

degree of the Royal Arch. Beyond this clearly-defined range of the Ancient Craft, we find a multitude of organizations which claim an alliance with the Masonic Order. The Swedenborgian Rite is one of these organizations. It was first instituted, in this country, in New York city, during the year 1859. Building on the basis of the three degrees of genuine Masonry, it formulated three other degrees, viz.: "Enlightened Freemason, or Green Brother; Sublime Freemason, or Blue Brother; and Perfect Freemason, or Red Brother." The intention was, we believe, to admit to this Swedenborgian Rite only men of high rank and Masons of eminent merit. The Rite, however, has never gained a position of wide influence, and it is now represented by but few active organizations. No doubt the ritual of the Rite is rich in its unfoldings of scientific and moral truth, but this is not sufficient to ensure a vigorous organic life and give the desired permanency. Among societies, only the strongest survive.—*Freemason's Repository.*

Correspondence.

We do not hold ourselves responsible for the opinions of our Correspondents.

To the Editor of the CRAFTSMAN.

DEAR BRO. TRAYES,—Please let me make the following corrections in my article on the "Atholl Lodges:"—No. 66 and No. 67, Halifax, were chartered for "George Street," Halifax (not "St. George). No. 156 was held at the "Sign of the General Amherst," Halifax, and probably was a military lodge. No. 211 was chartered Nov. 4th, 1780. Charlestown Lodge was No. 190. No. 210 New York fell through in 1789, and was reissued, according to the excellent authority of Bro. Gould, to the "Temple" Lodge in the same year. No. 186 Newfoundland became 226 at the union of Dec., 1813. (List for A. D. 1814.) No. 249 was numbered 315

in 1814, and 222 in 1882, soon after which it became extinct. No. 326, Breton, was a military lodge. No. 204 was rewarranted for Preston in 1803. With hearty good wishes,

Yours fraternally and truly,

W. J. HUGHAN.

LETTER FROM R. W. BRO. MACPHERSON.

To the Editor of THE CRAFTSMAN.

DEAR SIR AND BRO.,—It has been suggested by some of the members of Northern Light Lodge, No. 93, G. R. C., that out of the annual dues a certain sum or proportion should be laid aside, specially, for the purpose of a charitable fund, which should be allocated as the members of the lodge should determine, and the question is, would such be Masonic? Secondly, has any other lodge under the G. R. C. established such or a like scheme? Thirdly, upon what basis if any such, as to proportion laid aside, and generally as to the working of the scheme?

As the circulation of your excellent magazine is large, and the best medium for obtaining the information desired, I trust you will kindly insert the foregoing, and that one or more answers may be received by the Secretary of N. L. L. No. 93, G. R. C., Kincardine.

I am, yours fraternally,

H. MACPHERSON.

Kincardine, 27th April, 1885.

THE SOVEREIGN GREAT PRIORY KNIGHTS TEMPLAR OF CANADA.

Editor CANADIAN CRAFTSMAN.

DEAR SIR AND BRO.,—At the last Annual Assembly of the Great Priory of Canada, a resolution was adopted to the effect that should the Encampments now holding warrants from the Chapter-General of Scotland, fail to surrender them "within six months from date, the Supreme Grand Master