brethren. Then the instincts of the christian will amongst men. from the world."-Soldier's Friend.

Ghitnarn.

" My God is reconciled, Bis pardoning voice I hear," &c. For more than quarter of a century she was a member of the Wesleyan Church. Some months No Salvation out of the Church. before her decease, consumption marked her for grasp. But in the furnace of affliction, her soul not : for such is the kingdom of God." was

Moncton, Mr. John Taylor, aged 84 years. He tian? We doubt it. In our view, therefore. was born at River Philip, N. S., his parents hav- "out of the church, no salvation," is a solemn ing emigrated there from England. He was verity which men trifle with at their peril. To converted among the Baptists, but afterwards feel the force of this remark, we need only rememjoined the Methodist Church, of which he re- ber the great fact that Christ while on the carth mained a member for thirty-eight years, and in set up and organized a church. He directed him good standing until his death, having for several apostles to carry and plant that church everyyears filled the office of Class Leader. To his where; not merely to preach, and leave the fruit pastor he expressed himself when near his last, of preaching invisible, but to disciple all nations;

Brobincial Edleslepan.

WEDNESDAY, OCTB'R. 18, 1865. The Want of the Age.

the various missionary churches have allowed. walls would crumble and fall. But little difficulty has been experienced in re- What shall we say of this external class, these people of many countries have not only heard, Must these people become members of the introduced and taught it." which they were born.

sent interests of humanity are to be subserved.

Secure; and especially do they fancy that they cannot take out by the same process."

This is the grand point, the fulcrum of the lever can be as good and safe out of the church as in which is by and by to overturn the world.

away life in infamy, squalor and wretchedness, battle between good and evil in the world, would cian; and I said to him, Doctor, suppose a man should send to you in great haste, asking but brought into their right mind by advance in they not rush to the aid of the right, and as man should send to you in great haste, asking the apostles meaning is logical and easy to be the apostles meaning is logical and easy to be

sympathizing souls, that shall ever beat in unison to detract in any degree from the supposed or

and abideth forever." Under the influence of home is the true picture of beauty. The Christhe New Covenant.

its victim; and she sank rapidly under its fatal Protestants, is simply an utterance of Romish solemnly dedicated to the Triune God in the This involves the question: what is the church? of no single class of men, but of all classes. ordinance of baptism. As that company surTo this question the answer is, that the church
To save men it may ride on the express train

children and a large circle of relatives to mourn their loss. May God comfort this family with the consolations of His grace, anctify the bereavement and make them an unbroken family reavement and make them an unbroken family W. R. children and a large circle of relatives to mourn ble church on the earth are the saved. But what of heart. ter of no importance whether or not men belong to it? Indeed, can a man remain wilfully and Died, on 31st August, at Steve's Mountain, persistently out of the church and yet be a chris-

The demagogues and would-be oracles are dihis holy angels; but if ye deny me before men,
the frequnt cuse of this great shadow of dread
the frequnt cuse of this great shadow of dread
missionary labouring in an heathen country,
"The present position of the Presbyterians upon a site. More than one hundred thousand their duty in this respect. Sometimes are dihis holy angels; but if ye deny me before men,
the frequnt cuse of this great shadow of dread vided in their opinions, as to which of some half I will deny you before my Father which is in in the future, belong to that meek, and loving, converts and baptizes an heathen father and all may be thus stated:—They enjoy the funds of dollars will probably be spent in building Meth-

the great want of the ager interior commertial relations have been fostered, and their ramof profession of religiou. These are professed
ly than it would if it came from Paul, or any
ifications widened, until every land pours its
friends of the church, no doubt sincere in their
other of the disciples. Though I consider that
the parents was a christian. Increase mustrations
ly than it would if it came from Paul, or any
other of the disciples. Though I consider that
apostle means by the unbelieving being sanctifitheir share £700 a year. All this is inconsistent

of profession of religiou. These are professed
ly than it would if it came from Paul, or any
other of the disciples. Though I consider that
apostle means by the unbelieving being sanctifitheir share £700 a year. All this is inconsistent products into the general stock, and all without friendship, and yet their practice is most sadly they were inspired, yet I cannot but feel that, ed by the believing. this aid. Nation has held communion with na- unfriendly. If such love to the church as they emanating from him, it is different from what it Secondly: "Else were your children unclean Baptist Denominations pleaded." aionary enterprise has been eminently successful, would cease to exist. Her altars would be de- of them.

Still others, wider in their views, more philan- somehow become obscure if not unimportant. christian, Mr. Beecher further says :-

going down to their graves honored and respected. They show us the cottage or tenement of the

Besides, what is it to be safe, what is to be saf

Essential to Methodism.

ed. Let us know more and more the meaning the minor forces, the servants of a mightier holding the universality of depravity, the into his moral feeling is, ordinarily, a prerequied. Let us know more and more the meaning the minor forces, the servants of a mightier holding the universality of depravity, the linto his moral feeling is, ordinarily, a prerequisity of the church were. Again, the following throughout the whole of the south. It is their what preparity the whole which were the whole w the masses. This, and this alone, can raise the dox Christians. These have been prominent, fallen, cheer the down cast, support the weak, and these are essential to the Power of the Gosman wakes up in his house, and says:—"Every no longer unclean, but holy or Jews, see Exodus freedom and of the Union, is possibly to prevail, no greater evidence than the simples which are before as a before any the simples which are before as a before give seal and energy to all measures of philan-pel, the harmony of divine help and human window here is curtained with ice. Frost is on xii. When a stranger shall sojourn with thee, it is necessary that Northern Methodism should which are before us. Let us a thropy, and, as these succeed, shine as a bright agency; to the wants of the human soul, and every pane, and obstructs the light. And now, and will keep the Passover to the Lord, let all everywhere be operating as a leaven in Southern sory view of the matter. thropy, and, as these succeed, shine as a bright thropy, and, as these succeed, shine as a bright agency; to the wants of the human soul, and star upon them all, their crowning glory, and the facts of human experience. Remove either I am not going to take a step in my daily duties, his males be circumcised, and then let him (not society. To leave the South to the influence of the facts of human experience. Remove either preach two able sermons are

William Wood and daughter of Mr. William has fully demonstrated that when true religion There are principles of practice and life estinated and practical piety has been description. There can be no real Methodism where state of this ice is removed." So he begins to that children as will bear criticism. No many that children are principles of practice and life estinated that when true religion to the same place. Sister Wood very has flourished and practical piety has been destroy and to descript this ice is removed." Judson, of the same place. Sister Wood very carry in life was impressed with the depravity of veloped, there all the blessings of life have gath-there is not ceaseless evangelical aggression, since the commune at the early in life was impressed with the depravity of veloped, there all the blessings of life have gaththere is not ceaseless evangelical aggression, the ignorant have been educated, the personal effort on the part of laymen, as well as the first one that he scraped, as much as it was and keep it "and he shall be as one born in the alienation of feeling between the two sections, to stances, the requisition is impressed with the depravity of the interval of the personal effort on the part of laymen, as well as the first one that he scraped, as much as it was and keep it "and he shall be as one born in the alienation of feeling between the two sections, to stances, the requisition is impressed with the depravity of the laymen, as well as the first one that he scraped, as much as it was and keep it "and he shall be as one born in the alienation of feeling between the two sections, to stances, the requisition is impressed in the first one that he scraped as much as it was and keep it "and he shall be as one born in the alienation of feeling between the two sections, to stances, the requisition is impressed in the first one that he scraped as much as it was and keep it "and he shall be as one born in the alienation of feeling between the two sections, to stances, the requisition is impressed in the first one that he scraped as much as it was an alienated in the first one that he scraped as much as it was alleged in the first one that he scraped as much as it was alleged in the first one that he scraped as much as it was alleged in the first one that he scraped as much as it was alleged in the first one that he scraped in the scr

the accomplishment of civilisation, the binding together of divided nations, and the hoisting of the banners of unity, peace, and love.

| Care has it guarded the idea of devotional free dom. It has discouraged fanaticism, but encouraged fanaticism, but encouraged

strong confidence in Christ and her submission intend in this article to dispute her claim, and of the Theological school, drive the iron arms of nion with God. There is a light let down from were both heathen, and so without the christian is far better. On the occasion of the funeral, may not be true. Whether or not salvation tion, while true to the grand idea of saving all. of thousands of investigations." which was a very large one, her infant babe was does not appertain exclusively to the true church. It is to adjust its working machinery in view

rounded the corpse of the departed,—weeping may be regarded either as visible or invisible. or thread the forest on foot; may preach in the but submissive husband, motherless children and morning relatives—and effered the youngest and the children of the believing and baptized of the forest—among white men, red men, black of the forest of the forest of the forest on foot; may preach in the unbelieving and circumcised neathen in the forest on foot; may preach in the ornarity of continuous con only unchristianized member of the family to God in His own appointed way, I believe He way, I believe He or not. By the visible church, we mean the ag-God in His own appointed way, I believe He or not. By the visible church, we mean the agwho said in the days of His flesh, "Suffer the gregate of all organized individual christian and looks for speedy results. It is elastic and "The unbelieving is said to be sanctified by faith, but rather includes them with their believing is said to be sanctified by faith, but rather includes them with their believing is said to be sanctified by faith, but rather includes them with their believing is said to be sanctified by faith, but rather includes them with their believing is said to be sanctified by faith, but rather includes them with their believing is said to be sanctified by not: for such is the kingdom of God," was there to seal that little one a member of His. Now it is clear that there is no salvation out fessiont hat it finds at its doors vast masses for mean to be made internally holy, else the unbethere to seal that little one a member of His kingdom.—Sister Wood left a husband, nine whom it has no mission and to whom it finds no lieving would be no longer unbelieving, which the command of Jesus favours this continued darkest hour of our national struggles, and I have known this to be the case in

> If field-preaching is needed let us have it. If thodism to provide. - N. W. Advocate.

Beecher on Future Punishment. A paragraph has been going the round of the

avowed universalist sentiments. To correct tism of the unbelieving parents.) would record the mass of many "Christian families; the unwhich came from his nen quite research in a so many "Christian families; the un-

the text for his funeral sermon—2 Cor. xiii. 11. ty, and thus make their adhesion to the church lf the strong testimony concerning a future pe- and all the children are prevented by the unbe A large company attended on the occasion of public. He insisted that private virtue was not nal state has been found chiefly in Paul or in lieving from being baptized, the apostle would aufficient, that a public confession must be addPeter, then men would very likely have said—or not note down such families as "Christian."

acquirements did not prevent anarony, contuston and bloodshed, any more than did the boasted witing for the fitting opportunity. But many staple doctrine of our faith, but I do say that wisdom of Greece and Rome prevent their fall who fancy themselves christians without the the time for that questioning or explanation is the rebellion.

10. Does not rush out of church like a trampunfung for the fitting opportunity. But many staple doctrine of our faith, but I do say that Jasus calls the Syro-phenician woman a dog the dispose I to apologize for both slavery and ing horse, the moment the benediction is pronounced, but retires slowly, in a noiseless, quiet manner.

10. Does not rush out of church like a trampunfung for the fitting opportunity. We do not make these remarks church, are, we fear, deceived.—Methodial.

The controversy in the North, as to what manner.

10. Does not rush out of church like a trampunfung for the fitting opportunity. Some such manner than the christianized Jews. Fourth, the christiani

and abideth forever." Under the influence of the Holy Spirit she was brought, while in her juvenile days, a penitent to the Redeemer's cross, and abideth forever." Under the influence of the New Covenant.

'My friend, build a big fire in the stove, and that will get your breakfast; and while it is get-baseline devotion. Methodism has ever had its forms of the new covenant.

'My friend, build a big fire in the stove, and that will get your breakfast; and while it is get-baseline as possible to carry on mission-devotion. Methodism has ever had its forms of the new covenant.

There must also be an earnest spontaneity of that will get your breakfast; and while it is get-baseline as possible to carry on mission-devotion. Methodism has ever had its forms of the required to do better. Now if this were large a spirit as to make a reunion practicable required to do was to preach the new covenant.

There must also be an earnest spontaneity of that will get your breakfast, the heat that it will diffuse my house shall be called a house of prayer for apprach to the new covenant.

The new Covenant.

There must also be an earnest spontaneity of the will diffuse my house shall be called a house of prayer for a possible to carry on mission-devotion. Methodism has ever had its forms are negative to another who will be accepted upon mine altar; for my house shall be called a house of prayer for apprach to the required to do was to preach to the new covenant.

There must be never to the required to do was to preach to the new covenant.

There must be never to the required to do was to preach to the new covenant.

There must be never to the required to do was to preach to the new covenant.

The new covenant.

There must be never to the required to do was to preach to the new covenant.

The

ence. To these should we still adhere. Let us, tach to a man's understanding because there is the same as when applied to the children of the however, remember that the grand idea of not any fire in the heart; because that very mo- Church whether Jews or Gentiles from the be-This heading, as generally understood among Methodism is Providential adaptation to the sal-

Remarks

UPON 1 CORINTHIANS, VII: 14.

which came from his pen quite recently, in answer to an inquirer. Mr. Beecher says of the teaching of the Saviour on future punishment:

But when he comes into those families where one the says of the Faithful.

The former without personal latts, are received in the latter, now as they have been from the days of the Faithful.

The former without personal latts, are received in the latter, now as they have been from the days of the Faithful. "Our Saviour is the fountain of this doctrine, of the parents is baptized and the other is not

tion, and exchanged their scientific lore. Misshow, were shown in due form by all, the church would have been if it had emanated from either but now are they holy." Here the apostle gives The Report on the State of the Denominathem the proof of the above relative sanctifica- tion thus concludes:and still extends its efforts and influence as fast serted, her sacraments disused, and finally her and still extends its efforts and influence as fast serted, her sacraments disused, and finally her are the proof of the parent cannot of itself "If churches wish to be progressive they must each maintained an excellent school, there has and as far as the means placed at the disposal of bells would cease to ring, and her towers and in future punishment?" I have to say, "I do." make their children holy—that is really and in-And if he says, "How do you reconcile it with ternally pure, but he tells them that the faith of be? Is the tone of our piety primitive and fer-schools. No other Church equals ours in the the goodness and justice of God?" I say, "The one, so changes their relation to heathenism and vent? Are we labouring for Christ, and seekducing any language to a written form, and the friends of the church who are yet not friends? Lord Jesus Christ himself was the very one that the christian church, that in consequence of that the salvation of souls? but have read of the Saviour in the tongue in church, or are they safe without her pale? Are they christians, are they saved, or do they think teaching of the Saviour is explained away, I When both parents were heathen or unclean, We should expect great things and attempt the hearts of men. Having so great success in Others advocate postal extension and more rathey are? Do they believe in christianity, or
pid communication between the different counthey christianity, or
they are? Do they believe in christianity, or
are they only using the church as a means of
the should of the Sunday-school as a means of exthey are? Do they believe in christianity, or
their children were likewise heathen or unclean;
but now as one of the parents had become a
culating—lacking confidence in God, and thereshould of the Sunday-school as a means of extries of the globe, hoping thus to knit together promoting earthly ends? One thing seems every other teaching of his. If by any process believer or Christian, the children also become fore deficient in enterprising zeal. Whatever tending our Church. In this other denominamationalities long separated by individual cusclear to us, and that is that this class of people of dissection and disjointing you can take out holy or Christian—so that the fault may be (and it is not safe to presume tions are wiser. They are diligent in establish. toms and varied interests. Here again the prethink themselves pretty good, and on the whole that doctrine of Christ, I do not know what you parents brought over the children from heaththat there is no fault), let us search it out, conthat there is no fault), let us search it out, conthat there is no fault), let us search it out, conthat there is no fault), let us search it out, conthat there is no fault). enism, into the same christian church with the less and forsake it, and turn to the Lord. can be as good and safe out of the church as in it. The line between them and the church has doctrinal difficulties settled before he became a and their children were no longer unclean but renders it imperative on the churches to secure carefully considered, and an organization formthropic and patriotic in their desires, cry "Eure- We fear these persons are laboring under a fear- "In preaching, it has been my lot to deal with band had opposed his believing wife, and pre- hold on the young as well as make provision for this good example could be generally imitated thropic and patriotic in their desires, cry "Eure- We fear these persons are laboring under a rear- In preaching, it has been my lot to deal with vented his children becoming christian with the exigencies of religious controversy. the masses, and call attention to it as the greatest meed of present times. They demonstrate how individuals and societies are to be elevated how individuals and societies are to be elevated how the best interests of nations and governments will be conserved—how the mind will be ments will be conserved—how the mind will be fitted to receive more rapidly and readily the deficited to receive mor lovely pictures, calculated to charm the eye and him? If they truly loved him, and were in touch the heart, of the many who now squander heart identified with the divine side of the great touch the heart, of the many who now squander heart identified with the divine side of the great he should be a real one. He was a physical physical

book upon its table or little corner shelf, but the
Bible, and often not even that, transformed by as any other life whatever? The seed must be

The seed mu book upon its table or little corner shelf, but the Bible, and often not even that, transformed by the magic wand of education into an art reposition as any other life whatever? The seed must be bellion as to make it consistent for the seat, or steps out in the aisle when any one distance—came forward with helf of such as the seat, or steps out in the aisle when any one distance—came forward with helf of such as the seat, or steps out in the aisle when any one distance—came forward with helf of such as the seat, or steps out in the aisle when any one distance—came forward with helf of such as the seat, or steps out in the aisle when any one distance—came forward with helf of such as the seat, or steps out in the aisle when any one distance—came forward with helf of such as the seat, or steps out in the aisle when any one distance—came forward with helf of such as the seat, or steps out in the aisle when any one distance—came forward with helf of such as the seat, or steps out in the aisle when any one distance—came forward with helf of such as the seat, or steps out in the aisle when any one distance—came forward with helf of such as the seat, or steps out in the aisle when any one distance—came forward with helf of such as the seat, or steps out in the aisle when any one distance—came forward with helf of such as the seat, or steps out in the aisle when any one distance—came forward with helf of such as the seat, or steps out in the aisle when any one distance—came forward with helf of such as the seat, or steps out in the aisle when any one distance—came forward with helf of such as the seat, or steps out in the aisle when any one distance—came forward with helf of such as the seat, or steps out in the aisle when any one distance—came forward with helf of such as the seat, or steps out in the seat of seat or steps out in the seat Bible, and often not even that, transformed by the magic wand of education into an art repository and library. Engravings adorn its once tory and library it is domed to be contained in the seat of the seat smoke grimed walls, periodicals and scientific or smoke grimed walls, periodicals and scientific or land not its root in darkness, it could not live; medicine to the very roots; for when I am well, standing if the land of your possessions be unclean send missionaries into every part of the South land libraries at rew its living it must also come forth. And so it l general works from circulating libraries strew its but living, it must also come forth. And so it tables, while in the before neglected corner stands is with the divine life. Its germ is in the dark you say? As it was a case in his own profession of the Lord, the taint of rebellion and slavery. The Southa model book-case well filled with standard pubrecesses of the soul; it grows all through passion, and pertinent, he saw the reasonableness of it at (possessed by the Lord's people). Second, ern Church, seems disposed to relieve the embara model book-case well filled with standard publications and books of reference. The tattered affection, will, thought; but the proof of its village of the soul; it grows all through passion, once, and said, frankly, "I should say, "Lay affection, will, thought; but the proof of its village of the soul; it grows all through passion, once, and said, frankly, "I should say, "Lay affection, will, thought; but the proof of its village of the soul; it grows all through passion, once, and said, frankly, "I should say, "Lay affection, will, thought; but the proof of its village of the soul; it is an unclean land. Indeed everything constitution and to lend with tobacco spittle, or annoying those who sit secured. At the same time the secured. At the same time the secured. almanack is no longer seen. All is neat and orderly, indicating refined taste and developed in dealy, indicating refined taste and developed in the sale and the derly, indicating refined taste and developed in And how does it come out? What is its appro- I shall give you, and then how does it come out? What is its appro- I shall give you, and then how does it come out? What is its appro- I shall give you, and then how does it come out? What is its appro- I shall give you, and then how does it come out? What is its appro- I shall give you, and then how does it come out? What is its appro- I shall give you, and then how does it come out? What is its appro- I shall give you, and then how does it come out? What is its appro- I shall give you, and then how does it come out? What is its appro- I shall give you, and then how does it come out? What is its appro- I shall give you, and then how does it come out? What is its appro- I shall give you can study at your leisure. When how does it come out? What is its appro- I shall give you can study at your leisure. When how does it come out? What is its appro- I shall give you can study at your leisure. When how does it come out? What is its appro- I shall give you can study at your leisure. When how does it come out? What is its appro- I shall give you can study at your leisure. When how does it come out? What is its appro- I shall give you can study at your leisure. When how does it come out? What is its appro- I shall give you can study at your leisure. When how does it come out? What is its appro- I shall give you can study at your leisure. When how does it come out? What is its appro- I shall give you can study at your leisure. When how does it come out? What is its appro- I shall give you can study at your leisure. When how does it come out? What is its appro- I shall give you can study at your leisure. When how does it come out? What is its appro- I shall give you can study at your leisure. When how does it come out? What is its appro- I shall give you can study at your leisure. When how does it come out? What is its approach to the how does it come out? What is its approach to the how does it come out? What is its approach printer abnouncement of itself? We answer, it is followship with the church. If the soul is born of God, it comes to the church as alvation out of the church, not because entering the church, not because entering the church regenerates, but because regene
The selves were called unclean. Third, Acts x, ferences are taking vigorous measures to reorganize themselves into Annual Conferences and those which both the church regenerates, but because entering the church regenerates, but because regene
The selves were called unclean. Third, Acts x, ferences are taking vigorous measures to reorganize themselves into Annual Conferences and those which both the church regenerates, but because entering the church regenerates, but because regene
The selves were called unclean. Third, Acts x, ferences are taking vigorous measures to reorganize themselves into Annual Conferences and those which both the church regenerates, but because entering the church regenerates, but because regene
The selves were called unclean. Third, Acts x, ferences are taking vigorous measures to reorganize themselves into Annual Conferences and those which both the church regenerates, but because entering the church regenerates, but because regene
The selves were called unclean. Third, Acts x, ferences are taking vigorous measures to reorganize themselves into Annual Conferences and those which both the time of service. But if nethough the church regenerates, but because regene
The selves were called unclean. Third, Acts x, ferences are taking vigorous measures to reorganize themselves into Annual Conferences and those which both the time of service. But if nethough the church regenerates and those which but now as by Peter's ministry he was to be a served whether the complete themselves into Annual Conferences and those which both the could be a served whether the complete themselves into Annual Conferences and those which both the could be cause themselves into Annual Conferences and those which should be completed in the could be c well. But, alas, for the corruption of human of God, it comes to the church as naturally as that he abandoned it at once, and offered himself holier than many of the Jews who were called to call a General Conference; and those which nature, alas, for our disordered intellects, there the child to its mother. There is therefore, no to Christ, and in a few days became a Christian. holy, he was not belonging to the Jewish Church, have already met have passed strong resolutions. is a fear lest this engine for good might be turnsalvation out of the church, not because enterAnd it is absurd for any person to sit behind a but now as by Peter's ministry he was to be expressing their determination to maintain their is a fear lest this engine for good angle of the church, not because entered from its legitimate work, and become the ing the church regenerates, but because regenedoctrine and say, "When you explain that to "cleansed" and to become a Christian, he was distinct and separate existence as a Southern

Christ, but afterward; and that the first step not belong to the Jewish fold. Fifth, Isaiah lii., course to pursue, will now therefore be ended 11. Does all he can by present to promote decorum in other sympathizing souls, that shall ever best in unison to detract in any degree from the supposed of with the claims of our suffering fellow-mortals real value of education, but simply to show that to promote decorum in other, and the understanding of doctrine is submission to promote decorum in other, and the understanding of doctrine is submission to promote decorum in other, and the understanding of doctrine is submission. and this, because of love for Christ and our it alone cannot reach the end—peace and good moved or retained as expediency may dictate, sion of one's heart and will to God. "If any cumcised, "There shall no more come unto are such as to make union undesirable. The but there are essentials which our Church can man will do my will, he shall know of the docsoul will show how to be most useful in the sick chamber—how best to pour oil into the wounds.

There is then something beyond all these never spare.

It must never modify is doctrinal basis. It believe that. I hold that the putting the force of a man's life fully and wholly

of that pure religion which visits the fatherless and the widows in their affliction; we shall find here it is difficulty in keeping ourselves "unspotted less difficulty in k letters, but of the soul. A deep and earnest piety pervading the churches, and extending to Other doctrines it holds is common with orthopiety pervading the churches, and extending to Other doctrines it holds in common with orthothe masses. This, and this alone, can raise the dox Christians. These have been prominent,

On some very cold morning of February a unclean became circumcised, they were called and if ever a healthy tone of feeling, in favor of to place him. That this is often to place him.

Died, on the third of lest June, at Squaw Bay, Lot 49. P. E. Island, Maria, beloved wife of Mr. William Wood and daughter of Mr. Wil her own nature and the great necessity of "belief bern again, not of corruptible seed, but of incorruptible, by the word of God, which liveth incorruptible with a carried incorruptible and keep it "and k

vation of souls in every age and every land. him. And if he would have his difficulties solved, parents, though one of them only were believgrasp. But in the furnace of affliction, her soul superstition and folly. Rome declares that there is no salvation out of the church. We do not received for glory. She frequently expressed her is no salvation out of the church. We do not red and folly. The recent decision of Connecticut against attentive, as he naturally will it is no salvation out of the church. We do not red attentive, as he naturally will it is no salvation out of the church. We do not red attentive, as he naturally will it is no salvation out of the church. We do not red attentive, as he naturally will it is no salvation out of the church. We do not red attentive, as he naturally will it is no salvation out of the church. to His will. When the summons came she was course we do not mean to concede it. We wish the press, use the organ, or leave it unused—in the Spirit of God when a man's heart is in a fold; "but now were they holy" as the children the summons came were they holy as the children the Spirit of God when a man's heart is in a fold; "but now were they holy as the children the summons came were the summons came we found prepared and went to be with Christ which to inquire whether, differently applied, the axiom short may employ any lawful agency at discreparents from the Christian Church for want of republicans, the ballot. Massachusetts can never the right kind of a minister of the right kind of the rig

where all the children, and but one only of their steps, by enclosing our infant seed in the Chrispentance. But we will accept no truce which enough for him to fill the pulping respective parents were baptized into the Christian Church. Thus the kingdom of Heaven requires the surrender of the rights of even the people fill the pews well.

River John, Aug. 20.

with the equality for which the Wesleyan and A meeting of the pastors and of the Sunday-

States, has recently had light shed upon it by the tico, either to gaze on the ladies, salute friends, syou to come and see him, as he had symptoms the apostes meaning is logical, and to with the Northern Church whether it should understood, and accords with the law concernsive are re-union with the Church South, suppose walks deliberately and lightly up the siste or body to be willing to unite, and to be so free making as few people move as possible.

the Holy Spirit she was brought, while in her juvenile days, a penitent to the Redeemer's cross, with this knowledge is found great secular learning, where by faith in the atonement, "the love of God was shed abroad in her heart;" so that God was shed abroad in her will diffuse with this knowledge the true wisdom. And when the will diffuse with the will diffuse wit

New England.

From Boston Correspondence of N. Y. Advo-

negro suffrage must probably be accepted as inwhose parents were both christian, and there-fore within the Christian Church. Taken in the honest recognition of the just claims of all worn down with the care of a this sense, there is maintained an harmony be- who bore our arms and carried our flag through wife, strange as it is, he is expected to tween the old and new dispensations of the the storm of battle to glorious victory. It is just as well on the Sabbath tween the old and new dispensations of the the storm of battle to grounds viscosian to find fault and talk of the church and also between the children of the doubtful whether there is a more disgraceful rebelieving and circumcised heathen in the former, cord in the political history of Connecticut than perhaps actually bring it about This and looks for speedy results. It is elastic and "The unbelieving is said to be sauctified by expansive, and when there shall come the conthe believing." To be sauctified here, cannot ing parents, in consequence of their parent's doing entire justice to the race that bared its when at the same time, perhaps the parent's doing entire justice to the race that bared its when at the same time, perhaps the parent's doing entire justice to the race that bared its when at the same time, perhaps the parent's doing entire justice to the race that bared its when at the same time, perhaps the parent's doing entire justice to the race that bared its when at the same time, perhaps the parent's doing entire justice to the race that bared its when at the same time, perhaps the parent's doing entire justice to the race that bared its when at the same time, perhaps the parent's doing entire justice to the race that bared its when at the same time, perhaps the parent's doing entire justice to the race that bared its when at the same time, perhaps the parent's doing entire justice to the race that bared its when at the same time, perhaps the parent's doing entire justice to the race that bared its when at the same time, perhaps the parent's doing entire justice to the race that bared its when at the same time, perhaps the parent's doing entire justice to the race that bared its when at the same time, perhaps the parent's doing entire justice to the race that bared its when at the same time, perhaps the parent's doing entire justice to the race that bared its when at the same time, perhaps the parent's doing entire justice to the race that bared its when at the same time, perhaps the parent's doing entire justice to the race that bared its when at the parent's doing entire justice to the parent's doing entire just includes all true servants of God. The invisi- access, it is time for it to have great searchings is not the case, for he remains unbelieving and harmony of the dispensations, "Suffer little through its heroic self-devotion, hastened, if it one instance. What can be baser? yet is "sanctified." It must therefore mean a relative sanctity of the be
children to come unto me and forbid them not must repeal her present action and follow again, from attending church, and then the sanctity of the bestreet-preaching is wanted, give us that—if lieving is so reputed of the unbelieving, that he to this agrees also the example of the Good as she has done repeatedly, the lead of her sister lister for it. He should not be street-preaching is wanted, give us that—if lieving is so reputed of the unbelieving, that he schools among the offcast are demanded, let us comes under the same christian appellation in have them—if colleges are wanted, endow and have them—if colleges are wanted, endow and have them an external and relative sense, with the believsustain them—whatever is needed to reach any ing. Suppose St. Paul is taking the census of class of men with salvation it is the duty of Me
Corinth. In going his round he would note which Abraham and his infant seed were from sometimes sigh for a truce to these public agita-Corinth. In going his round he would note down so many Jewish—so many Heathen fami- the beginning received, and thus hath set us tions in order that we may give undivided them there; and to do this many down so many Jewish—so many Heathen families; then coming into or among his own flock christians an example that we should follow his strength to the work of calling sinners to re-

tian Church, he (notwithstanding the non-bap) above and the kingdom of Heaven below will humblest of God's poor. "Woe unto the world

Minutes of Baptist Convention. burdensome debts have been paid off, new par-The Minutes of the Baptist Convention, held a sonages have been purchased, and old ones re- to be required of him; waystome for ed. Men might be blameless as the rich young felt, if they did not choose to say—that it was Again, Suppose the Apostle came into a family few weeks since, are published. We notice that ruler who so excited our Lord's admiration, or a human exaggeration. But the remarkable where one of the parents, formerly an heathen, considerable attention was given to Educational Liberty-street Society, Newburyport, is building were sick it would be proper, otherwise interested as Nicodemus who sought his company, and yet fall short of His demands. In the OldTestament at all, and that in the NewTeswhat terrible language does He demand public tament it is, I might almost say, but just alluded a Jewish proselyted family, although one of the made by the denomination in the cause of Higher energy of their popular pastor, Rev. L. R. S. confession of his claims: "He that receiveth to anywhere else except in the teachings of the parents remained still in heathenism, and thus and Christian Education. The report of Comyou receive the me;" "It ye confess me before men, I will confess you before my Father and the solemn annunciation of the fact itself, and the solemn annunciation of the fact dozen different things, all good in their separate spheres, the world at present most needs. Some spheres, the world at present most needs. Some The fact that Jesus set up a church in which and gentle, and atoning Lamb of God.

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The fact that Jesus set up a church in which and gentle, and atoning Lamb o cry for an universal written language, which by men are to be trained for eternal life is, by the to you; but I confess that when I find myself and in that case the unbelieving would be sancits great and general adaptability will facilitate fairest inference, a proof that men are bound to revolting from this doctrine on account of the lege building, the erection of which cost at least the hearts of the people. From every direction minister has to bear a great deal that commerce and education, and bring the various enter it. It is the proper home of every truly reintense materialism of the church derived from verts and baptizes an heathen mother, and the
£12,000; the rent cannot be reckoned at less we hear that the work of God is prospering. In division of the great human family into closer and newed man. And yet it is a lamentable fact medieval representations, and I go to the New father remains heathen, and is determined that than £100 a year. If it be admitted, as is conmore intimate acquaintance. These aver that while that there are multitudes of people, of outwardly that there are multitudes of people, of outwardly that there are multitudes of people, of outwardly that the presbyterians are in fact two and constant, while in a few it is sweeping and the measure they advocate and theories they blameless lives, attending our churches, holding vocal utterances of Christ, and think what he mother, the missionary would not consider that denominations, viz., the Church of Scotland, and powerful. After all that has been said and writcherish will principally advance man's temporal pews in them, supporting, to a greater or less was, how he felt, and what he taught, the siminterests, they may also be used by the Church extent our benevolent enterprises, taking great ple circumstance that it is a doctrine of which case the believing would be unsanctified or unof God as a means of more readily extending the interest in the preaching or other services, who Christ is the author and teacher is to me the christianized by the unbelieving, for as a family the Wesley ans, Baptists, and Episcopalians re-Kingdom of the Redeemer. Is this the want— do not belong to the church; who never ap- most convincing of all things. Coming, as it it would still be called heathen, although one of ceive only £350 a year each. The Roman erality in her membership, nor so much ability it is for brethren and sisters to make the great want of the age? Hitherto commerpear at the Lord's table, and who make no sort
the great want of the age? Hitherto commerthe great want of the age? Hitherto commerpear at the Lord's table, and who make no sort
does, from Christ, it impresses me more strongthe parents was a christian. These illustrations Catholics, on the other hand, are permitted to

> school superintendents and delegates was held last week in the Bromfield-street Church. While the various Methodist Church. Production of the Sunday. the various Methodist Churches of Boston have will keep up the interest." ness and power of her social meetings. In New faith, "they are no longer unclean, (or hea- The gracious promises of our Heavenly Fath. England the Sabbath evening prayer meeting is er should stimulate inquiry and encourage effort. one of our most effective agencies in reaching often the germ of excellent churches. At the and of others like him there would holy or christians. But if the unbelieving hus-

6. Is always attentive to strangers, and gives

good service

Inbilee of

LIST OF

CONFERENCE

arter, James hapman, Mrs oates, Edward

iddings, Thou icks, Israel utchinson, Ja utchinson, W

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lefityre, Wm.

Doden, Mrs.
Roberts, Thom
Smith, C. J.
Turner, Rebec
Ward, Thos.
Ward, Nalson
Ward, R. J.
Ward, Mrs.
Walsh, Miss
Wilber, Sam
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The City Course

The duties of the minister of 0

time, to give prince than rengious tend any number of funeral, Yearly Meetings, Conferences, & is expected to have a family, to intition to making daily provision for

2. He is expected to do an unreased afford him in sermonizing. He should Considerable activity prevails in the temporal He cannot be in his study and at the affairs of our Churches. In several instances in the street. He cannot attend to resort to this course to excuse their on mas-

that the Ann interesting. This an impossibility. hibitors. Of of Apples, no these there we Bests, Mang Parenips, Carr hers, Pumpkin sco. The silve al Society of I lowing sorts of Bellefleur, Rit and Rhode Is should attempt to make the misland for his duty or his coldness; sill is taken three ye Delancy Harvi and best collec hibitor, the for Rich'd. Starr, Thos, W. Ches the largest and up the interest ! and at the same in in and to the church that they would be these meetings. How abourd! Lat by any person Ofiver Poster our giving the lished prize lis was not as larg bership attend these meetings and with the minister they have, and day find a very different state of things:
they do this they will not have interest been English n he success of tions is due to ton, and D. H.

meetings. 5. He is made responsible for the on sors of religion may attempt to three

Ship Harbour City DRAR MR. EDITOR .- You will be learn, that our Bazaar came of

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