"Truth is Catholic; proclaim it ever, and God will effect the rest."—BALMEZ.

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PRICE FIVE CENTS.

ing to, either as to the fact of Souday's institution, or the consequences of the fact, naucly, how Christians are bound to observe it. What is that authority? Why, of course, God's representative here below, the Church, with which He promises to abide all days to the oud, teaching it all things whatsoover He may have commanded. This sumplifies the whole question—to those at least who believe and know that God did establish a Church to represent Him, and speak in His name, and clear up the difficulties in His law.

It ought, too, to simplify the question oven to those who do not so believe, by bringing it down to this point, that, in the supposition that there is no Church divinely appointed to give and enforce of the contraction of the contrac

the supposition that turns is no Citation divinely appointed to give and enforce the divine law, the whole thing is a mere matter of opinion in which each man is as high an authority as his neighbor. There is no third ground

The poor ministers experienced the full force of this truth in the late con-

tenable in logic.

The poor ministers experienced the full force of this truth in the late contest. Private judgment, or the right of covery man to be his own guide and director, is of course not enroly the contradictor, but the contract, of all authority of whatsoever kind. For if the right of right of the right of

Some Thoughts Upon the Late Contest.

Did any of our renders see Babb Lazarus' serious, not so much on the matter ministers as to them? The Rabbi rajes his reserved firedees with a partity be as y stek and has the cloverness to such his blows to the very sorest spots.

We don't know, nor indeed mach care, how the ministers will raply. It is notified in the very sorest spots.

We don't know, nor indeed mach care, how the ministers will raply. It is notified it for own affair, and the incident challenges our attention only because the Rev. I stack the Tags in the name of Christian without taking the pains to note the essential difference between three Catholic Christianity and the opinions of the seeds. He confounds the chips and splinters and fallon limbs that he in various confusion at the fort of the tree with the tree itself, which is as green and healthy now as it every was. This mistake is very handy for his purpose, if, indeed it be a mistake, and not a clever trick to make his own declarantion more effective. The seets a such have no doctrine on the origing or mode of observing the Sunday. They have nobling but opinion more or less probable, and varying in the intensity with which they hold it, not so much according to the evidence, as to the personal characteristics of each.

How could it to otherwise? Sunday is either a divine institution or it is not. If it is not there is no need of discussing it. If it is, then it is and can be divise only in the sense intended by Him who hastituted it. And the institutor can only be fold Himself, acting directly brugh His Church.

In either hypothesis—God being no longer visible upon this carth of ourshore is only one authority worth listoning to, either as to the fact of Sunday's institution, or the consequences of the fact, namely, how Christians are bound to observe it. What is that authority? Why, of course, God s representative here is only one authority worth listoning to the relation of the fact of Sunday's institution, or the consequences of the fact, nancly

ST. MICHAEL'S CATHEDRAL

Children's First Communion—League of the Seared Heart.

Two very interesting services were held on Sunday last in St. Michael & Cathodrad. In the morning at 10 colock Mass the children of the parish made their First Communion The Mass was colobrated by Rov. Father Ryau. After the Gospel the ecolobrate made a brief and touching address to the children on the great act they were about to take part in, and the dignity to which they were called in preparing a tabornacle on their hearts for the first coming of the Foxty own in the centre asis, the girst clad in white, crowned with wreaths and white voils, the boys in new suits of black with white ribbons on their arms. It was a touching and edifying sight to see the little ones, under the direction of the Sisters of Loresto and the Brothers of the Christian schools, approach the holy table for the first time. Not only the parents of the communicants—most of whom joined in receiving the sacrament—were deeply touched, but the ontree congregation seemed to be profoundly impressed. At the evening service the children who had made their First Communion in the morning solemily ronewed their baptismal yows. Vespers were chalted by Rev. Father Ryau, who made a fervent appeal to the people immediately after Vespers to the children who had made their Brat Communion in the morning solemily ronewed their baptismal yows. Vespers were chalted by Rev. Father Ryau, who made a fervent appeal to the people immediately after Vespers to the Allague and the children who had made their Brat Communion in the solution of the sacration of the sacratic of the Holy Spirit the promises and resolutions of their youthful Christian bearts. How solution of the Biessed Sacrament.

As the month of June is consecrated in the Catadoral. On the first Friday of the month Mass was said by Rev. Father Ryan for the monthers of the Sacrad Heart of our Lord, special services in the League will have their quarterly communion next seven was in

TRELAND AND THE JUBILEE.

Mantiesto of the Irish Party - Ireland Cannot Rejoice over Sixty Years of Misggreenment

Replice over Nixty Years of Musicare amount Lossions, May 20. "The Press Associa-tion states that Mr. Dillon provide I this evening ever a meeting of the Irish Par-leans stary Party, when the twenty sevenths to present acreed to the intensifi-late lease of the 1st swing state smell ex-mandification.

"The least Passanon tany Party is

the light feature they are orable to participate and the chebration of sixty v. ars reign of the Queen. The demander of the private and public virtues of the monarch, it is mainly an Imperial jubilation over that development of the private and public virtues of the monarch, it is mainly an Imperial jubilation over that development of the principle, of self-gyrn next; 201 the principle, of self-gyrn next; 201 the principle, of self-gyrn next; 201 the principle of self-gyrn next; 201 the principle of self-gyrn next; 201 the principle of the feature of the read to burdens of taxation which has marked this are in Britain and the Colonies "Wocan well understand the feelings of the fortunate possessors of these signal blessings, who regicle over the vixty years of their achievement. Would that we had reason to join in their festivity we, however, represent the masses of the Irish people, and our duty in this imperial celebration is to our own country. How Jose Feeland stand, and what is her ground for joy? The reign country should be sufficient to the wongs indicted undor the Act of the wrongs indicted undor the Act of the propile have been the community and autoratic system. Will b

Mr. James McCardle has recently irchased a beautiful span of horses for

Mr. James McCardle has recently purchased a beautiful span of horses for his delivery wagon.

Dr. M. J. Hansvan, of London, a former resident of this city, died at London during the past week. The doctor has been considered to the control of the

stand he was a meablese of another and he was a meablese of the conden branch at the time of his death. Oudden branch at the time of his death.

A subscription list is being opened for Prof Charlos Hail's grand concert in the City Hail, for the purpose of exhibiting the work of his brattord pupils in high grade music. Prof. Itali, who is a readent of London, has been a pupil of ominent masters for fifteen years and has an cuviable reputation as a teacher of piane and pipe organ. Tickets for the content will be placed at one dollar. The content will be placed at one dollar. The content will be placed at one dollar. The content will be placed at one dollar, and the property of the content of the content

It begins:

"That Divine office which for the sake of the human race Jesus Christ received from the Father and in a most hely manner fuffilled, as for its ultimate scope had in view that men should participate in the everlasting glory of our Bitssed Lord, so in this world for its proximate and it intends that they should receive and hourish the seed of divine grace which finally shall bear its fruit in heavenly life

"Wherefore the Redeemer does not case in His supreme goodness to invite the seed of the s

obedience, since this certainly is the wish of that same Christ, that they should all be indeed in one fold and under one shepherd.

"Now, however, we see coming the day of our human end. And we are by all means moved to commend to the Holy Ghost, who is the virifying love, whatever work of our apostolate wo have thus far accomplished for its maturity and focundity. In order that our plans may be better and more richly successful, we have determined to speak to you in the coming solomities of holy Pentecost concerning the presence and wonderful power of that same Spirit; how greatly that, both in the whole Church and in the souls of individuals, He exercises His influence by a wonderful abundance of diving gifts.

"Therefore it is that we most earnestly desire that faith should be awakened and should flourish in souls concerning the mystery of the most august Trinity, and especially that piety should be increased and become more fervent towards the Divine Spirit, to whom all should refer whatever they have received of truth and justice; for, as Basil preached the dispensations in regard to man which were made by the great God and our Saviour Jesus Christ according to the goodness of God, who will deny that they have been fulfilled by the Holy (shost?"

The encyclical continues in the same strain, discussing the procession of the Holy Ghost from the Father and Son, and is simply a dogmatic amplifocation of the foregoing. It quotes liberally from the Scriptures and the doctors of the Church, and especially Saints Basil. Augustine, Thomas Aquinas, Cyril of Jerusalom, Gregory the Ureat and Leo, showing how necessary is the assistance of the Holy Ghost in managing the affairs of the Church.

of the faithful of the place.
On Sunday High Mass was chanted by Dean Egan, the Archbishop being present in the sanctuary. After High Mass Father McCann preached on the Gospel of the day. Hi- Grace then gave Confirmation. About sixty children were contirmed, as well as many adults who took advantage of the presence of the Archbishop to receive the sacrament. are confirmation. About satty children aver continued, as well as annay adults the hot all and in every and the Archibishop to receive the ascarament in this hands. His drace then addressed the children and members of the congition on the "Holy Ghost the same tilled of the Church." The Holy Ghost the same tilled of the Church. It was necessary to salvant the Divine graces which we receive the third of the world channel of prayers and sacraments. Religion. contuned the Archibishop. was not merely a personal draced and the proposed of the world of the same than the proposed of the condition of the Archbishop to receive the sacrament at his hands. His Grace then addressed

The Feast of Pentecost.

This from the Archbeshop of Terrotto and the Feast of the Archbeshop of Terrotto and the Feast of the Feast of

respect the craving of the youthful and the more mature mind was satisfied in the 1d and new works of the best authors.

For half a century Patrick Doyle pursued his calling, winning the confidence of the public by his integrity and adding to his good name as time advanced. In his day he had done much in alleviating the bard conditions of those in want: he had a hand in every good work designed in the cause of charty, and gave the poor of his means even beyond what he could afford. As a Catholic, and irishman and good citizen, Patrick Doyle was all that could be desired, and as scele he will long be remembered by those who know him.

His remains were accompanied to the grave on Sunday by a very large number of friends. The pall-bearers were Mesars. E. O Roefe, J. J. Mailon, John Wilson, L. O Byrne, Edward Stock and Patrick Boyle. At. St. Michael S Gatherlat the service was read by Father Roblieler, who also pronounced the absolution, after which the remains were taken to St. Michael Cemetery and merrord. May they rest in peace.

Bishop Dowling Ronored at Lorette,

Bishop Dowling Honored at Loretto, Mt. St. Mary, Hamilton.

The cighth anticreary of the appointment of His Lordship Bishop Dowling, to the Docese of Hamilton was colorated with the usual festivities at Loreito fay 31, why all anost Mary of the Colorated with the usual festivities at Loreito fay 31, why all anost Mary of the Colorate fay 31, which are stated by the correct of the public of the Academy. The spacious hall was filled to its tumost capacity by the parents of the pupils and friends of the institution.

Shortly after seven colock pm. His bright the colory of the colors of the welcome Song." resounded through the auditorium. This was followed by a series of musical, dramatic and elecutionary selections, in which all was so admirably executed, that almost every number would have elicited an eurore, had such been permitted.

The vocal and instrumental music fully sustained the high reputs which the Academy has enjoyed in this department. The piano-playing was excellent, displaying a proficincy in the part of the youthful performers which would lead one to predict great things for them in the musical world. Scarcely less admired were the violin selections, while the choruses would have done credit to many high class operatio organizations.

One of the mostpleasing numbers on the programme was the pretty cantata of the Pleisdes, the different parts of which were sustained throughout with a grace and customes of the seven Sisters, relieved by the bright colors in the ban mers of the heralds, added greatly to the beauty of the scene.

The intel children's performance—an over-welcome feature of the enteration ments at Loretto—took the form of a "Fan Drill," in the first part of the programme: tille in the second part, and the close of the enteration ments at Loretto—took the form of a programme: till on the second part, and the close of the enteration ments at Loretto—took the form of a programme was the proty cantage of the programme was the proty cantage of the part of the programme.