(From the Church of England Magazine.)

148

in my life."

of Es-h church, were the words addressed by a Rowland Taylor; the former having been made deapastor's wife to her husband, the minister of the con through his means*, the latter having been his village of B----ll, in the county of Devon.

who are sick, and see how they fare."

even here in the midst of pain and suffering, faith won they heard his company approach, it being very dark; over all the ways in which it may be serviceable to your pleafor herself a triumph. "I am a great sufferer; but I bis touching farewell to them, and his wife's promise sure or ambition, so long the temptation may be strong; but have deserved it all. The Lord is placing me in the to meet him again at Hadley ;- his taking his boy furnace, and proving me. 1 thought I had loved God before him on the horse on which he rode, John Hull and Christ my Saviour enough in the days of health; lifting him up in his arms;-his blessing the child, but now I find the difference. We none of us serve and delivering him again to John Hull, saying, "Farenor love him enough-and so the very best of us will well! John Hull, the faithfullest servant that ever think on our dying bed. But God is merciful for his man had;"-the pleasantries, partaking, indeed, of dear Son's sake; and I have hope and sure trust in the homely simplicity of the times, with which he oc-Christ, and exceeding peace; all my hope is in the casionally beguiled the way;-the joy he expressed at mercy of God, through Jesus Christ my Saviour; yes hearing that he was to pass through Hadley, and see the man is who lives under a continual displeasure with himmy Saviour. What a blessed thing it is to know yet once before he died the flock whom, God knew, Christ now-in such an hour as this. My pains are he had most heartily loved and truly taught;-his very great."

many more. It is very hard to part thus suddenly. time succoured me and mine;"-his enquiry, when I could have wished to live a little longer for your he came to the last of the alms-houses after the blind sake. But, alas, what do I say? I am murmuring; man and woman that dwelt there; and his throwing this is sinful. It is the Lord's doing; and he ever his glove through the window for them with what doeth what is best for us, though we see it not; but money in it he had left, --- his calling one Soyce to dered, as any other such thing that God works. What is we shall see and know hereafter. I must be patient; him out of the crowd on Aldham Common, to pull off more marvellous, than to see the flesh of the sheep or ox, beast, his time is the best."

to me now, and all in all."

nigh to God! This is indeed comfort."

But her agonies did not allow her to do this till about generation of them that love him; and if Rowland eat and drink into the substance of our flesh and blood; we on the morning of the 7th. They then could have beheld the illustrious descendant which should est and drink with more reverence than we do, more

who had preached in the same quarters, contributed and yet we daily deny God when he passionately invites us to jecti to render Suffolk what we have already described it-- life and health; we are greedy after money, and yet spend it Bisho

"Well, I think this has been one of the most de- root. The collateral effect of his influence and ex- ourselves, and we can endure folly, if it be on our side, and a lightful, if not the most delightful day, I ever spent ample may be thought, perhaps, to be discovered in a sin for our interest; we desire health, and yet we exchange it circumstance which comes out quite incidentally in for wine and madness; we sink when a persecution comes, and of etc Such, on the close of a lovely evening of the first the annals of that period; that one Dr. Drakes, who yet cease not daily to persecute ourselves, doing mischiefs worse and b of May, 1840, on stepping out of her little carriage, was afterwards burnt at Smithfield, and one Yeomans than the sword of tyrants, and great as the malice of a devil_ the s at the vicarage door, after attending the consecration at Norwich, had both, we find, been connected with Bishop Jeremy Taylor. curate at Hadley. † We will not enter into all the

fully as it has been spent; and, before we enter our faithfulness;-his successful teaching, so that his and diseases following close at the heels of vice. But if you Chris home, visit our school-mistress, and the two old people parish was remarkable for its knowledge of the Word look still nearer, and examine their states of mind, the difference but t of God;-his efforts to introduce to each other rich will appear yet greater: on one side you may see an undisturbed their

overflowing with joy, peace and love, and never again might become acquainted with their neighbours' past, present, and to come: on the other side are disturbed income erossed its threshold in life. The next morn came wants, and thus be led to minister to their relief; imaginations, eager desires, perpetual uneasiness, reflections sake the warning summons; and, on the fifth morning from his bold defiance of the Catholic priest whom he found half stifled, and a mind ever labouring with unpleasant thoughts for it that happy eve, death had achieved his victory over in possession of his church, surrounded by armed men, of the time past, and the more unwelcome prospects of the love all that could perish. Three new temples Mrs. _____ and saying mass; __his reply to John Hull, the old time to come. These are natural and constant effects; and know was permitted to behold, on three successive days, servant who accompanied him to London when he was such they are surely in which the happiness of human life is Stoic consecrated and set apart to Jehovah's honour; and summoned there before Gardiner, and who would fain very much concerned. You may value the pleasures of the we s then was removed to "sing the song of the Lamb and have persuaded him to fly;-his frank and fearless body as you please, and despise the better part, the mind; but evan his redeemed," in that glorious temple "not made carriage before his Judges; - his mirth at the ludicrous you are a reasonable creature whether you will or no, and your simple with hands, eternal in the heavens." Blessed comfort apprehensions he inspired into Bonner's chaplain, who reason will have the last influence in making you either happy amo to him who survives-a solitary traveller in the cautioned the bishop, when performing the ceremony or miserable. If you lay in matter for uneasy thoughts and inst world's rough paths-is the remembrance of how her of his degradation, not to strike him on the breast reflections, it is but storing up misery for yourself, a misery last days on earth were spent; and all her life agreed with his crosier staff, seeing that he would sure strike from which all the real or fancied goods of the world cannot thereto. Yes; and that lone mourner will rend open again;-his charge to his little boy, when he supped deliver you. The pains of the mind are never-ceasing torments: those wounds which the Lord has mercifully bound with him in prison before his removal to Hadley, not the wounds of the body may be cured; but for the wounds of up, and unveil the dying hours of that sweet saint, in to forsake his mother when she waxed old, but to see the spirit the world affords no salve: they will fester and grow and hates a heart and a heart, as the Hebrew phrase is to the prayerful hope that the blessing of the Spirit may that she lacked nothing; for which God would bless desperate, till they waste both body and mind. The truest rest upon the record; and by it teach some careless him, and give him long life on earth and prosperity; touchstone by which we can prove the things which are condusouls to count their days-to stand upon their watch, -his coming forth by night to set out upon his last cive to our happiness, is to consider how they will operate upon

encounter with the poor man who waited for him at Addressing her husband-"I have passed nine hap- the foot of the bridge with five small children, crying, py years with you. I had looked forward to "God help and succour thee! as thou hast many a

LAST HOURS OF A MINISTER'S WIFE. own county; and following in the wake of Bilney, we cannot deny a friend when he tempts us to sin and death, surd

the soil in which the Reformation took the kindliest vainly upon our lusts; we have to see any man flattered but

THE VIRTUOUS AND THE VICIOUS MAN.

View the persons in themselves: on one side you may see parts "Let us end the day," said Mrs. ----," as delight- details of this thrice-told tale of sorrow; --his pastoral health and vigour attending upon virtue; on the other, pains lose b Her errands of mercy and consolation were ful- and poor, by taking with him in his visits to the latter reason, surrounded with a constant calm serenity, and enjoying to the filled, and she returned to her home with a heart some of the more wealthy cloth-makers, that they itself in all the prospects that are presented to it by things mess as knowing not in what hour the Lord shall come. Reader, enter then the chamber of this dying watching all night in St. Botolph's church-porch, to Christian; give ear unto her words, and see how, catch a sight of him as he passed; - their cries when vile thing: whilst you look only at the advantage, and think set it at a little distance from you, and the case will be altered. to make a farce of it, and mingle buffoonery with the most seri-Suppose the thing done, and the advantage gained; and then ous scenes. Hence in religious controversy, even when the put yourself into a posture of looking back upon the whole great cause of eternal happiness is trying, and men and angels, action, and see what comfort will ensue from the reflection: as it were, attending the issue of the conflict, we can find room can you rejoice in the sight of woods and parks, if every sight for a merry story; and receive the advocate of infidelity with of them must call to your mind an innocent man, whom you much welcome, if he comes but with a disposition to make us of them must can to your mind an information must all more than and more than and seatters and seatters and seatters J. RAINS, Secretary. attended with a secret abhorrence of ourselves; and how happy self, let any one judge.-Bishop Sherlock.

NOURISHMENT OF THE BODY.

We wonder much at the great miracles of God, when he changed water into blood and plagued Egypt, when he turned water into wine at the wedding in Cana of Galilee, and such other, because they were done but seldom. But surely to feed our bodies with meat is as great a miracle, if it be well consi his boots and take them for his labour, seeing that fish or fowl, which thou did see yesterday running in the fields, On her husband's asking her if she had comfort, "he had long looked for them;"-his exclaiming last flying in the air, or swimming in the water, this day to be she answered: "I have great peace; it is all peace, of all with a loud voice, as though the moral of his changed into thy flesh and blood, and the substance of thy for Christ my Saviour does not forsake me; he is life was conveyed in those parting words, "Good peo- body? We are not nourished only with accidents and qualities supporting me. O how dark would be this passage, ple, I have taught you nothing but God's Holy Word, of things, as smells and tastings; but with the substance of if he were not near at hand! Christ is every thing and those lessons that I have taken out of God's bles- that thing which we cat and drink. Nourishing is defined of sed book, the Holy Bible; and I am come hither this the physicians to be a changing of the nourishment into the At three o'clock p. M., on the 6th, the Lord strength- day to seal it with my blood;"-these, and other in- substance of the body which is nourished. All the works of ened her husband to administer the blessed sacra- cidents of the same story, combine so many touches God, it they be well considered in their own nature, are mirament. She then said, "What a privilege-what a of tenderness with so much firmness of purpose, -so cles and above all reason: but our dull blindness is so great, mercy that I, a poor sinner, am once more permitted many domestic charities with so much heroism,-such that because we see them daily, we regard them not; and to partake of this heavenly feast, and thus to draw cheerfulness with such disaster, that if there is any because we be cloyed with them, and plenty is no dainty, we BLANK DEEDS AND MEMORIALS, character calculated to call forth all the sympathics consider them not worthily. But surely, if we had these great She then expressed an earnest wish to speak to the of our nature, it is that of Rowland Taylor. God's miracles of God afore our eyes, as we ought to have, how by servants. "Before I go, I must speak to them."- blessing is still generally seen on the third and fourth his mighty power he changes the substance of that which we Handsomely printed on superior Paper, and on Parchment.

SWISSING THE THE SHE WINDOW IN CONTRACT OF CONTRACT OF CARACITATION CONTRACTOR OF CARACITATION CONTRACT		
thing to call him, "Lord, Lord;" to profess a verbal sub-	PROSPECTUS	
n, and yet "not do the things" which he requires	OF A NEW PERIODICAL,	
pp Reynolds.	TO BE ENTITLED,	
PRACTICAL HOLINESS.	THE BRITISH NORTH AMERICAN	
sus, our victorious Saviour, has snatched us from the jaws	MEDICAL & PHILOSOPHICAL QUARTERLY REVIEW.	J
ernal death; but to be delivered from the cruel tyranny	the second se	5
ounds of sin, and to be brought into the blessed liberty of ons of God, was another essential part of our redemption;	T is proposed that a Quarterly Periodical, with the above title, be forthwith attempted in British North America.	C
f any one does not embrace this with equal alacrity and	This Work, as its name indicates, will be exclusively devoted to Science, and will embrace the physical features of	T
ht, as the other benefit, he is a wretched slave of the most	British North America, in all their known varieties; also the	-
and ignoble spirit, and being equally unworthy of both	Medical Statistics of its Towns, Hospitals, Asylums, Prisoners, &c. and lastly, an outline or a succinct account, so far as its	A
of this stupendous deliverance, he will justly forfeit and both. And this is the epidemical Antinomianism of the	limits will nermit, of all that is valuable as regards facts and	-
stian world, because they who labour under it have nothing	doctrines in other and similar Works and Periodicals of repute. The Periodical will be edited by Dr. SPEAR, assisted by	
the name of Christians; they gladly hear of the pardon of	Literary and Scientific Gentlemen in various parts of the Pro-	
sins, and the salvation of their souls, while they are averse	vince. It is proposed that the first number be published in April,	
e doctrine of holiness and repentance. It is a disagreeable sage "a hard saying, and who can hear it?" But, oh! the	1844, or as soon as a sufficient number of subscribers are ob- tained to warrant the expense of the undertaking.	-
mparable charms of holiness, to be desired, not only for the	The Terms of Subscription will be £1 5s. per annum, payable	1
of other benefits which come in its train, but especially	in advance. Persons desirous of subscribing, are requested to	
tself; so that he who is not transported with a most ardent	send notice (postage free) to the proposed Publishers, H. & W. Rowsell, 163, King Street, Toronto.	
to it is blind, and deserves to be a slave for ever, since he	Toronto, Dec, 16th, 1843.	
ws not how to use liberty when offered to him. Shall the		
c say, "The servant of philosophy is truly free?" and shall	FIRE INSURANCE.	
scruple to assert the same concerning pure religion and agelical holiness, how this freedom from guile, that fair	ÆTNA INSURANCE COMPANY,	
plicity of which the Psalmist speaks, is deservedly reckoned	OF HARTFORD, CONNECTION.	1
ong the chief endowments of a pure soul, and is here named		
ead of all the rest, as nothing is more like to that God who	Montreal, Insures against loss or damage by Fire, on terms as	
pects the very heart, in nothing do we so much resemble	liberal as those of the Established Companies of the Province.	1

J. WALTON, Agent, Church Street. S. E. corner of Lot St. Him, and therefore it is most agreeable to Him, because most like Him. He is the most simple of all beings, and is indeed Toronto, 1st Nov. 1843. truth itself, and therefore he desires truth in the inward parts, THE PHENIX FIRE ASSURANCE COM-

PANY OF LONDON. A PPLICATIONS for Insurance by this Company are request to be made to the undersigned who is also authorised to receive be made to the undersigns for the renewal of pol MOFFATTS, MURRAY & Co. Toronto, July 1, 1841.

Home District Mutual Fire Company. OFFICE-NEW STREET, OPPOSITE NEWGATE STREET, TORONTO,

INSURES Dwellings, Houses, Warehouses, Buildings in general, Merchandize, Household Furniture, Mills, Manu DIRECTORS. Thomas Clarkson, James Beaty, Charles Thompson, Benjamin Tho

P. Paterson, Jun'r. James Lesslie, J. B. Warren, B. W. Smith, T. J. Farr, John Eastwood. T. D. HARRIS, Pres't. All losses promptly adjusted. Letters by mail must be July 5, 1843. BRITANNIA LIFE ASSURANCE COMPANY, No. 1, PRINCES STREET, BANK, LC

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AGENCY OF THE CITY BANK, MONTREAL. THOMAS D. HARRIS, AGENT, 4, St. James's Buildings, King Street, Toronto. 341-tf

January 22nd, 1844. Mr. W. SCOTT BURN, CONVEYANCER AND ACCOUNTANT, LOT STREET, NEAR CHURCH STREET, TORONTO. DEEDS, BONDS, LEASES, &c. PREPARED. States of affairs examined and drawn up. Merchants' Books posted, and Accounts made out. RENTS, NOTES AND BILLS, COLLECTED. 339 EDWARD GEORGE O'BRIEN, GENERAL AGENT, No. 4, VICTORIA ROW, KING STREET, TORONTO: 332-tf OPPOSITE WELLINGTON BUILDINGS. FOR SALE. BANK STOCK, LAND SCRIP, &c. BY EDWARD G. O'BRIEN, No. 4, Victoria Row, King Street, TORONTO.

Der Current Prices of Bank and other Stocks, as well as rates of Exchange, &c., may be ascertained on application to the above. January, 1844. 339-tf

MR. J. D. HUMPHREYS, (FORMERLY OF THE ROYAL ACADEMY OF MUSSC)

PROFESSOR OF SINGING AND THE PIANO FORTE. 330-tf Toronto, Oct. 7, 1843.

MR. HOPPNER MEYER, ARTIST, HAS REMOVED TO 140, KING STREET, FIRST DOOR WEST OF YONGE STREET. Toronto, June 24, 1842. 51-1

DR. C. F. KNOWER, DENTIST, ALBION HOTEL, COBOURG. 340

A. V. BROWN, M.D. SURGEON DENTIST, No. 6, BAY STREET.

Toronto, December 31, 1841. 26-1 Mr. S. WOOD, SURGEONDENTIST, CHEWETT'S BUILDINGS,

KING STREET. Toronto, February 5, 1842. 31-tf

DR. HAMILTON. (LATE OF QUEENSTON.) Bay Street, between Newgate & King Streets.

TORONTO. DR. HODDER,

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York Street, Two Doors North of King Street, Dr. Hodder may be consulted at his residence from Eight until Eleven, A.M. 326-6m

DR. PRIMROSE, OPPOSITE LADY CAMPBELL'S, DUKE STREET. Toronto, 7th August, 1841. J. W. BRENT, CHEMIST AND DRUGGIST, KING STREET, KINGSTON. HYSICIAN'S AND FAMILY PRESCRIPTIONS CAREFULLY CO

July 14, 1842. MESSRS. BETHUNE & BLACKSTONE, BARRISTERS, ATTORNEYS,

OFFICE OVER THE WATERLOO HOUSE, ONE DOOR EAST OF RIDOUT, BROTHERS & Co No. 134, King Street, Toronto,

282-17 December 1, 1842. J. HOLMAN,

MERCHANT TAILOR, KING STREET.

(Opposite Mr. J. Vance Boswell's Store. Cobourg, January 18th, 1844.

HILLIPS, ETAIL GROUP

The Church.

mean

RIDICULE.

So great a stranger to decorum, for the most part, is man

on his entry on the stage of life, that (like Bays's actor in the

Rehearsal, who was at a loss to know whether he was to be se-

rious or merry, melancholy or in love,) he runs on in a strange

jumbled character; but has, most an end, a strong disposition

round him the poison of our hopes, yet like the dying assassin

Advertisements.

RATES.

Six lines and under, 2s. d., first insertion, and $7\frac{1}{2}$ d. each subseques sertion. Ten lines and under, 3s. 9d. first insertion, and 1s. e basequent insertion. Above ten lines, 4d per line first insert d 1d. per line each subsequent in ertion. The usual discour-

Advertisements, without written directions to the contrary, post-paid) inserted till forbid, and charged accordingly.

From the extensive circulation of *The Church*, in the Province of anada, (from Sandwich to Gaspe) in Nova Scotia and New Bruns-ick, in the iudison's Bay Territories, and in Great Bitain & Ireland, well as in various parts of the United States, it will be found a oficiale and engenetited thread

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e parties advertise by the year, or for a considerable time

bring up your children in the fear of the Lord. Good- a spirit more than worthy of his name. by-and be faithful to your master when he is left =

"You have been here but a short time, are young, and have hitherto lived in a bad situation, with a family who mocked at God and his blessed book. I shall soon be gone from you; remember what I say: Live warned by my sudden call."

times look down upon you.'

place when you are taken."

given to our poor in my name."

other comfortable words of Scripture.

even in the valley of the shadow of death."

leased from its prison, at a few minutes past 8 o'clock, and all the plans of reformation were defeated by the A. M., on the 7th of May, 1840.

Can we for a moment doubt as to her being safe in Jesus' arms, in full possession of that rest which remaineth to the people of God? O may our last end be like hers!

ROWLAND TAYLOR. (From Blunt's History of the Reformation.)

were assembled at the bedside of this departing saint; Providence was preparing for him in Jeremy Taylor, diligently thank him that he would vouchsafe to and she spoke thus to the man-servant: "Pray for the antagonist of the Church of Rome, able after his wonder at his mighty power that he can, and praise his mercifu grace to live every day, as if every day is to be your own heart's content,-the first and best advocate of goodness that he will, work such a miracle so oft, and so wonlast. Forget not God in your time of health; for, if toleration,-the greatest promoter of practical piety derful a work upon such vile worms, greedy gluttons, and unyou do, when you come to die, you will bitterly la- that has ever, perhaps, lived amongst us,-he might thankful creatures as we be, and sustain our sinful nature by ment it. In that hour, every sin, however small as have humbly imagined that God had not forgotten feeding us so marvellously, and changing the good nature of you may fancy, will then press heavy on the soul. this his gracious dispensation in his own case; and his other creatures, which never sinned, and yet are killed for May the Lord bless you, James; and be sure to had approved his martyrdom, by raising from his ashes us to feed us; changing them, I say, into the substance of our

alone." To one of the female servants she said: AN ENGLISH BISHOP IN THE COUNCIL OF CONSTANCE.

(From Massingberd's History of the English Reformation.)

She strove to turn in her bed, and with a look no by his friend, Richard Ullerston, an Oxford man, and his trough, it is silent and insatiable. In a word, the ungratewords can describe, she said: "Dear husband, you opponent of the Lollards, but very anxious to recover ful person is a monster which is all throat and belly; a kind of are very, very wrong. You must promise me to re- the Church from its abuses in discipline. This tract thoroughfare or common shore, for the good things of the world at the Society's House, 144, King Street, Toronto. main here. You have much to live for-many high contained sixteen articles; and among the things to to pass into; and of whom, in respect of all kindnesses conferduties to perform. You must not forsake your peo- be reformed were-the mode of electing popes, the red on him, may be verified that observation of the lion's den; ple, but continue to watch over them as one that must simony practised in preferments, the appropriation of he fore which appeared the footsteps of many that had gone in. give an account, and set them an example in all things. churches to monasteries, exceptions from bishops' ju- thither, but no print of any that ever came out thence. - South. Let there be no vain show about carrying out my dust; risdictions, papal dispensations, appeals to Rome, abuand let what can be saved from show some day be ses of privileges, employment of clergy in wordly offices, and generally the extortions of church courts,

She spoke then of the first chapter of St. Luke, as officers, summoners, and other agents. "Let the showing what faith could do, and said, "My spirit popes," he said, "keep within the bounds of their hath rejoiced in God my Saviour," &c., with many spiritual ministry. Let things be brought into their natural order and let abuses be cut off. Let the pope

The weary conflict was now nearly over, and the employ himself, as befits his charge, in promoting victory almost won. God mercifully preserved her peace among Christians, in preaching the Gospel faculties to the last. "I had many things more to himself, and sending every where good preachers say," whispered the dying saint, "but death is setting to teach, both by their doctrine and example, to his seal on me, and I have not strength." She then princes and people, their different duties, and to lay quiet, as if communing with God, for a very few make a holy war against those passions, which are, as minutes, and then, as if speaking to us from the grave, St. James says, the source of wars and divisions in said, "Yes, yes-Christ is near-near at hand; he is Church and State." We see in these articles most bearing me up with his everlasting arms. It is peace, of the evils of which the Lollards complained, admitted to exist by one who was not their friend. Hallam "Peace, peace," were her last words. She then seems to have laboured zealously, in concert with the meekly folded her hands, as it were in prayer; and, Emperor Sigismund, to effect this reformation; but he in that attitude, without even the slightest struggle, died at Constance before the council was concluded. in her husband's arms her pure spirit gently was re- The other English deputies had not the same spirit :

> election of Martin V. to the papal chair. * Fox, iii. 681. † Strype's Cranmer, p. 274.

> > The Garner.

CONTRADICTIONS OF HUMAN NATURE.

Of the many beautiful histories in which Fox and abroad, in its actions and passions; we love some things So much evil to be avoided, so many slips and errors to be abounds, none is more beautiful than that of Rowland violently and hate others unreasonably; any thing can fright lamented, -so many earthly members to be crucified -so much Taylor, rector of Hadley. Though a mere country us when we would be confident, and nothing can seare us when knowledge and mysteries to be learned,-so many vain principarson, (for he had quitted the household of Cranmer, we ought to fear; the breaking of a glass puts us into a supreme ples to be unlearned, -so much good to be done to myself,to whom he was chaplain, in order to reside upon his benefice,)—possessed, however, of a high spirit and God dishonoured; we passionately desire our preservation, and popular talents, -he seems to have taken a lead in his yet we violently destroy ourselves, and will not be hindered; full of work. And therefore Christ expostulateth it as an ab- Toronto, Feb. 16, 1844.

bodies, which can do nothing of themselves but sin.-Bishop Pilkington.

INGRATITUDE.

Ingratitude is an insensibility of kindnesses received, without any endeavour either to acknowledge or repay them. In-It is pleasing to be able to trace any character of gratitude sits on its throne with pride on its right hand and in the fear of God; seek him while you may. Search better temper, and with any degree of zeal for truth, cruelty on its left, worthy supporters of such a state. You the Scriptures duily, with prayer that the Spirit may in such an assembly. And this praise seems due to may rest upon this as a supposition of an eternal unfailing open your eyes to understand; and put your trust in Robert Hallam, bishop of Salisbury, one of the Eng- truth that there neither is, nor ever was any person remarka-God, through Jesus Christ our Lord. Do not think lish representatives both at the council of Pisa and of bly ungrateful, who was not also insufferably proud; nor, conthat coming to Church twice on a Sunday will save Constance. When Jerome of Prague was brought vertibly, any one proud, who was not equally ungrateful. For your soul-that will not do. You must live in the up for his first examination, and had given offence by as snakes breed in dunghills not singly, but in knots, so in such fear of God, and serve him faithfully, in Church and one of his answers, so that several of the doctors cal- noisome hearts, you shall ever see pride and ingratitude indiout of Church, from love to Christ your Redeemer. led out, "To the fire with him!" the accused answer- visibly wreathed and twisted together. Ingratitude overlooks God bless you-good-by. I could have wished to speak a word, and say "good-by" to each one in our God's will be done." Hallam took up his words, "No parish. I am too weak to do it; but I leave them Jerome," he said, "it is not God's will that any sin- proud to regard it; much like the tops of mountains, barren my blessing; and may all, both rich and poor, be ner should die, but that he should be converted and indeed, yet lofty; they produce nothing, they feed nobody live." It should seem by this speech, that he doubt- they clothe nobody, yet are high and stately, and look down She then turned to her husband, saying: "Be com- ed of the propriety of convincing a man by fire and upon all the world about them. Ingratitude indeed put the forted. Keep up all my little charities, and my little faggot, or at least that he had more mercy in his soul poniard into Brutus' hand, but it was want of compassion garden and flowers in order, as if I were here. If it than the majority in that assembly. He distinguished which thrust it into Cæsar's heart. Friendship consists prois allowed us, or if we could desire to withdraw our himself by the boldness and resolution with which perly in mutual offices, and a generous strife in alternate acts gaze from our glorious Redeemer's face, I shall oft- he enforced the council to prosecute the pope, say- of kindness. But he who does a kindness to an ungrateful ing to a prelate who defended him, that he knew person, sets his seal to a flint, and sows his seed upon the sand : Her husband answered: "How can I remain here if he would speak the truth, that the man deserved a upon the former he makes no impression, and from the latter when you are gone? I can have no pleasure in this hundred deaths. And he brought with him to Pisa he finds no production. The only voice of ingratitude is, give, and Constance a good plan for reformation, drawn up give, but when the gift is once received, then, like the swine at

CHRIST'S KINGDOM.

The quality of Christ's Kingdom is to be a growing Kingdom. Though the original thereof be like a grain of mustard seed, or like Elijah's cloud, to a human view despicable, and almost below the probabilities of subsistence,-the object rather of derision than of terror to the world; yet it groweth into a wideness, which maketh it as catholic as the world. - of Christ, The Trinity, The existence of a Devil-of a Hel Therefore the prophets express Christ and his Kingdom by the name of a branch which groweth up for a standard and ensign faith against the insidious arguments and calumnies of its of the people,-a branch which grows but never withers. It hath no principle of death in itself; and though it be for a to the controverted passages. while subject to the assaults of adversaries, and foreign violence, yet that serves only to try it and to settle it, but not to overturn it. The gates of hell, all the powers, policies, and laws of darkness, shall never prevail against the Church of Christ. He hath bruised, and judged, and trodden down Satan under our feet; "He hath overcome the world;" he hath subdued iniquity; he hath turned persecutions into seminaries and resurrections of the Church; he hath turned afflictions into waters of glory and of rejoicing; so that in all the violence which the Church can suffer, it doth more than conquer, because it conquers, not by repelling, but by suffering. Christ is a great Lord; hath much more business than all the time or strength of his servants can bring about. He requireth the obedience of every thought of the heart; grace, and edification, and profit, in all the words that proceed out of our mouth; a respect unto the glory of God, in whatever works we go about; the whole soul, body, and spirit, should be sanctified through-Nature is weak in all its strengths, and in its fights, at home out, and that even to the coming of our Lord Jesus Christ,-

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