, 95%. FURTHER PARTICULARS. New York, May, 1st, 2 P.M.

ENGLAND.—The ministry has been defeated. The political news from the Continent is unusually quiet. On the surface, order prevails throughout France;

probably arrive at New York to-night.

Cotton advanced d. Corn lower. Flour steady. Coffee

Cotton advanced d. Corn lower. Gemand. United