| LAST HOURS OF A MINISTER'S WIFE. (From the Church of England Magazine.) <br> She, being dead, yet speaketh.' |  |  |  |  |  |
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|  |  |  |  | TO BE ENTITLED, |  |
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| "Well, I the most delightful day, I ever spent lightful, if in <br> in my life. |  |  |  |  |  |
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| of May, 1840, on stepping out of her little carriage, <br> at the vicarage door, after attending the consecration |  |  |  |  |  |
| of a Ro pastor's wife to her husband, the minister of the |  |  |  |  |  |
| pastor's wife to her nusband, the mill in the county of Devon.village of B as delight-" Let us end the day," fully as it has beeu spent; and, hefore we enter our |  |  |  |  |  |
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|  |  |  | to the |  |  |
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| overflowing with joy, peace and love, and the warning summons; and, on the fifth morning irom that happy eve, death had achieved his victo all that could perish. Three new temples Mr | in |  |  | firetivsurance. |  |
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| coneu was removed to "xing the song of the Lamb and his redemed." in that glorious temple "not made to him who survives-a solitary traveller in the |  |  |  |  |  |
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| to him who survives-a solitary traveller in theworld's rough paths-is the remembrance of how her last days on earth were spent; and all her life agreedthereto. Yes; and that lone mourner will rend open thereto. Yes |  |  |  |  |  |
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| those wounds which the Lord has mercifully bound w up, and unveil the dying hours of that sweet saint, in |  |  |  |  |  |
| the prayerful hope that the blessing of the <br> ne careless <br> ouls to count their days- is stand upon their watch <br> souls to count their days-io stand uponeir watch |  |  |  |  |  |
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| as knowing not in what hour the Lord shall come. <br> Reader, enter then the chamber of this dying |  |  |  | Office-new strebt, |  |
| Christian; give ear unto her words, and see how, <br> in the of pain and suffering, faith won <br> for herself a triumph. "I am a great sufferer; but I |  |  |  |  |  |
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| nor theven our dying bed. But God is mercifitl for histhink ondear Son's sates and I have hope and sure trust in dear Son's sake; and I have hope and sure trust th merey of God, throught Jesus Christ my Saviour; yes |  |  |  |  | DR. HAMIL |
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| my Saviour. What a blessed thing it is to very great." $\qquad$ "I have passed nine bap- |  |  | Aovertisements |  | $\text { ใ. } \mathrm{H} 0 \mathrm{DDE}$ |
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| py years with you. . . . . . I had luoked forward to many more. It is very hard to part thus suddenly. to five a litle long for joun |  |  |  |  |  |
| sake. But, alas, what do I say? I am murmuring; this is sinful. It is the Lord's doing; and he ever |  |  |  | MANUPACTURING SII |  |
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| she answered: "I have great peace; it is all peace for Christ my Saviour does not forsake me; he issupporcing me. O how dark would be this passage, oupporknge. Cbrist is every thing |  |  |  |  |  |
|  |  |  |  |  |  |
| supporing me. ne how hank wher thrist is every thing to me now, and all in all." |  |  |  |  |  |
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|  |  |  |  | Palnter, glazler, graner Ano Paper-hanger, |  |
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| were assembled at the bedside of this departing saint; and she spoke thus to the man-servant: |  |  |  |  |  |
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| grace to live every day, as if erget not God in your time of health; for, if you do, when you come to die, you will bitterly la- |  |  |  |  |  |
| You mayy fancy, wins inen preses and be sure to |  |  |  |  |  |
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| bring up your children in the fear of the Lord. by-and be faithful to your master when he is left alone." To one of the female strvants she said: "You have been here but a short time, are yomg, |  |  | A Pliai and Iflectionate Adidess to Younf persons, |  |  |
| have hitherto lived in a bad situation, with a family | ${ }_{4}{ }^{(F r}$ |  |  |  | of |
| soon be gone from you; remember what I say: Live the Scriptures duily, with prayer that the Spirit may |  |  |  |  |  |
|  |  |  |  |  | R8, |
| open your eyes to understand; and put your trust inkGod, through Jesus Clrist our Lord. Do not thiok God, through Jesur chrch twice on a Sunday will save your soul-that will not do. You must live in the |  |  |  |  |  |
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| fear of God, and serve him faithfully, in Church and out of Church, from love to Christ God bless you-good-by. I could have wis in our |  |  |  |  | Cobour, 121. July, 1843. |
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| speak a word, and say my blessing; and may all, both rich and poor, be yy bled by call." |  |  |  |  |  |
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| garden and flowers in order, as if I were here. If it is allowed us, or if we could desire to withdraw our |  |  |  |  | BE |
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| words can describe, she said: "Dear husband, you are very, very wrong. You must promise me to re- main here. You have much to live for-many high <br> main here. You have |  |  |  |  |  |
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| give an account, and set them an example in all things. and tot what cant be sived trom sliow sonie day be |  |  | TO BE PUBLISHE |  | \% |
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| She spoke then of the first chapter of St. Luke, as showing what faith could do, and said, "My spirit hath rejoiced |  |  |  | f. bixmon, |  |
|  |  |  | W |  |  |
| other comfortable words of Scripture.The weary conflict was now nearly over, and thevictory almost won. God mercifully preserved her |  |  |  |  |  |
|  |  |  |  | - Fall and winter Goods |  |
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|  |  |  | nor |  |  |
|  | ${ }_{\text {Neis }}^{\text {Ne, }}$, St. |  | bor |  |  |
| bearing me up with his everlastow of death." even in the valley of the shadow |  |  |  |  |  |
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| leased from its prison, at a few minutes past 8 o'clock, <br> A. M., on the 7th of May, 1840 . |  | into wa |  |  |  |
| Can we for a moment doubt as that rest which re-Jesus' arms, in full possession of maineth to thebe like hers! |  | because it conquers, not by repelling, but by |  | her, 1843. |  |
|  | ${ }^{\text {ree }}$ |  |  | tomas j. preston, |  |
|  | Elfe Garner. |  |  |  |  |
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