

the Sunday services shows a maximum of 3200.* Fifty-three day-schools show an attendance of 1368, and thirty-four Sabbath-schools of 1076. The local contributions towards these and other objects were for fifteen months nearly \$4,245.00, showing a considerable increase over last year, when in twelve months the amount was only \$2,010.00.

BOHEMIA.—Another very old church, which is supposed to have owed its existence to the labours of Peter Waldo, who fled from France to Bohemia, is the Bohemian. The United Presbyterian Record thus gives its statistics.

'About 1609 there lived in Bohemia 70 Catholic and 1300 Protestant *noble families*, and since the most of the followers of Rome in Bohemia were then among the higher classes, it would follow that, of the 2,500,000 then inhabiting Bohemia, at least 2,330,000 were Protestants, and only 170,000 Catholics. In countries belonging to the Bohemian crown (Moravia, Silesia, Lusatia), the proportions were the same. The thirty years' war being finished, Bohemia had only 780,000 Catholic inhabitants.'

"When the numbers were recently adjusted, they stood as follows, as we can state on the authority of an interesting and earnest man of distinguished accuracy, the Superintendent of the Reformed Church in Moravia, the highest Protestant ecclesiastic in that country, who wrote down the numbers in our note-book:—

Bohemian Protestants, Reformed,	64,000	
Moravian Protestants, Reformed,	39,000	
		103,000
Bohemian Protestants, Lutheran,	20,000	
Moravian Protestants, Lutheran,	19,000	
		39,000
Making in all of Protestants,	142,000	

That these numbers are constantly increasing, is a fact which cannot escape the notice of any intelligent traveller in Bohemia.

"To these there are some seven millions of Romanists. If we ask a reason for the wonderful change, it lies in the words "Jesuit persecution."

INDIA.—"From statistics recently collected and published by Baboo T. C. Mitter, of Hoogly, it appears that the number of native Christian communicants in North India has more than doubled since the publication of Dr. Mullen's statistics in 1861. We had expected a large increase, but must confess that this gratifying exhibit is a surprise to us. The total number of communicants reported is 13,980, with a Christian community of no less than 48,591 souls. The number of Protestant native Christians in India, Burmah, and Ceylon is estimated at 300,000. Thus the work goes forward. We firmly believe that the next decade will witness a more

* To correct the absurdly exaggerated statements which have been propagated in recent lectures, or at least in newspaper reports, in this country and in America, it may be added that, by the most recent statistics, the number of communicants in the Italian Free churches does not exceed 1000, and in the Wesleyan churches there are about 900, while the Baptist converts are so much fewer: so that, in all, 4000 communicants, and perhaps double that number of hearers, represent the whole present Protestant Italian population outside of the Waldensian Valleys (*Free Ch. Rec.*). In these are about twenty thousand of the descendants of the old Waldenses.