

and beg to tender to him, and the brethren whom he represents, the expression of our affectionate regard and sympathy, with the assurance of our readiness to fraternize and co-operate with them, in their endeavors to promote the cause of our loved Redeemer.

The expressions of fraternal feeling were very cordial and warm; the Delegate was formally conducted to the Chairman, who made an appropriate address, and gave him the right hand of fellowship; when he responded, with reciprocal assurances of affectionate regard and readiness for co-operation in behalf of himself and Congregationalists in New York, and gave statements in regard to the Congregational interests of that State.

Moved by Rev. Adam Lillie, and seconded by Rev. Charles Armour :

Resolved, That the noble stand made in North Britain for the maintenance of the supremacy of Christ in his Church, invest meetings like the present with an unusual amount of interest. And we beg most cordially and fraternally to express our sympathy with our brethren of the Free Protestant Church, in their righteous struggles to relieve themselves from a yoke which neither they nor our forefathers were able to bear.

The brethren who spoke on the resolution were both Scotchmen, and did ample justice to the subject discussed.

Moved by the Rev. James Nall, seconded by Rev. James H. Rice, and supported by Rev. S. Rose of the Methodist Church :

Resolved, That the spirit of the times renders it an object of ardent desire and great importance, that all Protestant Evangelical Christians should form one fraternal union for mutual co-operation, defence and usefulness—each section still retaining its own distinctive peculiarities and rights inviolate and unabridged.—And that the following brethren, Messrs. Lillie, Nall and Clarke, be a Committee of Correspondence with other bodies for the attainment of this object.

Moved by Rev. W. P. Wastell, and seconded by Rev. L. Kribbs :

Resolved, That we acknowledge, with devout thankfulness to God, that the state and prospects of our Academy are gratifying—the attainments of our students, as tested by the recent examination, highly reputable—the course and method of study, as pursued by our beloved Tutor, both comprehensive and satisfactory. Still, this rising institution has increasing demands on our prayerful sympathy and enlarged liberality.

The Congregational Academy was founded for the object of raising up an educated ministry from the pious youth in the Province.

A contribution was taken up on behalf of the Union.

After prayer, adjourned to meet to-morrow morning at 9 o'clock.

FRIDAY MORNING, July 7.

Met, according to adjournment. After singing and prayer, an interesting discussion was held on the use of the words Reverend and Bishop, as indicative of the Ministerial office; whereupon the subject was deferred to the next Annual Meeting for further consideration.

A resolution was then adopted, requiring that ministers, and churches, in order to be received into the union, should make application in writing, and give satisfactory proof of their doctri-

nal soundness and orderly walk; and that the application should lie over till next regular meeting, after which it should be received, before it should be acted upon by the Union.

And here it is worthy of remark, that though the body have few rules and regulations embodied in constitutional form, still they are exceedingly vigilant to guard against the intrusions of doctrinal error, or church usages, which are inconsistent with the principles of pure Congregationalism.

A free and highly important conversation was held in regard to the distinctive features of Congregationalism, as contrasted with Presbyterianism.

After prayer, adjourned to meet at 3 o'clock, P. M.

FRIDAY AFTERNOON.

Met, according to adjournment. After singing and prayer, the Body remodelled their Missionary Organization, forming a Parent Society for Canada West, with the intention of organizing auxiliaries in the different churches. Also, the Union voted to hold their meetings annually and semi-annually. The Annual meetings to be held on the second Wednesday in June; and the Semi-Annual Meetings to be held on the second Wednesday of January.

Voted, that the next Semi-Annual Meeting be held in Guelph; that Rev. Thomas Machin preach the opening Sermon, and Rev. Thomas Baker be his Substitute; that Rev. Messrs. Joseph Marr and James Vincent preach on the Sabbath; and that Rev. Messrs. Adam Lillie and John Roaf be a Committee to prepare for the churches connected with the Union a Pastoral Letter, on the subject of Household Devotion.

The Union were then invited to join the Tea Meeting held in the Presbyterian Church, for the benefit of the Sabbath Schools of the Congregational Church. The Church was an unfinished one, and there were no slips on the floor, which was covered with tables, at which we sat down, and were regaled with the tea, coffee, and rich variety of provisions, which were very plentifully spread before us.

The blessing was craved, with singing a very appropriate verse, and thanks returned in a similar manner. It was an occasion of great interest; and it is believed that the prayer was breathed from many Christian hearts: "Oh! that all present may at last sit down in the kingdom of Heaven, at the feast of Infinite Love!"

After the Tea Meeting, a recess was held; at the close of which, the evening exercises were held in the Congregational Church.

The following resolution, which had been passed at a late hour on the previous evening, without remarks, was sustained by Rev. Messrs. Joseph Marr, Ludwick Kribbs, and William P. Wastell.

Resolved, That while in our incipient Missionary operations there is much cause for distinct and grateful acknowledgments to Almighty God, we regret to say that the Society is struggling with urgent and pressing difficulties, from which it can only be relieved by the prompt and united liberality of the churches, for which an early and special application will be made.

The meeting was then addressed by Messrs. Griswold, Lillie and Buyers, of the Methodist Connexion, on the subject of Sunday Schools.