

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, OCTOBER 4 1905

Vol. XXXIV, No. 40

Flour. Flour. Furniture of Quality

We carry a large stock of Flour, and can suit you in quality and price.



Groceries.

Our store has gained a reputation for reliable Groceries. Our trade during 1904 has been very satisfactory. We shall put forth every effort during the present year to give our customers the best possible service.

Eureka Tea.

If you have never tried our Eureka Tea it will pay you to do so. It is blended especially for our trade, and our sales on it show a continued increase. Price 25 cents per lb.

Preserves.—We manufacture all our own Preserves, and can guarantee them strictly pure Sold wholesale and retail.

R. F. Maddigan & Co.
Eureka Grocery.
QUEEN STREET, CHARLOTTETOWN, P. E. I.

Parlor Tables

Our stock in this line is simply immense. If you are interested in Parlor Tables, this is your store.

Mark Wright Furnishing Co

CARPETS AND FURNITURE.

Custom Tailoring!

Gent's Furnishings, Hats, Caps, etc, etc.

SIR,—We wish to direct your attention to our stock of

NEW CLOTHS

For Spring and Summer wear. Our Cloths are imported from the very best manufacturers in England, Scotland and Ireland, and include

Worsted, Fancy Suitings,
Vicunas, Serges,
Tweeds, Trowserings,
And Fancy Vest Cloths.

Overcoatings in Vicunas, Rainproof and Fancy Worsted.

We can guarantee satisfaction in the cutting, fitting and making up of our Clothing.

We invite you to call and examine the stock, and believe we will be able to suit you.

JOHN McLEOD & CO.

Queen Street, Charlottetown,

We Keep Pounding Away on Quality.

We don't want you to forget it. It is more important than price in the Furniture business. The long wearing qualities of Newson's Furniture are known all over P. E. Island. Added to this important quality is the extreme lowness of price which prevails at this store. This combination of high quality and low price is what has made this store what it is—the place where people of means are sure of GOOD things—where those of slender purse are sure of full value for their money. Come here for your next furniture purchase.

JOHN NEWSON.

HARDWARE!

Largest Assortment,
Lowest Prices.

WHOLESALE and RETAIL

Fennel & Chandler

ROBERT PALMER & CO.,

Charlottetown Sash and Door Factory,

Manufacturers of Doors & Frames, Sashes & Frames inerior and Exterior finish etc., etc..

Our Specialties

Gothic windows, stairs, stair rails, Balusters, New Posts, Cypress Gutter and Conductors. Kiln dried Spruce and Hardwood Flooring, Kiln dried clear spruce, sheathing and clapboards, Encourage home Industry.

ROBERT PALMER & CO.,

PEAKE'S No. 3 WHARF.

CHARLOTTETOWN.

ARE YOU COMING TO

The Exhibition

When in the city you can go a good ways towards making a part of your expense bill by calling at either of our Big Stores and getting a supply of

GROCERIES

Just leave your order at McKenna's, we will attend to the rest.

Up town store, W. F. Carter's old stand, corner Queen and Kent Sts.
Down town store, corner Queen and Dorchester Streets.

CHARLOTTETOWN.

In The Home Circle.

IT IS THE CORRECT THING.

For a man to show his appreciation of his wife's efforts.

For every member of a household to remember that punctuality is a virtue to be practised daily, and in small matters as well as in the more important ones.

For every room in the house to be as attractive in its way as the parlor.

To know that open-handed hospitality is generally rewarded by the happiness afforded, even in this world.

To know that great men and noble women are generally reared in happy homes.

To remember that courtesy, patience, consideration, affability, self-sacrifice, sympathy, are some of the virtues to be practised in the home circle.

To have family prayers in common where possible.

For every member of a household to consider morning prayers as much of a duty as prayers at night.

To be punctilious about saying grace before meals, and returning thanks afterwards.

To let no unpleasant subject ever be broached at table.

To be ever ready and glad to give a place at one's board to a friend.

To be temperate in eating as well as in drinking.

For a Christian "to eat to live, not live to eat."

For a Catholic to serve Friday fare on Friday, no matter who is expected to dine.

To have a crucifix in every bedroom.

To have Catholic paintings or engravings in the parlors as well as in bedrooms.

For children to love, honor and obey their parents.

For parents to teach children their prayers as soon as they are able to talk.

To be careful that children never see or hear anything that could tarnish their innocence in the slightest degree.

To take care that children are not frightened by stories of ghosts and hobgoblins.

To punish them when they need correction.

To be kind but firm always with children.

To watch over their associations.

To answer their questions accurately.

To understand their faults as well as their perfections.

To let them dress as children, partake of the amusements of children, be obedient as children, be innocent as children.

To remember that a "grown-up child" is a disgusting as well as a sorrowful spectacle.

To understand that precocity is not talent.

A New Method of Teaching History.

Thomas Wentworth Higginson, writing in the Atlantic Monthly on "History in Easy Lessons," says that in the teaching of history nowadays a method prevails very generally in our public high schools, whereby the pupils (using of all religious persuasion) are encouraged to search historical subjects themselves, simply looking toward the teachers as presiding officers in the debate. He says: "There could hardly be a finer example of this than in the classes of American history which I once saw conducted by that fine teacher and large-minded author, Alice Wellington Rollins. When I said to her, 'You could not, of course, go through the period of the Protestant Reformation in this way?' she replied that there was no period so interesting and successful in her experience. He class, she said, was about equally divided between Catholic and Protestant; the girls in succession brought out all they knew, and then, for want of ammunition, begged leave to have the debate adjourned until the next week, when they would come back with their cartridge boxes replenished. In answer to my inquiry if either side converted the other, she replied, 'Probably not,' but that they lived all their lives holding their own view in a larger spirit, as understanding the points at which honest minds could differ."

The Good and Bad of this Method.

Such a method as this of teaching history in the public schools is, in our opinion, a great improvement on the old way of having the teacher present the Protestant side of the case, and totally ignore the Catholic side. The Catholic Church or her children do not fear a free

and frank discussion of the Reformation or anything else, provided always—and this is most important—that exact justice is shown by the presiding officer (who in this case would be the teacher), and that in the reference books, to which the pupils have access in order to "replenish their cartridge boxes," Catholic and fair-minded Protestant authorities are fairly represented. That's all Catholics ask for in historical questions—a fair field and no favor. But with a prejudiced teacher as presiding officer at these school debates, or with a teacher whose own knowledge of history was not broad and liberal, we can see very plainly that the class in history would speedily degenerate into a far worse injustice than the method once in vogue—and we fear still in vogue in many public schools—of giving the popular Protestant idea of the Catholic Church and its history, and of rejecting any questioning or correcting on the part of a Catholic pupil.

Father Hennepin's Connection with Minneapolis.

An article in the New England Magazine on the City of Minneapolis recalls how Father Hennepin, the Franciscan missionary and explorer, laid his impress on the region in which Minneapolis is situated. Father Hennepin used to be credited with being the first white man to enter the land now called Minnesota, but fresh historical matter discovered of recent years goes to show that Radison and Grosellers, traveled through this and other portions of the Indian country from 1652 to 1684. Du Luth, too, preceded Father Hennepin by a year, coming in 1679. But Father Hennepin with his band performed good work among the Indians, and while he himself may be forgotten, or assigned to a minor place in Minnesota's early history, as time brings forth fresh facts, yet the Falls of St. Anthony in the Mississippi, the well-utilized water power of Minneapolis, bear the name which Father Hennepin bestowed upon them in honor of his patron, St. Anthony of Padua. So long as this stupendous work of nature bears this title Father Hennepin's connection with Minnesota's discovery can not be entirely lost sight of. More than this, the State has perpetuated his memory by giving the county in which Minneapolis is situated his name, and the city in turn has called one of its principal business streets and boulevards, Hennepin avenue. Minneapolis today has a population of two hundred and sixty thousand inhabitants, and is one of the most beautiful cities in the United States, yet fifty-five years ago, the land occupied by the city was the home of the Indian, the Buffalo, and every other wild thing; and it is interesting to read in an old gazetteer this description of what is at present such a mighty city: "Minneapolis, a post-village, capital of Hennepin Co., Minnesota, beautifully situated on the right bank of the Mississippi opposite the city of St. Anthony. It contains ten churches, two national banks, a United States land office, three flaring mills and six saw-mills. Population in 1860, 2,264." The city of St. Anthony mentioned in this description has long ago been merged in Minneapolis. (Sacred Heart Review.)

Items of Interest.

Canon Mibel, of Ottawa, Canada, has presented a dwelling, valued at upwards of \$7,000 and a handsome site for a hospital to the Gray Nuns at Baskingham, Quebec.

It is announced that Professor J. S. Phillimore, professor of Greek at Glasgow University, has been received into the Catholic Church at Farm street, London.

A wealthy and distinguished American lady, Mrs. Isabel Mary Morrow, was the other day baptized and confirmed a Catholic in Mexico by Mgr. Ridolf, Apostolic Delegate of that country. Previously she was an Episcopalian.

The Irish Catholic Church Property Insurance Company, which was incorporated in 1903, has, thanks to the genius of Mr. Thomas Saxton, proved a great success. Its object is to insure at ordinary rates all institutions and buildings used for Catholic purposes in Ireland, including churches, chapels, schools, convents and residences. Although it has been in existence only a little more than three years, its business now covers every diocese in Ireland, and there can be no doubt that in a short time all the Catholic church property in Ireland will be covered by it. Last

year the income increased by sixteen per cent., the new insurance as upwards of half a million and the surplus revenue was more than five times the dividend payable on the capital. The capital subscribed is £100,000, and paid-up £10,000.

Speaking the other day at the opening of a bazaar held in connection with the renovation of the church at Dromlin, Limerick, the Bishop of Limerick referred to the charge of extravagance in church building so commonly made against the Catholics of Ireland. He said: "There are a number of people here, non-Catholics, who join this chorus of criticism, but I assure you it irritates me personally beyond any power of words to explain to listen to them. When I am coming from my residence at Corbally to Limerick, every day I pass our own old beautiful Cathedral of St. Mary, built by Donogh O'Brien in the twelfth century to the glory of God and the honor of the Blessed Virgin Mary, and dedicated to the Mother of God under the invocation of her Assumption. I can't tell you how my heart sinks when I see hoisted over the tower of that old Cathedral building, not the symbol of man's redemption that you see over our churches, but the Union Jack of England. And when these gentlemen talk about our building churches, let them think that they are in possession of our own old church and of similar churches all over Ireland. It is a good sign, it is a healthy sign, and it is a noble and hopeful sign of the Irish people that they have the generosity and the courage and the spirit of religion to rebuild their churches once again."

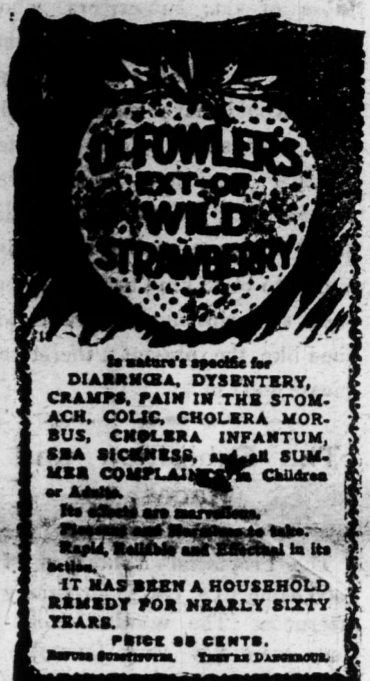
Rev. Father Murray, O. P., St. Saviour's, Dominick street, Dublin, has invented a system of wireless telegraphy that promises to revolutionize existing methods. Father Murray is a native of Dublin. When he joined the Dominican order, about twenty years ago, he went abroad on the foreign mission and spent several years in America. He has been for a considerable time in the house of the order in Trinidad, where he perfected his system of wireless telegraphy. He returned to Dublin recently, and is now stationed in St. Saviour's. Father Murray has shown remarkable talent for scientific invention, and no fewer than a dozen patents have been granted to him.

The International Congress of Free-thinkers in Paris has drawn to a close without reaching any practical conclusions. A sensational feature of the proceedings was the installation of a plaster statue of Chevalier de la Barre, who was executed for insulting a religious procession in 1766. The statue, placed on the summit of Montmartre, exactly opposite the entrance of the Sacre Coeur Basilica, has aroused the indignation of large numbers of Catholics. Great excitement ensued when M. Le Grandais, Municipal Councillor of Montmartre, made a stirring speech on the spot to the members of the congress, predicting the day would soon come when the basilica of Sacre Coeur would be transformed into a theatre for the people, where the tragedy of "Torquemada" would be given by the best actors and actresses of Paris. The Free-thinkers also passed resolutions thanking M. Le Grandais for his "useful suggestion."

Stephen Sanford, a wealthy manufacturer of Amsterdam, N. Y., has presented a dwelling, valued at upwards of \$5,000, to St. Mary's parish, to be used as a home for the Sisters of St. Mary Hospital. Mr. Sanford is a non-Catholic, which makes his gift somewhat remarkable. This is not the first gift Mr. Sanford has given to St. Mary's. The magnificent onyx altar and the fountain in front of the church were received through his generosity.

Minard's Liniment Cures Distemper.

The woman who buys Dress Goods now-a-days; has yet to buy right, but buying right does not mean a matter of "How Cheap." A-how cheap dress that is old fashioned and that will not stand the wear and tear is not the one wide awake people buy. They want a dress right up-to-date in every particular. Quality, style, we have, and good wear resisting qualities. This is the kind we sell. Send for samples.—Stanley Bros.



MISCELLANEOUS.

Two little fellows were bragging of their respective possessions. At last one said:—
"Our hen laid the biggest egg you ever saw."

"That's nothing," said the other lad. "My grandpa laid a foundation-stone on Monday!"

Castor Oil or other Cathartic is not needed after giving Dr. Low's Pleasant Worm Syrup. This remedy contains its own purgative and not only destroys but carries off the worms. Price 25c.

"I manage to keep my boarders longer than you do," said the first landlady.

"Oh, I don't know," rejoined the other. "You keep them so thin that they look longer than they really are."

Grippe Headache.

Mrs. C. Appleton, Waitwood, N. W. T., writes: "Milburns Sterling Headache Powders have given me great relief from the terrible pains of La Grippe in my head and through my back." Price to send 25c. all dealers.

"Have you much room in your new flat?"

"Room! Mercy me, I should think not. Why, our kitchen and dining room are so small that we have to use condensed milk."

"I'm takin' something fer me ap petite—three times a day."

"Wot?"

"Breakfast, dinner an' supper!"

Minard's Liniment cures Colds etc.

At this time of the year when sore throat, pain in the chest, rheumatic pains and aches are so prevalent, it would be wise to keep on hand a bottle of Haggards Yellow Oil. It is a perfect medicine chest. Price 25c.

Briggs.—Well, old man, I can at last look the world in the face; all my debts are paid.

Briggs.—How did you do it?

Briggs.—Oh, I succeeded in borrowing the money.

Mrs. Brown.—Ah, if I was only a man!

Mr. Brown.—You'd be as foolish as men are—go and marry some idiotic woman, I'll bet a fever.

Minard's Liniment cures Burns, etc.

"Popular" books are not always "good books."

Minard's Liniment for sale everywhere.



Turns Bad Blood into Rich Red Blood.

No other remedy possesses such perfect cleansing, healing and purifying properties. Externally, heals Sores, Ulcers, Abscesses, and all Eruptions. Internally, restores the Stomach, Liver, Bowels and Blood to healthy action. If your appetite is poor, your energy gone, your ambition lost, B.B.B. will restore you to the full enjoyment of happy vigorous life.