

Our Endeavor Society is prosperous. We meet every Wednesday evening, have a new leader each evening, and our meetings are good. Since November several new members have joined our society, some active and some associate; and others have signified their intention of joining. Four of the associate members, within the past few months, have become active members. We have about thirty-six active, and twelve associate members.

Our Society have to mourn the death of one of their charter members—Bro. Wilbert Harris, son of Bro. William Harris of this city. Much sympathy is felt for the sorrowing family in their bereavement, but we sorrow not as they who have no hope, for he died as he had lived, trusting in Jesus.

We are endeavoring to pay off the debt on our church property—one thousand dollars. Pray for us, brethren, that we may be successful; also, that we may grow in grace and in the knowledge of our Lord and Saviour Jesus Christ. M. L. S.

SUMMERSIDE, P. E. I.

We are moving on in the interests of our Heavenly Father. Winter has set in and spread her beautiful white carpets over the fields. Vegetation has gone to sleep for a season, but we are endeavoring to cultivate and sow for eternity.

Summerside, the largest town of Prince County, has about 4,000 inhabitants. It is nicely situated on the sunny side of Bedeque Bay and well deserves its name. It is a live business center for the west end of the Island. The people are not drones in religious, political, or commercial enterprises. Business is carried on quite extensively, both wholesale and retail. The evangelical religious denominations are Presbyterian, Methodist, Baptist, and Christian. The week of prayer has been observed by the union of the four churches. The first Lord's day, Rev. R. W. Waddall (Methodist) preached in the Christian Church; Rev. E. M. Dill (Presbyterian) in the Baptist; Rev. W. H. Robinson (Baptist) in the Methodist, and I in the Presbyterian. The second Lord's day I preached in the Baptist Church, W. H. Robinson in the Christian, E. M. Dill in the Methodist, and R. W. Waddall in the Presbyterian. The meetings were enjoyable and well attended.

It is very difficult to do much church work here in the winter owing to the scattered condition of our church members. The church is not large in membership, but the material is good and self-sacrificing. Our work is not discouraging. The Sunday-school is gaining under the proficient leadership of Sister C. G. Beattie. On New Year's eve the children were entertained at the parsonage where a loaded New Year's tree greeted their little smiling faces.

A Mission Band, called the "Orient Star," has been organized with twenty-two members. God bless the little missionaries. There is a star in the east to which they are going to attach their combined shine, and aid that star to shine still more. Sisters H. L. Beattie, H. E. Cooke, and M. J. Way, are leading the band on to conquest.

We have held five extra meetings since the week of prayer with six additions to date (Jan. 30). We expect to continue, and have further success to report. H. E. COOKE.

Died.

OUTHOUSE.—Died, at Tiverton Digby, County, N. S., January 5, 1896, Bro. Robert Outhouse, aged ninety-one years. Thus an aged and respected servant of God has been called to that rest that remains for the people of God. Bro. Outhouse was baptized by Rev. J. B. Knowles about thirty-two years ago, and was one of the first members of the Church of Christ in Tiverton. He was thought to be an old man then, and I have heard some say that they were much interested when this old brother took his stand on the Lord's side. Through all the changes that have been in these years, our good brother remained true to his trust. During the fifteen years that the writer of these lines labored with the church in Tiverton, Bro. Outhouse was among those who were ever found in the house of God when his people met for worship, and many a time his voice has been heard in words of good cheer and encouragement for his brethren. When a good man has lived so long, and his work is thus done, how blessed it must be to die, and enter into rest. His children and grandchildren "sorrow not as those who have no hope."—E. O. FORD.

MASTON.—Bro. George and Sister Annie Maston, of St. John, have another tie binding them to heaven and the loved ones over there. On January 26th, their baby, Herbert A., aged ten months, left the world of sin and sorrow for the world of purity and joy. "It is well with the child," and while the parents mourn their loss, may

they think of the weeping one of Bethany who said, "Of such is the kingdom of heaven," and be comforted.—H. W. S.

MATTHEWS.—We have to announce the departure of one of our much loved and active workers, Sister A. A. Matthews, who died at LeTete, January 14th, aged 16 years and 4 months. She was the daughter of Bro. and Sister Enoch and Lizzie Matthews, whom with two brothers and the church she leaves behind to mourn their loss. We would not speak of her as dead, but gone before, as her faith in the Lord was without wavering. Her prayers and songs of praise speak to us to-day, saying, "Be thou faithful unto death." In her, Home Missions has lost one of its helpers, as she was a faithful contributor, and as being deprived of her health she gave monthly to spread the joyful news that "Jesus saves."

Our sister now has gone to rest,
Has entered the land of the pure and blessed;
If from the tomb she could speak to-day,
She would bid us walk the narrow way.

We have heard our sister, while in pain,
Sing glory to the Lamb that's slain;
And to her playmates day by day
She pointed out the narrow way.

Her only desire to linger here
Was for her mother, who, so dear
Had cared for her darling day by day,
And brought her to the narrow way.

Mother, now I am going to be
With Jesus throughout eternity;
You will meet me there and ever stay
With those who walked the narrow way.

W. R. WENTWORTH.

CLARK.—After a short illness, which he bore with Christian courage, Moses Clark departed this life on December 12th, 1895, in the 72nd year of his age. He passed away peacefully, in hope of a better life, leaving his widow to mourn her loss.—W. M.

STOCKFORD.—In St. John, on January 23rd, Edwin S., youngest child of Bro. Simon and Sister Carrie Stockford, after a stay on earth of only ten months, departed to be with Jesus forever. The parents keenly feel this heavy blow, but may they be able to rejoice in Christ their Saviour, and remember that their darling is safe on the other side waiting for them to follow him into unbroken peace and unending joy. He cannot return to them, but they can go to him. "Of such is the kingdom of heaven."—H. W. S.

CAMPBELL.—Robert Irving Campbell, aged 36 years, beloved son of Bro. Joseph D. Campbell, after a long and severe illness, died at his home near Montague Bridge, January 14th, 1895, leaving a wife and three little children (girls) with many other relatives and friends to mourn his early death. It is sad to think of the helplessness of the little children, bereft of father's love and care, and of the young wife, so early left in widowhood, to bear in loneliness and sorrow the heavier burden and also of the father and mother, and others, to whom the deceased was very dear; but "there is light in the darkness." Faith gives assurance to the bereaved, and

Hope looks beyond the bounds of time,
When what we now deplore
Shall rise in full, immortal prime,
And bloom to fade no more."

Bro. Campbell, while in the enjoyment of good health, gave his heart's affections and his life to the blessed Saviour; and when disease touched the frame, and as the physical strength waned beneath its influence, the spiritual strength seemed to be renewed and increased day by day until his affections seemed to be wholly weaned off from the things of earth and placed on those things which are above, and to which, finally, he had a longing desire to go, that, like Paul, he might "be present" and "forever with the Lord." So quietly, hopefully and peacefully he went to rest—to "sleep in Jesus." By and by he will "awake in his likeness." Thus faith and hope give consolation also to the lonely widow, to the stricken father and mother and other friends, as they do to every child of our heavenly Father. "Jesus died and rose again. A.L. who sleep in Jesus, God will bring with him." O. B. E.

MATTHEWS.—At LeTete, N. B., at the age of 16 years, Ada, only daughter of Bro. and Sister Enoch Matthews, fell asleep in Jesus after suffering for four months from that dreaded disease—consumption. Besides her parents, two brothers are left to mourn their loss. She was baptized last July by Bro. S. W. Leonard; and while her Christian life was short, she had always been religiously inclined, and gave promise of great usefulness. During her illness she often said it was good to live with and for loved ones here, but better to depart and live with Christ and loved ones there. Her patience in her sickness was remarkable. There was neither complaint nor murmur, but with a pleasant smile she would say, "All is well." She knew in whom she trusted. As the parting hour drew near she called her loved ones to her side and exhorted them to faithfulness to Christ, and to meet her in heaven. With a prayer, "Come, Lord Jesus, come quickly," her happy spirit took its flight to him that gave it.

"Dearest sister, thou hast left us;
Here thy loss we deeply feel;
But 'tis God who hath bereft us;
He can all our sorrows heal.

"Yet again we hope to meet thee,
When the day of life is fled;
Then in heaven with joy to greet thee,
Where no farewell tears are shed."

W. M.

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