not laugh? The fear of Fred made me a coward. Yet I could nut lie duwn un a prajerless bed. If I needed the Protection of my Heavenly Father at Lome. how much more abroad! I wished that I lad slept alone, that Fred would gn to sleep, or something else, I hardly knew what. But Fred would not go to sleep.

PerLaps strnggles like these take place in the hosom of every one when he leaves home and begins to act for himself, and on his decision rany depend his character for time and for eternity. .With me the struggle waseevere. At last, to Fred's cry "Come, boy, come to bed," I mustered courage to say, "I will kneel down and pray first that is always my habit" "Pray '" said Fred, turning timself over on the pillow, and saving no more. His propriety of conduct made me ashamed. Fǐere bad I so long been afraid of him, and yet, when he knew my wishes, he ' was quict and conscience triumphed!

That settled my future course. It gare me strength for time to come. I believe that the decision of the "Christian boy "br " God's blessing, made the Chistimn man; for in after rears II was thrown annid trials and temptations, whirh muct have ${ }^{\prime \prime}$ drawn me away frum (inl and from virtue, bad it not been for " my settled habit of seeret prayer.

Let every buy who has pious parents read ant think about this. Fou hare been trained in chrisian duties and principles When you go froms home, do not leave them belind you. Carry them with you and st.thd by them, and then, in weakness and temptation, by Gud's help, they will stand by you. Take a manly stand on the side of your Gon and Saviour, of your mother's Godand Saviour. of your father's Gon It is by abandoning their Christian birthright that on many bnys go astray aud grow up to be young m. a dishounnuriag their parents with. out God and without hope in the world.

## TWO SIDES TO THE QUESTION.

Wuen a man dies, peoplu genctahly inquiro. What property has he left bohind him? The aujbls will ash, What good deeds has he sent before him?

## A BEACTIFCL THOUGHT.

Sore one has said of those who die young, that "they are like the lambs which the Alpine shepherds bear in their arms to higher, greener pastures, that tho flucks may fullow."

