## The Charlattetamm gerall.



Mail Contract



##  



CANADIAN GOVERNMENT RAILWAYS Prince Edward Island Railway.


Mail Contract sitien revirks, iaime




 chis West Land Regulations





$\qquad$
 W.J. P. Mefllildi, II. peysiolan \& surgbon


## Carter's

## Tested Seeds

 FOR 1816Number 1 Mammoth Clover
Number 1 Alsike Clover
Number 1 Early Red Clover White Clover and Alfalfa
The highest grades in Timothy Seed Island Grown and Imported Seed Choice Imported and Island Grown Wheat
Dats, Barley, Peas, Vetches, Corn Buckwheat, Flax Seed, Turnip Mangel, Beet, Carrot, etc.
Vegetable and Flower Seeds
Our Seeds are New and Fresh, Tested as to Purity and Germination
Buy Carter's Guaranteed No. 1 Seeds and you are safe Write us for samples and prices CARTRR and COMPANY, Ltd Seedsmen to the People of P. E. Island

Officz AND azsidascice

| FRO |  | eve. | ent. British statistics that the Irishman never as much as either of his |
| :---: | :---: | :---: | :---: |
| BILIOUS HEADAGHES. |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| d biliou |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  | - |  |  |
|  | hat the San Franciseo | central group represents God the of Son-the Author of Clistianity hee | iization, to the |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | seated, on a threne, one hand sa |  |
|  |  |  |  |
|  |  | we read the text "Ego sum ostium" (John x, 9) which re- | תudib |
|  | engui |  |  |
|  |  | thedral to the |  |
|  |  |  |  |
| ${ }^{\text {bein }}$ |  |  |  |
|  |  |  |  |
| anoth <br> Late"; |  |  |  |
| il another is Doo and an | and Canada have been provided ki |  | less happy neighbors. For whe |
| Dairet"; |  |  | cold-hearted, wordly-minded men, |
| But the best is probably "Grinn |  |  | church merely from |
|  |  |  | a low sense of duty, are forced, |
|  |  |  |  |
| 1s |  |  |  |
|  |  |  |  |
| ski |  |  |  |
|  | vigorating air, an endless variety | $\left\{\begin{array}{l} \text { 18 S } \\ \text { first } \end{array}\right.$ | that the audible fervor of the |
| ev |  |  |  |
| ?, cee | ces by the sea" to be a land for |  |  |
|  |  |  |  |
|  | businese to the New England wid |  |  |
|  | Stat |  |  |
| io | $\begin{aligned} & \text { ions. } \\ & \text { Mari } \end{aligned}$ | humble ad |  |
| I |  |  |  |
| produces and enjogs.-Orison |  |  |  |
| tie |  |  |  |
|  |  | A hapret dath is the seat of eac |  |
| minds humanity would still be in |  |  |  |
|  | Hncient Remedy |  | sizing the $S^{\prime}$ 's in the words |
|  | For Social Ills. |  |  |
|  |  |  |  |
|  |  |  |  |
|  | South London, England, Prior and |  |  |
| Hup and they '11 soon be rid of 1 dres | MoNabb, O. P. gave a very |  | dighor, uut of praiseot |
| ose parasites. Prico 25c. | striking address to the niembers | out | on |
|  | ${ }_{\text {Ref }}^{0} \mathrm{n}$ |  | sacrifoing opriest, feverously turns over the crisp pages of her |
|  | sirod some for.a | what would all |  |
|  | 保这, ation, | you | Culloot or the Soerrot uf the day |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  | received a chance. They had in |  | audible and visible expression'to |
| ta Liver Pills. They oure | . | tain | their contrition by thu |
| stipation, Dispepsia, | \$ |  | , |
| Headache, and Bilious Spells |  | Wo | he sanatus bell rings out ha |
| ness. |  | Who will | been known to awake there |
|  |  | how wo |  |
|  | was contarad |  | Perhaps \& plase in the catalo |
|  |  |  | of the audibly |
|  |  | wor |  |
| ${ }_{\text {truth is is stron }}$ |  |  |  |
|  |  |  |  |
|  |  | there from the extremities of the |  |
|  | mittee of the |  |  |
|  |  |  | ${ }^{\text {public }}$ |
|  | social reform the great virtue | And yet the golden key to |  |
| you h |  | overybody, the poor as well as | singing is |
| noi just | Loo XIII |  | nerally two no her men and wo |
|  | the words of the late | the Cruelifx, for the | It is not at all |
| DISTEMPER. |  |  | juat what can be done to |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | stretched out |  |
| Pimples |  |  | det advantages |
|  |  |  |  |
|  | ing the Ten Commandm |  | taught an orthodox and |
|  | ad $\begin{aligned} & \text { was neessary to pay a living } \\ & \text { wase }\end{aligned}$ | counts and crave forgiveness of | of cent kind of quietism. |
|  | at everybody h | loved you with exceeding great | at ation for others should |
|  | the living wage, |  | - of the offenders, no |
|  |  |  | e inoderate in public their of ports of devotion. But |
|  |  |  | ( ports of devotion. But |
|  | thing to put by for a rainy day. |  | he revival of th |
|  | The living wage should be the first charge on industry. T lecturer urged that social ed |  | f Anchorites Then all who |
|  | ca | Seumas McManus, in an inter- |  |
|  |  |  |  |
|  |  |  |  |
|  | used in he famene Eneclical by |  | without |

