

some minor details known only to the initiated." If he has discovered such to be the fact, we would suggest that he devote himself to missionary work, and proceed at once to the Province of Quebec to enlighten the "heirarchy" that they are mistaken, that the Order is not in league with satan, that the church is safe, and that they can sleep safely the "sleep of the just," as the idea that masonry and satan is in league is a lie put up on the "puir auld deil" as a Scotchman would say. Our young friend knows better, and the government might save money which they need badly by countermanding the order for the 500 copies of "La Patrie" which they have bought for prizes for their school children. Our young friend further illustrates his ideas of "masonic charity" "that thinketh no evil" in the following strain :

"It has long been felt by the Craft generally, especially those residing outside of Toronto, that the journals now published ostensibly in the interest of Freemasonry are largely issued to enable a few to give expression to their views, who from financial or other reasons gain access to their columns. The CRAFTSMAN, of Toronto, is the best and most respectable exponent of the fraternity, because it is free from the personalities which should not appear in any respectable journal, but which finds expression in other quarters. These columns will, therefore, in future afford an opportunity for those craftsmen who desire to give expression to their views on matters of interest to the fraternity, provided they are expressed in courteous language and free from personal allusions, which find expression in one of the Masonic journals."

We are deeply grateful for his kind allusion to the CRAFTSMAN, but its remarks about its being printed "to

enable a few to give expression to their views who from financial or other reasons gain access to their columns," is sadly out of harmony with fact. The CRAFTSMAN has always aimed to represent the whole Craft in the Dominion of Canada, and it can proudly look back on its record of about thirty years service, that it has sustained its reputation of upholding Masonry in its purest and best form. Considering the large amount of outstanding subscriptions due, we would be very much pleased, however, if some of our readers would advance us some *financial* aid by paying up their indebtedness, even if they are suspected by so doing of "gaining access to our columns."

We have received a Catalogue of Masonic Books for sale by Bro. H. Robertson, Collingwood, Ont., containing a large number of Historical and Miscellaneous works, as well as Proceedings of Grand Lodges. Among the Masonic Periodicals we notice a complete set of the CRAFTSMAN from 1866 to 1895. First 3 volumes bound in one, 1867, 68, 69; 1870 to 1887 bound in 18 volumes; 1888 to 1895 unbound. Price \$30.00. Brethren anxious to add to their Masonic library would do well to send to Bro. Robertson for a catalogue.

We beg to acknowledge the receipt of the following :

REPORT on Foreign Correspondence of the Grand Council of Royal and Select Masters of the State of Ohio, at the Annual Assembly in Cleveland, Sept. 10th, 1895, by S. Stacker Williams.

HISTORY of the organization of the General Grand Council of Royal and