

our assurance that your presence amongst us will always be associated with pleasant recollections.

We remain, Dear Sir,
Faithfully yours.

Signed by the Rector of the Parish, two other Episcopal ministers, one Wesleyan minister, and twenty-nine other gentlemen.

Miss Blackadder was also presented with a handsome silver necklet as a mark of appreciation of her valuable services in the work of the mission.

Letter From Mr. McLeod.

Rev. J. W. McLeod, the new missionary to Trinidad, thus writes from his station, Princetown, under date March 22, 1881, to Rev. A. McLean, of Hopewell, Chairman of the eastern section of the Board of Foreign Missions:

"You may think me negligent of a promise to write you, but if you in Nova Scotia could realize the multifarious duties which in Trinidad swallow time, your judgement would be easy.

We left Truro Xmas day; New York New Years day. We had to remain in the latter place four days, waiting for the steamer.

Cutting our way slowly through thick ice in New York harbor and bay, we soon reached open sea and milder weather. With the exception of one day's blow and sea-sickness we had a very pleasant voyage.

We were one week out when we sighted the first island, a rocky, small foundation for a lighthouse. The whole voyage was 14 days, including stoppages at 4 islands where we got our introduction to West Indian life. Antigua is barren; Dominica grand in mountain peaks and luxuriant verdure; St. Lucia unattractive, with the best harbor in the West Indies and the only one we saw; Barbadoes is level and fertile; Trinidad has mountains and much undulating land.

We found our location decided, viz., Mr. Morton's field. It is the best for the mission in the circumstances.

We are learning the language as rapidly as we can, but in a field already wrought there is much other work and many calls, which makes the progress in the language less rapid than we could wish.

There are 7 schools, 6 of which need frequent attention being under Coolie teachers. I like the work; it would take too much time just now to detail it. There

are 5 Sabbath and three other meetings each week besides abundant other work. The climate is very pleasant just now, not so hot as we expected.

Could wealthy Christians, careless in the enjoyment of Gospel privileges at home, realize the needs of heathenism, and thus their own accountability, there would be no lack of prayer and means.

You shall hear at greater length again. Now I must say good-bye. Mrs. M. sends kind regards. Trusting that in prayer for the Spirit we are not forgotten,

I remain,
Yours sincerely,
J. W. McLEOD."

Mr. Grant's Visit.

Rev. Kenneth Grant is now on a short visit home. He came at no expense to the funds of the Church and purposed returning almost immediately, but, at the urgent request of the Foreign Mission Board, he consented to remain three weeks longer until the meeting of Synod, and is in the meantime visiting the more accessible centres raising funds for the work.

Owing to the state of the funds the Board were not able to grant the whole sum necessary to the efficient maintenance of all branches of the rapidly enlarging work in Trinidad, but since Mr. Grant's visit a gentleman in St. John has given \$100, a similar sum has been received from another well known giver in Halifax. A few in Pictou have given nearly \$500, and it is hoped that his visit to Chatham, Newcastle, Dalhousie, Campbellton, Charlottetown, Truro, Halifax, Antigonish, Merigomish, Stellarton, etc., may have the twofold result of getting a large amount for Foreign Missions and creating an interest in the work that will bear fruit many days hence.

Mr. Grant intended coming in a sailing vessel to save expense, but shortly before his departure some of the young people of his congregation, Coolie converts, presented him with \$120, to help pay his passage by steamer, that he, as they said, might get back to them the more quickly. Of this he retained a part, returning them \$40 to pay off a small debt upon their Church; but the gift from poor people was none the less a pleasing proof of the attachment of these people to those who have been the means in God's hand of leading them from heathen darkness to the light of the Gospel.