A Contrast.

BY W. MC'DONNALD, D.D., LL.D.

THE Bible gives us two of the most impressive contrasts about God's deslings

in ered a prohibitory edict against strong drink. It was the edict not of God, but of a human government. There had been no direct command from Heaven requirmy him to make any such law, but he

The points in this law are rather strong First, it was to be perpetual throughout ill generations, second, it forbade manurac aims the article, thirt, it forbade using it, fourth, it forbade having it in possission, lifth, it forbade owning any tine appointus used in its manufacture Momes prohibitions are quite moderate in comparison with these.

Sumptumy Yes, sir, I should say Not use, not have Yet, strange to say, this law was rigidly and successfully say, this low was rigidly and successfully: Reader, have you a bright-eyed little enforced. When it had been enforced boy! How much "revenue would it should there benefind quark floot ordered take to pay you for having that boy made! enforced. When it had been enforced His old propert to put this people to a would drink, even at a prophet's bidding . Now, mark the points

1 God spoke in the strongest terms of approval of their obedience to this statute ever passed by a human government, and He pronounced everlasting blessings on that people who lived under this endorsement of this human legislation might be carried along with the Bible. might be carried along with the Bible. He overthrew the Hebrew government

4. Another point not in the Scrip- drink is placed by the Lord's own word in the lawing daylight of open in the fore-front of the reasons which protures, but in the living daylight of open facts in this numerount century is that this numerount century is that the promise of God to this people is still kept. The Rechabites are still a people hong under their own laws, and still keep this prohibitory statute. Twenty-six hundred years they have kept it, and God's promises to them are kept before the sun and before all peoples. Can't onforce prohibition? It has been enfored in one rude country in Asia almost treater. in one rude country in Asia almost tirrida vik centuin i

Non for the other case. Prominent imong the sine for which God says He destroyed the Jowish nation, neighbors of those same Kenites, was their use of strong drink. One of the scriptures puts. this sin in the fore front of all the sins which caused the Lord to overthrow this commonwealth. Deut. xxix. 19 25.

Is. xxvm 1-4

prominent among the reasons which caus it'll come clear to you when you grow up, ed God to overthrow this people. An and read the Bible that side up, as some eperation in Belgium, it is smeed at the

Compare it with I Cor. vi. 10

Not this ves, nor coverous nor drunkar is not reviters nor extertioners shall inherit the kingdom of God."

meaning is not grasped by superficial reading tood's curse came on this people because their rulers destroyed only for the sake of unholy revenue. Our speakers liquor trains, and surely even these are far creater in value than all the revenue from whisker since time bogan, but all these put together are little things conpared to the destruction of an immored

take to pay you for having that boy made loaf better'n no bread, if its person An' a miserable wreck while he lives, and a frame 'emiks calls that 'a lie of the the out project to put the people was a miserable wreck while he lives, and a first water, tell on every license is the test and see if their obsdience was a shan. lost spirit of despair throughout the fast friend of such water, it never for eternal ages of his imm stality

I press these two cases in contrast dod endorsed the most rigid prolabitory to the uttermost parts of the earth on account, among other things, of the through all coming time

3. God pronounced an everl string blessing on this people, especially on account of this probability. The Lord of hosts, the God of Israel Because ye have obosed the commandation of Jonatal your father, and key all his precepts, and done according unto all that he hash commande the count of Jonatal your father, and key all his precepts, and done according unto all that he hash commands the control of locals the food of Israel Jonatals the son of Rechab shall not want a man to stand before me for ever.

4. Another maint and in the Serme

Deacon License to the Sunday School.

BY JAMES (LEMENT AMBROSE

I KNEW a mice old deacon who was afflicted with a high license pulpit, but being loval to the church, he took as gosbeing loval to the church, he took as gos. a certain degree demoralizes those who pel all that fell from the deak. So, when make it, those who sell it, and those who

Because they "add drunkenness to exceful papes don't like to have a \$50 and thirst, therefore "the Lord will not hoo close to their stores; but with a \$500 space, therefore "the whole land is one each side they know that all good brinistone and full," "the the overthrow folks will like to buy things of em. So of Sestom and Comorrah

This same legion is repeated, with varifight and roll into the gutter fore the

This same letter is repeated, with variations, in the fellowing Scriptures.

Hos. iv. 6-11

"My people and estroyed for lack of knowledge, because the it as rejected knowledge, will also reject the libat thou dualt in no priest to Me, seeing ther has foresten the law of the control of the c "Whoredone and wind and new wine take sure, your time mammas go right over and was the heart." ivisit his wife, finding her 'just lovely,' Amos is 5, 7, 8

"Thus satisficted and for four I winnot turn away the punishment thereof, been see they sold the righteous for silver, and ris poor for a pair of the rumseller and his family; at \$50 her the rumseller and his family; at \$50 her? the rumseller and his family; at \$50 he above.

That pant after the dust if the earth on the head of the poer, and turn a life the way of the meek, and a man and his fait is whit to into the same head, to profane Manoly name.

"And they hay 'hemsel' a down evan of the logist to profane Manoly name." And they hay 'hemsel' a down evan of the logist by extraiter, and hey drink the wincel the conformal in the house of their that. atrained that nobody drinks to excess

In xxxiii 1-4

"Wos to the row of pride, by the frunkards of Kphraun, where atonous had be as fading flower which are on the head the fat valleys of them that are otenuous with here." Blendid, the Lord hath a mile, and strong one, which as a tempest of hall, a destroy ing storm as a flowed fulghir we have corrilow that storm as a flowed fulghir we have corrilow that storm as a flower that the problem of the crown of pride. The crown of pride the flower that the problem is a flower to hill a man respectable for a \$50 license to hill a man respectable for a with double-fists, and send him home to head of the fat valley, shall be a fit, or flower, and as the harty fruit before the hummer; which when he that looketh upon it seeth, while it is yet in his hand he catoth it ip."

In all of these strong drink is placed \$500 license to do the same thing. But

pressive contrasts about that's dealings with civic governments on the subject of strong drink. The first case is the Kensite factor in the milist thereof xix national factor in the military national factor in the military national factor i

Not this ves, nor coverous nor drunkarls of they'll prove temptation a virtue and then study it a moment. Its full the sound that the study it a moment. Its full the sound that the study it a moment. Its full the sound the study it a moment. Its full the sound the study it a moment. Its full the sound the study it a moment. Its full the sound the sound the study it a moment. Its full the sound Why, quite often it builds 'em a new jail an' tills it lan't that real good of it? A poor-house, too an fills it. So if any he question now demands settlement, we of you die a drunkard, or his wife, it'll be dwell mostly on the highting curses which a great comfort to you to remember that come upon our eartily homes through the you've paid to support your town and country almost one sixteenth on what thence to be used us a peachage,

they's o paid to kill you You must remember, too, that its be they'll pay for, prohibition not a drop for love or money. So high h is called a half | Amendment fast friend of such water, it never for sakes a fellow till he's dead. My young friends, you've often been teld, too, that of two evils choose the least. Certainly Cause, if you choose neither, the devil. may get miffed and go way off, leaving you dreadful lousesome.

"Now, good-by, children, and if you want to be constable or go to Congress. and have the taxes collected in a tumbler. don't object to being damned, only

charge high for it.
Well, the children laughed and called the deacon crazy, their fathers got to thinking, and the pastor got into a pasprobabition.

Thus put, every child, I think, can see the feelishness of high heense. And if the child can see the fool it, why should her father want to be that fool. -- Unon

Mr. Ingersoll denies being the author of any part of the speech except as appears quoted below. Beller Foice.

Editor The Voice .- In 1876, in the course of my argument in the Munn trial at Chicago, I used the following language "I believe, gentlemen, that alcohol, to

which caused the Lord to overthrow this commonwealth. Deut vxix. 19 25.

And it come to pase, when he hearest the heart of the superintendent of the Sunday and it come to pase, when he hearest the pass of the large transport of the Lord and the pearty to add drain the temperature of the Sunday and into apare him, but then the heart of the Sunday and into apare him, and the Lord shall be upon him, and the Lord will be upon h drink it. I believe from the time it

ituff called alconor This is the only "Temporance" speech I ever made. Rober G. Inornsoll, WASHINGTON, D.C.

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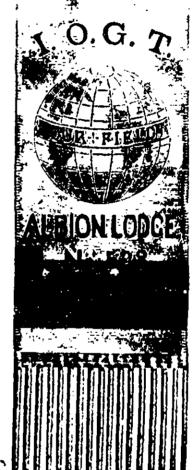
New Legislation

A NEW liquer law has just gone into other Scripture points out field a curse on 'men do now. Then you'll see that what's suppression of drunkenness, and punishes. MACLAREN. MACDONALD. Incoming accursed things for the sake of all wrong standing alone, is all right those who are guilty of the offence as well coverne. That Scripture is Ez. viii 27 31. standing on 8500.

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approve the action of the last Legislature ets get up a new Testament, I suppose in onacting so many temperance statutes, and demand the continued enactment of progressive temperance measures as the policy of our party. We repeat the recommendation of last year a Convention. as follows 'Believing that this great pubfavor the submission to the people of an Amendment to our Constitution prohibit ing the manufacture and sale of alcoholic der to have this matter placed before the people, we call upon those who are op cause intemperative is wrong that high posed to the political control of the grog license is right. It's so much, you see, shows to unite with the Republican parts license is right. It's so much, you see, shops to unite with the Republican party like prohibition, giving men all the liquor in electing Senstors and Representatives who will vote for the submission of this





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