th guardian and oing through to d this Spectator eting that if Jesus d on earth now he nd in this simple rn instance of a -Ch'n Union.

NG FOLKS.

EASE." ic word, golden keys; en yield, I've heard, word.—"please."

ring conscience up. orn will; bitterest .up, ed from ill.

to all, ut i's fall the spot.

heaven above e word nused to love est bird.

D APOSTLE.

e girl in Travanest and constant of the Savior, that by the name of stle." Cruelly did r faithfulness, but and often won to ho had been her nies.

e Bishop of Madras vancore, this child bim, her face and all disfigured and ws. The good led with tears as and said :w could you bear

o'in his tace with and said: u like to suffer for

ld did not put off rist till she was d, she would have unity. The next ra raged through she was one of rod called home to

SITTLE GIRL DID.

borhood recently, has been endeavorhouse of worship rhaps it would be say that their more oors have been the church memributed according

Being anxious to ey than the people tribute, one of the church procured b the name of the on one side, and le these lines:

ive your millions, the widow's mite; it for Jesus ous in His sight.

were given to some of the church to ts each.

ook some of them which her father assed around from soliciting purchasame to a man who y his fellow-worko had no interest ngs, and was not disnoney to any object. one of my cards, child. "I don't ; what is it for?" hat she was trying noney to help build h. "What! a little trying to build a es, sir," was the 'Read that to me," read the verses. ten cents for you, card. Expressing child turned away alled. "You can said the man, "and one else and get ten

"Thank you, sir, ime looking at him face. She turned nd time, but was "Little girl," he ou read me those

She read them, her surprise, the his pocket book and en-dollar bill. With ks the child went s.-N. Y. Observer.

God garners the olds the tiny, preceserve to form some of mercy, which n utter barrenness rid soul in its seaneed .- Ellen Oliver.

THE SUNDAY SCHOOL. blood from the limbs is suddenly thrown upon the heart, before it begins to move rapidly enough to dis-FEBRUARY 11. pose of it. The undue burden suddenly put on the heart and the tem-NONE OTHER NAME. porary congestion in the lungs, caused imperfect action on their Астя 1. 1-47. part, and we experience what is known as shortness of breath. This 1.-While Peter was still speaking is what every one has felt running a number of priests and Sadducees, up stairs to catch a train. But, if led by the captain of the temple, appeared and took the two Apostles the heart is perfectly sound, this exertion will not cause disease. But into custody. No doubt the desire to

very carefully.

close the mouths of these new preach-

ers had been growing in the minds of

the enemies of Jesus since the Day of

Pentecost. Now the collection of an

excited crowd within the precincts, and

Peter's presuming to preach to them

interfered-in fact, some of the

teachers should presume to address a

of the authority of the captain of the

On a charge of encouraging disorder-

ly conduct, no doubt, the two Apos-

The miracle and the discourse had,

however, produced a great effect.

Many believed, and the infant church

this reckoning, the women seem for

some reason to have been excluded.

Further on they are specially men-

2.— The next morning a formal

meeting of the Sanhedrim was held.

The rulers, elders, and scribes, i. e.,

the members of the Sanhedrim, met

distinguished individuals were there.

Annas, called the high priest, was

not actually so, having been deposed

by the Roman authorities, and Caia.

phas, his son-in-law, appointed in his

the council that Jesus of Nazareth,

whom they had crucified, had been

raised from the dead, and was the

only true Saviour, had in the same

place been so overcome with terror at

the mere suspicion of being a disciple

that he had three times denied his

3.—The first perplexity of the

council was the boldness of Peter

and John whom they perceived to be

unlearned and ignorant men. Their

whole bearing and address were al-

together unlike what they expected

from their prisoners. And the terms

unlearned and ignorant are scarcely

to be taken in the ordinary significa-

tion. There was no betrayal of ignor-

ance in Peter's defence, but they

perceived that they did not belong

to the educated classes of Jewish

society. Their astonishment was, no

doubt, increased as Peter reversed

the positions of judges and prisoners

and instead of speaking as an accus-

ed man, proceeded to bring the grav-

est accusations against those who

were sitting to try him. Their per-

plexity was increased by the lame

man standing with the prisoners.

He had probably been sent for in the

hope that they might discover some

flaw in the alleged miracle, or elicit

something condemnatory of the

apostles as they had on a previous

occasion sent for a man born blind

(John ix.) But with the man, whom

they all knew from the conspicuous

place in which he formerly lay in the

temple gate, standing there so erect

and strong, "they could say nothing

against it." Their perplexity resolv-

ed itself into the practical question.

What they were to do to these men?

It is evident that they would have

denied it if they could, but as the

proof was too strong, and there was

no ground on which to punish the

Apostles, they resolved to threaten

them and let them go. - Westeyan S.

THE STAIRS.

there is a connection between hasti-

ly ascending stairs, and heart dis-

ease. He says: "The greatest care

is necessary in this matter for peo-

ple with any heart srouble, either

are among our business and pro-

fessional men, many afflicted with

some form of heart trouble which

S. Magazine.

Later.

family had in the council.

together in Jerusalem; and certain

tles were lodged in prison.

tioned (Chap. v. 14).

FRUIT TREE CULTURE.

persons with weak hearts, should go

The Canadian Farmer gives the there, gave them what they thought following points in reference to fruit a sufficient pretence. There were culture, 1st. Instead of "trimming three parties actuated by different up" trees, according to the old fashmotives. The Sadducees did not ion, to make them long legged and believe in the resurrection from the long armed, trim them down so as to dead, or a future state, and thus were | make them even, snug and symmenaturally opposed to a religion which trical. 2d. Instead of manuring rested all its claims upon the avowed heavily in a small circle at the foot resurrection of Jesus Christ. The of the tree, spread the manure, if Pharisees were the chief opponents needed at all, broadcast over the of Jesus because His teachings ex- whole surface especially where the posed the error of their opinions and ends of the roots can get it. 3rd. practices. Each aspect of the truth Instead of spading a small circle met with its own opponents. There about the stem, cultivate the whole were also priests amongst those who surface broadcast. 4th. Prefer a well pulver zed, clean surface in an priests were Sadducees—and were no orchard, with a moderately rich soil. doubt offended that unauthorised to heavily manuring and a surface covered with a hard crust and weed crowd in the temple porch. These and grass. 5th. Remember that it combined parties acted under cover is better to set out ten trees with all the necessary care to make them live temple, whose office was to preserve and flourish, than to set out a hunorder within the temple precincts. dred trees and have them all dielfrom carelessness. 6. Remember that tobacco is a poison and will kill insects rapidly if properly applied to them, and is one of the best drugs for freeing fruit trees rapidly of small vermin-and is better used in this way was so increased that it now number. than to make men repulsive and dised five thousand men (ver. 14). In eased.

USEFUL HINTS.

Bones sufficient to fertilize ten acres are scattered about most farms.

Kerosene should be used to remove gum from axle-trees before oiling.

Tepid water is produced by combining two-thirds cold and one-third

In washing muslins and lawns put

place (John xviii. 13.) Who the other a little pulverized borax in the water two mentioned (ver. 6) were, is not and use but little soap. known, but the kindred of "the high priest," also mentioned, shows what a It is worth while for all farmers dominant influence Annas and his every-where to remember that thorough culture is better than three

Peter, filled with the Holy Ghost, mortgages on their farms. hesitated not to declare, in reply to In setting fence posts in the spring their question, in whose name and by whose power the lame man had wash the part that is to enter the been cured, as boldly and as fully as ground with boiled linseed oil and pulverized charcoal, bringing it to when preaching to ordinary people. the consistency of cream. He who now found courage to tell

> If salmon is not put in the water in which it is to be boiled until the water is boiling, the meat will be nicer in every way. It will be more firm, and keep its shape better.

> Serviceable and . . n. etty coverings for the sofa priow in the common sitting room are made by using the plaid or striped Turkish towels which are so inexpensive and yet so pleasing to the eye.

> Plant red raspberries at least four feet apart each way, or six feet one way and three the other when allowing them to grow like a bedge. Black raspberries should be not less than seven by four feet apart, and farther

> The cluster of eggs that may be found on apple tree limbs should be picked off during open weather in winter, and thus prevent the hatching of the tent caterpillar. The eggs appear to be varnished; but such is not really the case, since a slight coat of varnish or oil would destroy their vitality by excluding the air.

> To swell the currants for cakes, after they are picked, pour boiling water over them, and let them stand, covered over with a plate for two minutes, drain away the water, throw the currants on a cloth to dry them, and do not use until they are cool. Or, after being picked and washed, put them on a dish in a cool oven with the doors open; turn about occasionally. Sultanas are to be prepared for cakes in the same way.

PHYSICIANS are in the babit of prescribing Hanington's Quinine Wine and Iron, and Tonic Dinner | Queenstown to Dover. I had daily Pills because they know that no better medicines are available. Physicians however, as well as druggists and was so weak as to be scarcely and patients, are cautioned against able to stand. I put back to Queensthe purchase of imitations of these remedies. For sale by all druggists A New York physician thinks and general dealers in Canada. The original and genuine has Hanning. ton's name on bottle and wrapper.

For diseases leading to Consumplatent or developed. There certainly tion, use Allen's Lung Balsam. See adv. in another column. Feb. 21 m.

A CROWNING MERCY FOR THE has often been induced by severe CORNED.—Unequalled by any remeattacks of rheumatism or kidney dy in the world-Putman's Paindisease. I have not known acase of LESS CORN EXTRACTOR, the new heart disease which was attributed remedy for corns. Never fails to alone to ascending stairs. Of cure; never produces pain; never course the first effect of running or makes deep cavities in the flesh. A rapidly ascending, is shortness of sure, prompt and painless remedy breath. That means that the legs for corns. Sold by druggists everyand arms are moving quickly, while where. Don't fail to try it. N. C. caught up, is slower. So a load of etors.

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REMEDY EVER MADE-IT IS COM-POUNDED FROM HOPS, MALT, BUCHU, MANDRAKE, AND DANDELION.

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It gives new life and vigor to the agedand infirm. To clergymen, lawyers, literary men, ladies, and all whom sedentary employment causes irregularities of the Blood, Stomach, Bowels, or Kidneys, or who require appetizer, tonic, and mild stimulant, it is invaluable, being highly curative, tonic and stimulating, without being

intoxicating. No matter what your feelings or symptoms are, or what the disease or ailment is, use Hop Bitters. Don't wait until you are sick, but if you feel bad or miserable use the bitters at once. It may save your life. Hundreds have been saved by so doing, at.a moderate cost. Ask your druggist, or physician. Do not suffer yourself or let your friends suffer, but use and urge them to use Hop

If you have lameness in the loins, with frequent pains and aches; numbness of the thigh: scanty, painful and frequent discharge of urine, filled with pus, and which will turn red by standing; a voracious appetite and unquenchable thirst: harsh and dry skin; clammy tongue, often darkly furred; swollen and inflamed gums; dropsical swelling of the imbs; frequent attacks of hiccough; inability to void the urine, and great fatigue in attempting it—you are suf-fering from some form of Kidney or Urinary Complaint, such as BRIGHT'S DISEASE of the kidneys, stone or inflammation of the bladder, gravel and renal calculi, diabetes, stranguary stricture and retention of the urine, and Hop Bitters is the only remedy that will permanently cure you.

Remember, Hop Bitters is no vile, drugged, drunken nostrum, but the purest and best medicine ever made. and no person or family should be

Don't risk any of the highly lauded stuff with testimonials of great cures, but ask your neighbor, druggist, pastor or physicians what Hop Bitters has and can do for you and

MOTHERS! MOTHERS!! MOTHERS Are you disturbed at night and broken of your rest by a sick child suffering and crying with the excruciating pain of cutting teeth? If so, go at once and get a bottle of MRS. WINSLOW'S SOOTHING SYRUP. It

will relieve the poor little sufferer immediately—depend upon it; there is no mistake about it. There is not a mother on earth who has ever used it, who will not tell you at once that it will regulate the bowels, and give rest to the mother, and relief and health to the child, operating like magic. It is perfectly safe to use in all cases, and pleasant to the taste, and is the prescription of one of the oldest and best female physicians and nurses in the United States. Sold everywhere. 25 cents a bottle, febly

REST AND COMFORT TO THE SUF-FERING. -- Brown's Household Panacea has no equal for relieving pain, both internal and external. It cures Pain in the Side, Back or Bowels, Sore Throat, Rheumatism, Toothache, Lumbago and any kind of a Pain or Ache. "It will most surely quicken the Blood and Heal, as its acting power is wonderful." "Brown's Household Panacea," being acknowledged as the great Pain Reliever. and of double the strength of any other Elixir or Liniment in the world. should be in every family handy for use when wanted, "as it really is the best remedy in the world for Cramps in the Stomach, and Pains and Aches of all kinds," and is for sale by all Druggists at 25 cents abottle feb 710. TESTIMONIAL FROM CAPTAIN JOSH-UA HARPER.

SACKVILLE, N.B., Feb. 13, 1877. J. H. Robinson, Esq., St. John, N.B. Dear Sir .- Early in October last 1 took a severe cold which settled on my lungs. After having a bad cough for about six weeks, I had a very severe attack of bleeding from the lungs, while on a passage from spells of bleeding for some days, until I lost about two gallons of blood, town, where I received such medical assistance as enabled me to get home. I saw an advertisement of your Phosphorized Cod Liver Oil Emul-

wrapper. sion in a paper. 1 immediately sent and got half a dozen bottles, after taking which I feel myself a well man again. My weight, which was reduced to 120 pounds, is now up to my usual standard of 152 pounds. Seeing what it has done for me, I confidently recommend it to others afficted with lung diseases.

Yours very truly, (Signed) JOSHUA HARPER, Of the barque "Mary Lowerson." Robinson's Phospherized Enulsion of Cod Liver Oil with Lacto-phosphate of Lime is prepared only by Hanington Bros., St. John, N.B., and is for sale by Druggists and General the motion of the heart not having POLSON & CO., Kingston, Propri. Dealers. Price \$1.00 per bottle; six bottles for \$5.00.

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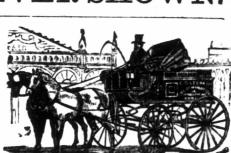
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