

from \$70,000, the present amount, to \$75,000, and if that were invested at, say 4½ per cent. —the present average rate of interest for the Synod's funds—there would be available for the next bishop a stipend of \$3,375 a year, and to this would be added no doubt the usual \$250 for travelling expenses, making a total of \$3,625. In a few years time there would be added no doubt a See House. The \$5,000 still required to complete the Episcopal Endowment Fund, it seems to us could be made up without delay. There are not a few well-to-do Churchmen in the City of Hamilton who have hitherto given little or nothing. One of the wealthiest churches in Hamilton has shirked its responsibility in this matter. The secretaries of the Synod we are quite sure would be very pleased to receive subscriptions, so that on the day of the election of the next bishop, the 12th May, we understand, the diocese would be in a position to offer to the clergyman elected a salary somewhat in keeping with his office. The See would then be considered an attractive one, particularly when its size and situation are taken into account.

GOOD WORDS.

An Archdeacon in the Diocese of Niagara, in forwarding his subscription, writes: "Wishing you all success in your successful endeavours to improve the CANADIAN CHURCHMAN." A clergyman in Ontario Diocese writes: "I am very glad to find your paper maintaining its high standard of excellence." A clergyman in Nova Scotia Diocese writes: "The CANADIAN CHURCHMAN cannot fail to do good. It speaks with no uncertain sound—wishing you all success."

THE LATE LT.-COL. F. C. DENISON, C.M.G., M.P.

We have to record with deep regret the death of a well-known Churchman, Lieut.-Col. F. C. Denison, C.M.G., M.P., of Rusholme, Toronto. He was the son of the late G. T. Denison, and a younger brother of Col. G. T. Denison, of Heydon Villa, Dovercourt Road. Though a volunteer officer, Col. Denison had seen active service on more than one occasion. He was orderly officer to Gen. Wolseley in the Red River Expedition of 1870; and so distinguished himself that, when the Canadian contingent was sent to Egypt in 1887, he was appointed to command it at the suggestion of Lord Wolseley. He took part in the battle of Kirbekan, and was mentioned in despatches by General Wolseley. It was for his services on this occasion that he was made a Companion of the Order of St. Michael and St. George. On returning from the Soudan he was seized with fever, and for several weeks hovered between life and death at Cairo. And with the thoughtful kindness that characterized him, he would not allow any report of his real danger to reach his home till he was on a fair way to recovery. But he was not only a kind husband and father and a brave soldier, he was also a faithful son of the Church, ever ready to help in the work of its advancement, and setting an example of punctual and regular attendance at the services of his parish church. While his health permitted, he and his family were always in their places, and his children were trained up in the faithful observance of their baptismal vows. He was for many years a lay representative to the Synod, sometimes for his own parish, and sometimes elected for other parishes. And, esteemed and respected by all, he will long be remembered as a perfect pattern of a consistent Christian gentleman, who in a quiet, unostentatious way, faithfully did his duty to God and his neighbor.

THE LATE REV. ALEXANDER STEWART, M.A.

The Rev. Alex. Stewart, M.A., late rector of St. James', Orillia, died Wednesday, the 15th inst., after a short illness, at the advanced age of ninety-one years and six months. He was a native of Huntley, Aberdeenshire, Scotland, a son of Dr. John Stewart, for many years a physician there. Mr. Stewart graduated from King's College, Aberdeen: was ordained by the first Bishop of Nova Scotia, and was curate to the Rev. D. Gray, Trinity Church, St. John, N.B. He was for a time curate in St. James' Cathedral, Toronto, whence he went to Kingston, and became incumbent of St. James' parish, Orillia, in 1862, a position which he filled twenty-seven years. In 1842 he married a daughter of the late Ralph Munson Jarvis, of St. John, N.B., by whom he had eight children, four of whom survive him. He was Rural Dean of East Simcoe several years, until obliged to resign through infirmity; he held a responsible position on the high school board, and otherwise interested himself in the welfare of the town. He was bound to the congregation of St. James by ties of the warmest affection, who with the deepest solicitude have watched his declining years. Since his retirement, because of the infirmities of age, he had continued to reside at the parsonage, of which the vestry voted him a life tenure, with the consent of the present incumbent, the Rev. Canon Greene.

THE LATE CANON LOGAN.

After a long and patiently borne sickness, resigned to the will of God, and solely trusting in the merits of his Saviour, the Rev. William Logan, M.A., Canon of St. Albans Cathedral, on Saturday, the 11th inst., passed from the Church on earth to the Church at rest, to wait for the perfect consummation and bliss, both in body and soul, in eternal and everlasting glory with the redeemed of God. The subject of this notice was born at Longside, Aberdeenshire, Scotland, on the 6th of May, 1823, which leaves him almost 73 at his death. He was educated at Aberdeen University, and for two years taught in the Erroll Episcopal schools at Cruden. In 1845, he came to Canada, and in February, 1846, he was appointed assistant teacher under Dr. Whitlaw in the Niagara Grammar School, where he continued until July, 1847, when he entered upon a course of study at Bishop Bethune's Theological College, Cobourg. He was ordained deacon on the 18th of November, 1850, and in the same year was appointed to the parish of Cartwright and Manvers. On the 26th of October, 1851, he was ordained priest, and was promoted to the rectory of Fenelon Falls, in 1872, remaining there until June, 1891, when premonitions of the approaching physical trouble compelled him to retire from the toil and anxiety of parish oversight. He came to Toronto, and has, ever since, resided with his son-in-law, Mr. Vanostrand, P.L.S., on Glen Road. In the pulpit, or on the platform, we would not call Canon Logan a brilliant or attractive speaker. Matter, solid and safe, was his, rather than the well-rounded period; he possessed a well-balanced mind, and a firm hold on the due proportions of the Faith, and no parishioner following the doctrine taught by our departed brother, could err either on the side of excess or defect, in the teaching and practice of the Church. Simple and sincere, candid and courteous, were the characteristics that adorned his life, and yet no man was more practical; none could more readily see at a glance the way out of a complicated business tangle. In this respect the Synod of the diocese has reason to be thankful to the deceased Canon for

freeing it, by his timely and judicious counsel, from many a serious pecuniary trouble. In social life he was quiet, calm and self-possessed, yet, like his countrymen, Scotch wit and general pleasantry were always appreciated by him, and without any bitterness or sting, in his own happy style he would delight his audience with anecdotes of departed friends, both in the land of his birth, and of his adoption. As to duty, duty was the rule of his quiet life—duty to his country and to his Church. A few years ago he lost a noble son, the pride of his heart, one of the most rising physicians and surgeons of the day. The father was at Whitby helping the Rev. Mr. Fidler, when he received the sad telegram; he came on to Toronto, and though the heart was in agony of grief, he at once came to secure services for Whitby on the following Sunday. Not knowing the terrible ordeal he was passing through, we met him with our usual pleasant greeting, and when he told us of his grief and we apologized for our ill-timed levity, we can never forget the sweetness with which he calmed our self-reproach for the thoughtless saying to which, in ignorance of his sorrow, we had given utterance. A life of work for Christ, in the parish, in the diocese, on various committees, in collecting money for the Superannuation Fund, bringing peace and rest to the heart and family of many an aged and enfeebled brother—with all these sterling traits of heart that go to make up the gentleman and the Christian, no wonder we feel his loss, and no wonder the Ruri-Decanal Chapter at its meeting on the 13th inst. passed, by standing vote, the resolution of regret for his death, and sympathy with Mrs. Logan and the family. While mentioning the work of this gentle and noble Christian priest, and glorifying our Father for the many graces, worthy of all imitation, with which He endowed our departed brother, not the least of these was the insight into the blessed mysteries of the revelation of the Divine mind to man. On no works of his own did he rely for salvation, on none of his many acts for the cause and Church of God, did he count as giving him a claim to a reward beyond the grave; his life-long study and longing desire was to be found in Christ, and his prayer ever was:

"O Father! look on His anointed face,
And only look on me as found in Him."

The funeral took place at 3 p.m. from the Canon's late residence to St. Simon's Church; the body was borne by six of his brethren. The Lord Bishop and the Rev. Canon Sweeny received the coffin at the church door, and preceded it up the aisle, reading the accustomed sentences of the burial service. From the church the funeral passed on to St. James' cemetery, where the bishop committed to their final resting place all that remained of a just and good man. R. I. P.

"THE CANADIAN CHURCHMAN" CATHEDRAL FUND.

SUBSCRIPTIONS RECEIVED.

Previously acknowledged.....	\$293 00
W. T. H. Selby, Orillia	1 00
H. F. W.....	10 00

BROTHERHOOD OF ST. ANDREW.

The next Convention of the Brotherhood of St. Andrew will be held in the City of Montreal on the 9th, 10th, and 11th of October next, with in all probability a "quiet day" on the 8th. This is likely to be a large gathering of Canadian Brotherhood men, and we understand that one of the English bishops may be present. A representative committee has already been appointed by the