LESSON XI—September 12th, 1897.

Christian Living. Rom. 12: 9-21.

(Commit to memory verses 16-18. Read chapters 12 and 13).

GOLDEN TEXT: "Be not overcome of evil, but overcome evil with good." Rom. 12: 21.

PROVE THAT-We should be diligent in business. Rom. 12: 11.

SHORTER CATECHISM. Quest. 92. What is a sacrament. A. A sacrament is a holy ordinance instituted by Christ; wherein, by sensible signs, Christ, and the benefits of the new covenant, are represented, sealed and applied to believers. Quest. 93. Which are the sacraments of the New Testament? The sacraments of the New Testament are baptism and the Lord's Supper.

LESSON HYMNS. Children's Hymnal—Nos. 15, 101, 109, 118.

DAILY PORTIONS. Monday. Reasonable service. Rom. 12: 1-8. Tuesday. Christian living. Rom. 12: 9-21. Wednesday. Loyalty and love. Rom. 13: 1-10. Thursday. Clean hands and pure heart. Psalm 24. Friday. Dead to sin. Rom. 6: 11-23. Saturday. A shining light. Matt. 5: 1-16. Sabbath. Family religion. Eph. 6: 1-9. (The I. B. R. A. Selections).

HELPS IN STUDYING.

INTRODUCTORY. This chapter begins the second or practical part of the Epistle. Apostle has shown that there is but one way of salvation, namely, justification by faith in Christ. Redemption and all the blessings that accompany it flow from free grace. "O, the depth of the riches, both of the wisdom and knowledge of God." What, then, should the life of one be who has been saved by the blood of Christ? This is answered in the last half of the Epistle. The Epistle was written at Corinth early in A. D. 58. Paul was residing in the house of one Gaius (Rom. 16: 23; I. Cor. 1: 14), and the Epistle was dictated to Tertius (16: 22), who wrote it out. It was carried to Rome by Phebe, a deaconness (16: 1, 2).

LESSON PLAN. I. Loving our Friends vs. 9-16. II. Loving our Enemies vs. 17-21.

9. Dissimulation—R. V. "Hypocrisy." Seek opportunities of exercising hospitality! Let ye'r love be no mere parlor pretence or mask f selfishness (I. Pet. 1: 22). "Avoid pray for them (Matt. 5: 44; Acts 7: 60; what is injurious to others, and earnestly cndeavor to do whatever is kind and useful." I. Cor. 4: 12). 15. Selfish indifference to the joys and sorrows of others is most unlike. (Ps. 34: 14; 97: 10; Amos 5: 15. 10. | Christ (Phil. 2: 4; I. Cor. 12: 26). 16. | Tenderly affectioned (R. V.)—Love one ferring—"Anticipating." Instead of waiting for others to do us honor we should be social distinctions. Things that are lowly forward to show them respect. 11. Busing (R. V.)—Not only persons but occupations mess—This does not refer to our secular con-information. (Prov. 3: 7; Isa. 5: 21). 117. Honorable cerns, but to christian activity. There should be good will of men. 18. As much as lieth "Serving the opportunity." Making the most peace at the cost of truth and principle (Jes. of every opportunity to do good, or adapting 3: 17). 19. Give place—Don't get angry your conduct discreetly to circumstances (Eph. in turn (Deut. 32: 35; Ps. 94: 1). 20. 5: 16). 12. In hope—Rejoicing in expect. Coals of fire—You kill your enemy by makting of future blessedness. Christians are to impulse your friend (Prov. 25: 21. 22: Ps.

5: 10). 12. In hope—Rejoicing in expectation of future blessedness. Christians are to ing him your friend (Prov. 25: 21, 22; Ps. be joyful, patient and prayerful. Instant— 140: 10; 11: 6). The expression denotes Importunate, earnest, fervent (Luke 18: 1; the severest and surest destruction i. e. of the I. Thess. 5: 17; Acts 12: 5). 13. Distention of the evil word or tributing—(R. V.) "Communicating." deed of others arouse the evil in your own Sharing their wants and trials by sympathy heart; but conquer the evil in them by your and charity. Given to—"Pusuing after." kindness.

LESSONS. 1. Let a loving spirit rule over all we say and do. 2. Be industrious, cheerful and prayerful. 3. Be kind, generous and sympathetic with everybody. 4. It takes two to make a quarrel; don't be one of such a pair. 5. Overcome enemies by turning them into friends.