

NIAGARA FALLS NOTES

Mrs. Thos. Pangburn, of Pittsburg, Pa., spent the week end with her sister, Mrs. Franklyn T. Young, McRae Street.

Mr. and Mrs. A. R. Plummer, Sr. and Mr. and Mrs. A. R. Plummer, Jr. spent Sunday in Brantford.

Mr. Fred Young, Peer St., spent Sunday in Hamilton.

Mr. and Mrs. W. Lyle, of Alexander, Va., are spending their honeymoon with Mr. and Mrs. Arthur A. Johnson, Main St., Niagara Falls, N.Y.

Miss Cladia Palmer is visiting her parents at Greensboro, N.C.

Mr. and Mrs. Grover C. Banks, Peer Street, delightfully entertained a number of friends at a Hallowe'en Party on Tuesday evening. Dancing and progressive whist were the principal features of the evening, after which refreshments were served.

CHATHAM NOTES

A donation of \$100 was received from the Woodstock Industrial School towards the War Memorial which will be unveiled on Monday.

A quiet but pretty wedding was solemnized Oct. 29th, at the home of the bride in Dresden, when Mrs. Matilda Thomas became the wife of Mr. Andrew Parker, of Chatham. When they return from the honeymoon they will take up residence at 141 King St. Chatham.

Leonard Harding, one of Chatham's foremost athletes was successful in carrying off the Junior Championship at the finals of the Central School. A medal will be donated to the champion.

Mr. and Mrs. Roy Pope have gone to Toronto to take up their residence.

Mr. Chas. Hurst is spending a few days in Chatham, after which he is contemplating taking up his residence in Simcoe.

The sad death occurred on Friday afternoon, of Marjorie, the little daughter of Rev. and Mrs. Taylor, Park Street. The little girl had been ill for some time but death was quite unexpected by all. The funeral services were held on Monday from the B.M.E. Church.

ST. CATHARINES NOTES

Rev. H. F. Logan, of St. Catharines, Ont. is attaining great success as a chalk artist. Some of his works are pronounced by the critics as being remarkable.

Famous Artist Coming to America

(By the Associated Negro Press)
Chicago, Oct.—Henry O. Tanner, the famous artist, who for a number of years has been a resident of Paris, France, will arrive in America this month, and go direct to Philadelphia. Mr. Tanner, according to his brother, Rev. Dr. Tanner of this city, pastor of Creator Bethel A.M.E. Church, will bring a number of his paintings, and will remain in the States long enough to settle up the estate of his father, the late Bishop Tanner. There are two sons and three daughters to share in the division of the estate.

Our Colored Friends, The Negro Races

(By S. E. G. Allen)

(Concluded from last issue)

chosen in 1881 to organize at Tuskegee, Alabama, a school for Negroes, similar to Hampton, and for which the state appropriated \$2,000 for salaries of teachers.

The first Y.M.C.A. for Colored men, was organized in Washington, D.C. in 1853. About two years after the first Y.M.C.A. was organized in America. But like others of its kind was not of long duration, and it was not until 1876, when the International Convention met in Toronto, that the work for Colored men and boys was seriously considered.

It was then Dr. Stewart Robinson, a Presbyterian Minister of Louisville, Ky., presented their claims so eloquently, that Sir George Williams, founder of the Y.M.C.A. contributed \$100 to the appeal for funds. Appointments followed. Bible classes and Gospel meetings were established for colored people in many states of the South. When this, called "survey work", was completed, Dr. Henry Brown of Oberlin was appointed secretary of the International Committee to organize associations for Colored men, and did such excellent work that it was necessary to secure a colored man for the position, and a colored man was appointed. His chief labors were confined mainly to organize associations for colored men and boys in schools and colleges. In 1907 a modern building to serve as a model for other buildings for colored men, was presented to the people of Columbus, Georgia, by Mr. Geo. Foster Peabody, at a cost of \$30,000.

The next city to erect a modern building was Washington, toward which John D. Rockefeller donated \$25,000 on condition that a similar amount be raised by colored men. They were so impressed with the idea that they raised their objective from \$50,000 to \$100,000, of which colored men paid \$27,000.

On Jan. 1st, 1911, Mr. Julius Rosenwald, the Hebrew President of the Sears-Roebuck Company, of Chicago, made an offer of \$25,000 to every city of the U.S. that would raise \$75,000 for erecting a building for a colored men's Christian Association, to cost not less than \$100,000. Up to the present thirteen cities have met the conditions and the buildings have cost from \$100,000 to \$300,000 each.

Mr. Rosenwald gave as his reason for his offer of such large sums to build up a Christian Institution, while he was a Jew in religion as well as race that he believed the young men's associations offered the best opportunity for an investment in the interest of a fully rounded development of young men and boys, and seeing how little had been done for colored men, he felt it his duty to furnish the stimulus for a forward movement in their interest.

The property owned by colored Young Men's Christian Associations in America is now valued at nearly three and a quarter millions. It is said that in many cases these buildings furnish the only place where, even to-day, a colored man may go for a decent night's rest, in addition to being of real worth in spiritual values.

There are said to be approximate-

ly twenty thousand men and boys in the American schools and colleges for Negroes. During the years since freedom, he has proved a great asset to the wealth of the country.

In America they operate a million farms, one quarter of which are owned by them, and they form a large portion of the workers in all the industrial pursuits. In America there are said to be 78 Negro banks, with a capitalization of \$100,000,000 and their accumulated wealth had in 1920 reached the sum of \$1,500,000,000. It is also said that he is, decade by decade, identifying himself with those who really make America great, the self-reliant common people.

In the beginning of 1922, over 500 Negroes received the Degree of Bachelor of Arts, besides hundreds more graduating with professional training as lawyers, doctors, dentists, and others, besides a large number of ministers.

Some years ago when the Central Young Men's and Young Women's Christian Associations of a Southern city were about to launch a campaign for a new building, a meeting of the Board of Directors was called to arrange for that purpose. There was no hitch in the proceedings, until one of the members suggested that the work for Colored people should receive some consideration. A discussion followed, and for a time it seemed that the proposition would not be approved. Finally the chairman, a young Harvard man, and a prominent lawyer arose and ended the discussion with this single sentence. "Gentlemen, we are going to include in our appeal, \$25,000 for the Colored men's branch, because Jesus Christ wants it done." The effect was instantaneous. They immediately rose to the occasion and in a few moments \$60,000 was subscribed for the purpose.

I am sorry to say that on making inquiries at a reliable source I am told that the Negro or Colored man is not increasing his numbers in Canada, but is moving across the line.

(Continued on Page 6)

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