Corbett, McMeckin, Whyte & McEwen. "18-Pembroke, do do, 6 pm Messis Corbett, Whyte, McKenzie, McEwen & Lochend.

"19-Bristol, do do, 5 p.m. Messrs Me-McKinnon, Duncan, Whyte & McEwen, Feb. 6-Perth, do do, 74 p.m. Messrs, Corbett, Gourlay, Whyte & Lothend.

J. L. Gounlay, P. C.

PRESBYTERY OF FORONTO.

This Presbytery met in Brock on the 11th October, and was chiefly occupied with the consideration of difficulties in the congrega-

tion of Brock and Reach.
On the 20th October, the Presbytery met in Toronto. The call from Cobourg for Mr. Laing, of Scarborough, was taken into consideration. Parties from the two congregasideration. Parties from the two congregagations were heard. Mr, Lung stated that | Do my dear young friends ever come
while everything had been done for his comthow almost all that is good comes to us?

Did you ever see a farmer planting and
Did you ever see a farmer planting and happened to mar the harmony which had ever subsisted between paster and peopld, s'ill, for reasons which he regarded as sufficient, his convictions of duty, and his inclinations were in favour of going to Cobourg.

The Presbytery consented to the translation, and at the same time resolved to record their

his fugure labours. Returns, approving the proposed Basis of Union, with the United Presbyterian Church, from the Sessions of Acton, Union and Norval, Milton and Boston, were read.

A report in the case of Mr. D. B. Pearce, was given, and a committee of investigation

re appointed.

On the 5th day of November, the Preshytery again met at Toronto. In compliance with a request from Mr. Nisbet, a committee, consisting of Messrs. Reid, Gregg and McMurrich, was appointed to confer with his session. with reference to the expediency of certain changes in the supply of the stations under his care.

The committee in the case of Mr. D. B. Pearce gave in a report containing evidence of an unfavourable character, and a confession from Mr. Pearer, who was present. As the facts acknowledged by Mr. Pearce involved gross immorality, the Presbytery resolved to depose him from the office of the holy ministry, and to declare him no longer a member of the Church. After prayer, the sentence of depo-

Church. After prayer, the syntence of stage cition was pronounced by the Moderator.

A scheme of Missionary Meetings was submitted by Mr. Nishet, and approved.

WILLIAM GREGG.

Presbytery Clerk.

PRESBYTERY OF COROURG—MISSION-ARY MEETINGS.

The following arrangement for Missionary Meetings in Cobourg Presbytery for 1860two ministers to assist the pastor at each meeting

Place. Jan	v.
Percy 3	Messrs. Dunean & Bowie
Seymour4	- do.
Hastings 5	" Alexander & Donean.
Norwood6	" Roger & Alexander.
Warsaw 7	- do
Grafton	" J. Smith & Laing.
Vernonville 4	de,
Keene3	" Douglas & Windel.
Westwood1	do,
Cohourg9	" J. Smith & Roger.
Cavan	"Windel & Blain,

Brighton	11 " J. Smith & McKenzie
Colborne	12 do.
Millbrook	11"Blain & Windel.
Alawick	"Alexander & Bowie
	31"J. W. Smith & Laing.
	31"McKenzie & Duncan.
	Feb.

	Bowmanville 31 Dick enzie & Dunean.
	Feb.
	Smith "J. W. Smith & Laing.
	Springville2 do.
	Iniskillen "McKenzie & Duncan.
	Manvers
	Cartwright8 do.
	Baltimore 7 " J. W. Smith & Laing.
	Coldsprings 8 "Blair & Laing.
	Bethesda Blain & McKenzie.
ı	

Corner for the Donug.

LITTLE BY LITTLE

sowing? Down in the moist earth goes the seed and yellow corn, grain by grain, little by little. God sees the farmer at his work, and knows full well that he has done what he could; so he kindly sends the gentle rain, drop by drop; and not one of deep sympathy with the congregation of Sear-borough in their present position, their deep regret at parting with Mr. Laing, and their sent it to the earth.—"I have found you carnest prayers for his success in the sphere of "cut," says the raindrop to the tiny grain these little drops ever forgets its errandof wheat, "though you are dead and in your grave. God has sent me to raise you up.22 Well, there is nothing impossible with him; so when the raindrop has done its errand, a spark of life shoots out from the very heart of the tiny grain which is dead and buried, and little by little it makes its way out of the tomb, and stands, a single blade, in the warm sunlight. That is nicely done; and if the great God pleased, he could make that hitle blade strong and fruitful in a single moment, Does he do this?

No. Little by little does the stock wax strong; and its leaves grow slowly, leaf by

Is it not so with everything that is good ?-Should we like another way better ? Imputience would.

It is only a few days ago that I heard a little girl say, "I am tired, tired, tired! Here is a whole stocking to knit, slitch by stitch! It will never be done."

"But was not this one knit stitch by stitch?" I asked, taking a long one from her basket and holding it up.

"Yes.

"Well, this is done."

The little girl was counting, instead of knitting her stitches. No wonder that she was tired.

Did you ever see a mason building a house of bricks? "Poor man!" Impatience would say; "What an undertaking!—to start from the earth and go so far towards the sky, brick by brick !" 0 no, sir. People can get nearer the sky than that, and upon the same principle, too, only we call it step by step. Some little children know that the world has wandered far away from God. He meant that we should be happy; but mankind have chosen the paths of disobedience and misery, and so lost their way; I mean the way back to holiness and peace. You know who came to be our way, so that we might not be forerer lost. But even in this way we have to go step by step. Childen should know this, so as not to be discouraged when the b

are trying to be good. Indeed, this necessity of doing things little by little, step by step, drop by drop, need be no discouragement. Listen now, and see if you do not hear a voice saying. "Try, try, try,?" Who ever saw a patient, persevering person try and not succeed at last? So then, step by step, which is God's way, must be the best way.

Let us see that we do every day what we can. Any little boy or girl who, in loooking back upon a day gone by, can say, "I have done one thing well," may be happy with the thought that they have aken one step in the way of wisdom an virtue.

But remember one thing, dear little friends, the buried grain of wheat would never start into life if God did not send it help; and it is by the same help that it increases day by day. As the little rain-drop-God's beautful messenger-desends into its tomb, so in the darkness and death of sin the Holy Spirit comes to us. If he breathe upon our hearts, we live to do good; without him, we do nothing good. Let us obey this Spirit, and all good will be ours at last, though we gain it little by little.-Ex. Paner

ANSWERS TO QUESTIONS OF LAST MONTH.

1. Blessed of the Lord, Genesis 21: 31;—Blessed of the Father, Matthew 25: 24;—Brethren of Christ, Luke 8: 21;—Beloved of God, Romans 1: 7; -Beloved Brethren, 1 Cor. 15: 58: -Brethren, Acts 12: 17; -Believers, 1 Timothy 4 : 12.

2. " The Spider taketh hold with her hands,

and is in king's palaces."

3. Psalm 22; - Matthew 2: 16-18; - Luke 23: 7-l2; -Acts 4; 25-28. 4. Psalm 145: 15; -Psalm 103: 19; -Prov-

erbs 16: 9.

QUESTIONS FOR NEXT MONTH.

- 1. Give 20 names of Christians, beginning with the letter C.
- 2. Name eight individuals whom the Bible describes as eminent for picty at an early age.
- 3. Show who foretold the manner of Christ's entry into Jerusalem, and how the prophecy was fulfilled.
- 4. Give texts to prove the character of Providence.

MONEYS RECEIVED UP TO 228D NO-NOVEMBER.

SYNOD FUND AND BUXTON MISSION.

Chinguncousy	00
Port Elgin	50
Woodstock-Chalmers' Church5	50
Acton7	w
Bristol	50
Ауг	00
Ashburn5	00
Beachville	00
BuxtonS	91
Lyn, Yonge, & Caintown	25
Westrand	50
Milton 4.15, Boston Church 8.2012	35
Innisfil 6. 60, Barris 3.60, Essex 2,27 12	50
Jarvis 0.97, Walpole 0.431	40
Egmondville	úO
Nassagaweya8	00
Keene4	21
Mircickville	12
Harrington	00
Gloucester 5,00, N. Gower 4.409	40
Whitby5	10
Percy 4.62, Seymour 2·136	75
L.CLCL. 4'02' CC. mont. 7 19'	13