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## The Catholic Record

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THOS. COFFEY, LL. D., Editor and Publisher.

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een subscribers ask for their paper at the politic would be well were they to tell the clerk them their CATHOLIC RECORD. We have info m of carelessness in a few places on the partery clerks who will sometimes look for letter Subscribers changing residence will please give old so well as new address.

LETTERS OF RECOMMENDATION.

Apostolic Delegation. Ottawa, June 13th, 1905.

ags and authority of the Church, as the promoting the best interests of the country. Following these lines it has done a great deal of good for the weifare of religion and country, and it will do more and more, as its wholesome influence reaches more Catholic homes. I therefore, earnestly recommend it to Catholic families. With my blessing on your work, and best wishes for its continued success. Yours very sincerely in Christ,

DOWATUS, Archbishop of Ephesus,

Auostolic Delegate

University of ottawa. Ottawa, Canada, March 7th, 1900.

Mr. Thomas Coffey

Dear Sir: For some time past I have read your

stimable paper, the CATBOLIC RECORD, and congra-

Yours faithfully in Jesus Christ. +D. Falconio, Arch. of Larissa, Apost. Deleg.

CATHOLIC PRINCIPLES

given:

community supreme over the priesthood.

The Roman priest because of his ordinamust confess to a man and not directly to God. The Romanist asserts at every to God. The Romanist asserts at every point the soul's incompetency. Each lower grade must confess to a higher. The reader here dealt with the seven sacraments of Rome, and showed how by means of them all the Jewish and Pagan there the depend here into the obligation. But Protestantism takes the ground that the Word of God denies the need of

ance which left the Christian communupon the priesthood. Again, we must Flesh and blood may find tian community. There is no bond of make laws and to exact obedience. Protestantism took its Bible, went out power or the robe of the priesthood. It interpret the Scriptures.

The next point to which the Rev. Mr. Mihm refers is the miraculous ance of their hearers. power of the Catholic priesthood. To this he joins the obligation of confession, which he puts more cunningly than candidly: "We must confess to a man and not directly to God." This is no Catholic principle. It is not correct. from Archdeacon Armitage of Halifax.

ARCHDEACON ARMITAGE'S

LETTER

Catholic doctrine and practice? There Archdeacon, as the subjects which he sideration our own dear Mother olic at home and Anglican in Britain as incurable, apparently, as the impulse feat, that a column was erected on the his offence. Some plan there should be Henry VIII. From the language and without purse or scrip—and God blesses Who more so? An Anglican is a Cathwhich, when properly adopted, would the context we gathered that his work. Religious build institutions olic of the English race. Why call him an give the penitent sinner moral context who maintained and maintain them by the self-denial Anglican? Very nice, provided we ignore fidence that he was again restored to the that the Church of England which poverty implies. Our churches history and schism. There are shadows friendship of God. The principal office dates no farther back than the reforma- are more frequently the work of small which separate Bishops—say the Bishop of the Church was this reconciliation. tion were Jesuits—and that in making givers and zealous builders than of of Lendon, England, from the Archbishop How was the offender after Christ's this statement the Jesuits were callarge donors. There would be double of Paris, If the Church of England is ascension to obtain forgiveness in the Church of England or Cromwell wealthy; for its enemies would hurry to Catholic Church two or three hierpresent Himself to each sinner and tell or Cranmer or perhaps Elizabeth. There its plunder and Socialism to the divisarchies. All but one are irregular and him as He had told the Magdalen, is no reason for getting away ion of the goods. Is the Church afraid unauthorized. They are only hier-try sins are forgiven thee," or He from the point, or of introducing to speak strongly upon cases of misshould delegate this power to ministers questions quite foreign. The work of spent wealth? We do not think so. Church of England, merely different appointed for the purpose. The former the Jesuits speaks for itself. The point The law of fraternal correction is that schools of thought. Ignore the schism whom He delegated the tremendous untrue because if it is a calumny it is scandal. The picture of the rich lies, and Catholics, at least English power of binding and loosing, of forgiv- false? Archdeacon Armitage thinks man feasting while poor Lazarus Catholics, are Anglicans. Two rival ing sins. This is no self-assumed that his charge is far from being a lies in rags and starvation at the door hierarchies contend for the rule of tyranny, the idea of a recluse or the "malicious attack" upon the Order. He is neither new nor faded. Modern cities the Church in Eagland. One must fervor of some saint. It is the exercise of that judicial power which was conferred charge an individual or a society of inupon all the apostles. In the sixteenth | the word, cannot be regarded as having | positions when the scene is changed. | tiara. We cannot pass from one rival build My Church . . . and I will Archdeacon Armitage was inexcusable. ourselves in our wealth—that our en- shut their eyes to it. Rome give to thee the keys of the kingdom of The Jesuits are by no means the only slaved energies are bent down with main or Canterbury: which shall it be? heaven, and whatsoever thou shalt loose historians who state that the Church of and might to gather more and more. It is not even Rome or Canterbury, it guage in the eighteenth chapter He treated the subject rightly hold that strength it is not Almighty God but the Catholic Church? Which of these is confers upon all the apostles the same a lay parliament conferred the spiritual almighty dollar. It is not the single the source of jurisdiction in the limit-We return to the Rev. Mr. Mihm this sweeping power. The gospel of St. jurisdiction of the kingdom upon a lay instance of the crazy rich man who spent less Catholic Church? Canterbury, time to see his explanation of Catholic John, chapter the twentieth, is clearer king. Sir Thomas More and Bishop so much for his dinner-set nor of the although ambitious, is not a rival see to principles. They are misleading, being neither Catholic nor principles. It will tion Jesus says to His apostles: "Peace down their lives are the first historians dalizes us; it is the spirit of pride and schism-founded diocese. Anglican the be better to take the report as it was be to you. As the Father hath sent Me upon the subject. The Blessel Thomas wealth which enchains society and Church of England is and will always so I send you. Receive ye the Holy More when called upon to take the oath makes one class hard hearted and fills be whilst we keep our name of Catholic "Protestantism makes the Christian Ghost, whose sins ye shall forgive they of supremacy refused, answering that the other class with envy. Religion imprinted upon us by Rome and guarare forgiven and whose sins you shall his conscience was formed not by the retain they are retained." Forgiveness council of the nation but by the council orying shame, but by its own poverty, of sins is ordinarily to be obtained of all Christendom. Lingard is another by its going down to Nazareth and by its through the ministry of the apostles. historian, not a Jesuit, who tells how a continual remembrance that man's true Each This is evidently the order established new oath was tendered to the bishops by wealth is to be placed beyond this world. by our Blessed Lord, as is manifest from which they not only abjured the His words. The power of forgiving sins supremacy of the pope and acknowledged FRENCH PROTESTANT ASSOCIinvolves the obligation of confessing that of the king, but also swore never to ideas had crept back into the church. them on the part of the sinner. Abso- consent that the bishop of Rome should lution is no indiscriminate power to be have any authority within the realm, given to every one. The impenitent The English Church became a departhuman mediators. All believing laymen are competent. The priesthood is
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The English Church became a departmen are competent. The priesthood is
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The English Church became a departmen are competent.

The English Church became a depar cannot ordinarily be exercised. The from Henry VIII. down to a few years ago As a theological argument the above is key cannot be handed to every one for not only of its anti-papal tendency but weak to be refuted and too limited to do unless he knows the sins the penitent change of position do Anglicans wish to justice to Catholicism. In the first place has committed; and he cannot know the be called Catholic? The term was ill-Protestantism had not the making of the sins unless they are confessed. If we fitting. The few who were Catholics in Church, or as the Rev. Mr. Mihm calls follow tradition we find that all the England were obliged to be very quiet it, the Christian community. Even if it Fathers of the Church, from first to last, about it. Their places of worship were only characteristic which Protestantism divine institution. We quote only one, the way lane or alley. How many a Calvin, Henry VIII., are given the credit one's crimes; the poison is iniquity; were casting dishonor upon his family the priesthood, there is an absolute pre- And therefore it is truly a remedy ing the same quality of work. It may tence which those giving never possessed against poison, if thou declare thine be fashionable to call themselves Cathand on the other side a cowardly accept- iniquities that thou mayest olic instead of Anglican, for there is tions cultuelles, so that Catholics were be justified. Art thou ashamed? less prominence of nationalism in the out of them. Not so with Protestants. ity without guide or shepherd. What This shame will avail thee custom. Henry VIII. prevented it ever They took the bait. Their action was is meant by "the Christian community being supreme over the priest- God." We need not proceed farther becoming a reality. Until the supremacy is returned to the proper authority, masonic world; the Pope was equally hood?" Henry VIII., of unblessed Confession is the heirloom and treasure and the doctrine and liturgy be in condemned. Events have proved where memory, meant by it that the left the Church by its Spouse, Who pur- agreement with Rome, England will re- lay true wisdom. Appeals were prememory, meant by it that the chased the power of pardon with His Pope and the Bishops. Henry could not Precious Blood. It determines the aphundred years, Protestant and Anglican. receive any more than parliament could | plication of the heavenly asperge pro- | We hope in our subsequent issues to see | They found that they became legally give, the power which Christ bestowed nounced and bestowed by the priest, how the Archdeacon has answered our incapable of receiving donations and it hard. It questions. observe that the British parliament is was not flesh and blood which revealed by no means coterminous with the so- the Incarnation to St. Peter, but the called "Christian community," for it is beavenly Father. So is it with the poor composed of Jews and Gentiles. A Jew sinner who gladly accepts the ordinance a New York religious journal takes was for many years premier, and there- of our Blessed Lord and the simple obliga- scandal at what it is pleased to call the fore adviser to her Majesty upon the tion of acknowledging his faults to the supine attitude of Christianity towards spiritual affairs of her kingdom. Does duly constituted delegate in order that wealth. Whilst one rich man spends

RELIGION AND WEALTH From the Literary Digest we see that the Rev. Mr. Mihm, in speaking of the he may receive the kiss of peace. When \$100,000 for a dinner set that he may Christian community, have before his the Rev. Mr. Mihm undertakes again to feed his companions who are already mind Scotland or the United States? explain Catholic principles we strongly overfed, thousands are let die because In the former country the community is recommend him to study them more they cannot get food. Balls and other divided, whilst in the latter country the United States as such ignores

Carefully and to state them more fairly. He says that each lower grade must and refined Christian virtues; they are the Christian community altogether. Protestantism, having nothgether. Protestantism, having nothing but private judgment, cannot be said to have, or to form, a Chrismust confess to his Bishop. That would keep some Bishops busy, e. g., ever a word said, asks the religious union between the parts, nor any seat of New York or Paris. Then we suppose paper in question, about such terrible authority which, being the centre of he thinks every Bishop in the world evils? Does Christianity permit it withpower, has the right to judge and to confesses to the Pope. The most charit-out crying shame? We perceive from able view we can take of the Rev. Mr. another source that a Congregationalist Mihm is that he was joking his fellow- minister of Meriden, Conn., the Rev Catholics and which caught only the of the Church, without the sceptre of ministers. The venerable Pope confesses every week to a humble Francisturned Socialist. He proclaims openly as had no jurisdiction to bestow. It left can monk. So Bishops go to one of their his opinion that "organized Christianity each individual by himself to be his own priests. Men who talk such trash as Mr. is dissolute." It is playing fast and Church, according as it pleased him to Mihm talks are rather to be pitied than loose with truth. It must preach what laughed at. In any case they should be is congenial and undisturbing. Its ear discouraged from displaying their own is bent to earth lest wealth be offended ignorance or playing upon the ignor- at it. For this reason the gentleman throws up his pastorate with the view that he can be freer to voice his protest. He mournfully counts the cost.
Churches will be closed against him, be surprised if they would hand over We publish elsewhere a lengthy letter professorial chairs refused and even their old name to English Catholics and in the case of these desperate and For so doing the thanks of several scien- and no doubt winks and smirks

was never promised nor has our Saviour at issue is: Are the Jesuits the only which should be applied. A bishop of Henry VIII, and Anglicanism opens and eighteenth chapters of St. Matthew any other prompting than malice. Supposing we cry shame, for shameful it to another. That will not mend

> ATIONS Those who have followed the history

from others only because they are set apart to do special work. Authority is in the hands of the church, not of the companies which were to be formed "in ting both bishops and priests to marry,; accordance with the rules of general that, as a matter of fact, a great many puerile: too indefinite to be clear, too the mere asking. A priest cannot judge of its boasted Protestantism. By what organization of the religion of which priests already have wives, and that they are to maintain the exercise." To "one bishop is known to have not less some this seemed fair for Catholics. than four." A little farther down or They thought the plan would work. On the same page, a Miss Mary T. Pescud the other hand the language was too is quoted on the doctrine of indulgences vague. There was no recognition in as "still existing in Brazil." They can had the making it did not succeed. The insist upon sacramental confession as a not churches but chapels, in some out of this law of the Catholic Church and its be bought, she says, good for an unhierarchy; so that the article as it stood limited period, for a trifling considera has brought into bold relief is division. St. Ambrose. He writes: "The poison convert from Anglicanism to Catholic- was an open gate for schism. What- tion. She has one herself, good for When self-authorized men like Luther, is sin; the remedy the accusation of ism is made to feel the change, as if he ever hopes that article may have raised sixty days, for which "she paid but Calvin, Henry VIII., are given the credit of making the community supreme over confession is the remedy of the relapse.

were casting dishonor upon his family of a subsequent article according to which the Council of State complain of the price. Pope would not accept these associaant group of churches is the Union of Evangelical Reformed churches. This group consists of four hundred and three parishes whose pastors are paid from a central fund. Out of these parishes three hundred and forty are in deficit, forty-four can just make ends meet, and only nineteen have a surplus. This union last year was short 125,000 francs; this year the deficit is 263,000; next year it will be nearly 400,000 francs. The associations can do nothing but administer the property whose value does not change much. It is proposed to form a central fund or capital tax, a portion of which will go to the parish. By reason of the law the associations cultuelles cannot handle this money. The chamber of deputies will be asked to give the churches the right to possess

> did not escape Rome's notice. ARE CATHOLICS ANGLICANS? Now that Anglicans are discovering

Protestants of France remains to be

is no doctrine in the Church teaching introduces are too numerous to be disthat we must confess to 2 man and not directly to God. The doctrine is that has with him a barrel of herrings, too if a sinner wishes pardon of his sins he many of which he keeps drawing across is the Church of the poor. In union with its divine Founder it canonizes from the slate the historical fact that a remarkable feature of it is that their character of fame. Possibly with the the each insertion. Remittance to accompany derived and recommended by the Archbishops of to, Kingston, Ottawa and St. Boniface, the soft London, Hamilton, Peterborough and Boniface, the soft London and Boniface, the soft return a loyal subject and be forgiven the Church of England was founded by missionary starts off for distant coasts not members of the Church of England? We have tried at various times and on of considerable achievement he would presented Himself to every sinner. He appointed ministers of reconciliation to alluded to? Secondly, is this statement appointed ministers of reconciliation to alluded to? Secondly, is this statement appointed ministers of reconciliation to alluded to? Secondly, is this statement appointed ministers of reconciliation to alluded to? Secondly, is this statement appointed ministers of reconciliation to alluded to? Secondly, is this statement appointed ministers of reconciliation to alluded to? Secondly, is this statement appointed ministers of reconciliation to allude to? Secondly, is this statement appointed ministers of reconciliation to allude to? Secondly, is this statement appointed ministers of reconciliation to allude to? Secondly, is this statement appointed ministers of reconciliation to allude to? Secondly, is this statement appointed ministers of reconciliation to allude to? Secondly, is this statement appointed ministers of reconciliation to allude to? Secondly, is this statement appointed ministers of reconciliation to allude to? Secondly, is this statement appointed ministers of reconciliation to allude to? Secondly, is this statement appointed ministers of reconciliation to allude to? Secondly, is this statement appointed ministers of reconciliation to allude to? Secondly, is this statement appointed ministers of reconciliation to allude to? Secondly, is this statement appointed ministers of reconciliation to allude to? Secondly, is this statement appointed ministers of reconciliation to all the second by our Lord upon St. Peter and again dividuals with calumny, however plain poor will die. How transformed are the Popes is that there were rivals for the of a "Woman's Missionary Society," and and eighteenth chapters of St. Matthew any other prompting than make. Output lord addresses first St. Peter: Calumny is an odious term whose use is is, who will hear it? Not the rich man matters. The schism is there all the their sex. The surgeon, surely, has Upper Canada. He was a kinsman, too, "Thou art Peter and on this rock I will hard to defend, and as employed by in his palace. Shame it is that we pride time scandalizing the deluded few who work cut out for him here. THIS IRREPRESSIBLE tendency of upon earth shall be loosed also in England dates only from the reforma- Shame it is that if there is anything we is the Pope of Rome or the lay King of only a wanton offense to a virtuous and LONDON, SATURDAY, JANUARY 21, 1911 heaven." In the same masterly lantion. All the historians who have love with all our heart and might and England. Which is the head of the progressive race but is a scandal to the

NOTES AND COMMENTS

THE "WOMAN'S Missionary Society' page of the Christian Guardian reproduces in its issue of 4th inst. certain remarks on South America by "Bishop" Hendrix before the Rochester Students Convention, to the effect that the

concluded that his criminal eccentricitinjury, and that the evil could be judgment, can usurp her functions. remedied by surgery. Accordingly, last March, an operation was performed by a well-known surgeon, and so marked a change did it effect in the demeanor of the prisoner that, on the advice of qualified physicians, the Governor of the State of New York issued a pardon reserve funds. Whether Briand will and the young man has been restored to remove the trap which he really set for his family.

seen. These associations were not rejected by the Holy Father on account of their economical sophistry, but on account of the latent schism they contained, although the financial objection business chances. For two months he call them Anglicans. To think that we apparently hopeless victims of what, for tific societies were publicly tendered to as his docile followers follow the punk. Catholic principle. It is not correct. Trom Archdeacon Armitage of Hallax. Every penitent entering the confessional begins by confessing to God. Why state that we have no purpose of enter-

every conceivable theory to account for appear to be entitled. perverse tendency, but in vain. The thing remains, and from time to time becomes epidemic. For the past tion of an old book, once his property, year or two South America has been in a special manner the mark, and that the malady is not isolated is proved by the When the aeronaut was in London in fact that it has made its appearance all 1779 he purchased a copy of Isaac Walamong those even who in the every day affairs of life would scorn to do a mean or dishonest action. The Christian Guardian unblushingly opens its columns to a whole series of these slanders, which, while going to the very limits of silliness, are none the less date "London, May 1779." There are, according to St. Paul, things that should not be named even among his death in 1819, the book passed to Christian people. The calumnies of "Bishop" Hendrix come under this Boston, who some years later, according category, and, incredible as it may seem, to an inscription on the fly-leaf, prethey are published under the auspices edited by a woman for the special delec-

sectarian preachers and teachers is not named after Sir William Johnson of Re mmunity upon which it is inflicted. Done under the name of Christianity it volutionary War fame) died at Boston brings discredit upon the cause which in 1848, and this old Walton's "Angler" it affects to represent. These Metho- was, with many other antiquated volumes, dists are tireless in their efforts to bequeathed to his son, William John, born at Boston in 1814. This last scion proselytize certain Catholic races, who coming to Canada ignorant of the pre- of his family of the name Macdonell, dominant language of the country and came to Canada in 1830, as a student of of the antecedents of sects unknown to the Sulpician Seminary, Montreal, in

revival" now in progress in Toronto. It is, we are told, to shake that city to its very foundations, and to usher in a new reign of unity and godliness. Evangelway, and a score of assistants, with a much to be commended. But a careful, and certainly not unsympathetic perusal of the sermons or exhortations as published in the daily papers sets one On the same day as this succulent to wondering what it is all about. Of orceaux came to our notice, we read in any dogmatic basis or of any clear-cut the daily papers of a wonderful surgical statement of the eternal truths they operation which, in Clinton Prison, seem to be entirely devoid. Stress, transformed a dangerous criminal into a rather, is laid upon sweet nothings and, man " of kindest and most upright im- to those at least accustomed to the pulses." A convict in that institution, voice of "One sent with authority," belonging to a Buffalo family of high upon aimless appeals to the emotions. respectability, had from his youth dis- Religion under such a guise is a matter played continuous criminal propensities, of shallow sentiment and sunny ways, and because of an astonishing and unex- rather than a stern grappling with the plainable series of misdeeds, had not real evils that are undeniably cutting only spent a large portion of the last at the very roots of modern civilization twenty years in prison, but, as a result, and aiming to make of life beyond the hundred and thirty-one years—can be had brought ruin and disgrace upon his grave a myth and delusion. Would not traced so consecutively. Books are not parents. When a boy of fourteen, it these evangelists render a real service infrequently vagrants and wanderers. appears, he had met with an accident to their fellows by, for one thing, laying which fractured his skull and resulted bare before them the essential iniquity in permanent injury to his brain. The of slander and mendacity! To expect attention of alienists and neurologists them to build again what Modernism of old books-"those miraculous memhaving been drawn to his case some- and so-called Higher Criticism have what over a year ago, they, after pro- pulled down is of course out of the tracted observation and consultation, question. That is the prerogative of the infallible Church and no mere human ies were primarily due to this cranial authority, or no exercise of private

THE GREAT interest being manifested these days in æronautics, and the rapid development of the heavier - than - air and Empire, was launched upon the machine, is directing attention also to public its promoters gave us the assurthe pioneers in the science of a century ance that it would be a great daily or more ago. Among others has been paper, published by gentlemen for gentlerecalled the name of Dr. John Jeffries, men. Almost from the very beginning an American physician, who was the first this admirable resolution was entirely to cross the English Channel in a bal- disregarded. Its expressions oftentimes This, Certainly, is a proud triumph loon. The recent discovery of a hitherto leave a sourness of taste in the mouth. for the science of surgery and will un-doubtedly lead to closer and more in-doubtedly lead to closer and more intelligent observation of certain perverse Russell, R. A., has brought Dr. Jeffries' with Premier Laurier, in which he is and desperate criminals. There may be name once more into prominence. The called the "Pope of Canada" and in other cases lying about similar to this feat of crossing the channel, which he which it is stated "that he has appealed young man's, and if science can locate accomplished in January, 1785, was not to the Pope of Rome for the endorsation them, and, by a timely operation, trans- his only notable contribution to the of his naval policy." Sir Wilfred he form them into useful citizens, society problem of aeronautics. He was the dubs "a political autocrat who has will become, in quite a new sense, its first to make an ascent for scientific the matchless audacity to stand on does the reverend gentleman squint at ing into a lengthy controversy with the does the reverend gentleman squint at ing into a lengthy controversy with the was the interest aroused by his channel the writer, "is this hot air artist who

old books, or of books with associations. ton's "Complete Angler," the third edition edited by Sir John Hawkins and "printed for John and Francis Rivington, at the Bible and Crown, in St. Paul's Churchyard in 1775." On the title of this book, (which now lies before us), is Dr. Jeffries autograph, with the tains his book-plate, an interesting old specimen in the style of the period. On sented it to William Johnson Macdonell son of that Col. John Macdonell who under the sobriquet of "Spanish John" is some degrees removed of Rt Rev Alexander Macdonell, first Bishop of Kingston.

WILLIAM JOHNSON MACDONELL (80

them at home, are made the dupes of which institution he had as classmates these same missionary societies. We several who later rose to prominent pospresume they pose as paragons of truth itions in Church and State. Among and morality, and under that guise entrap the unwary. They know better liams of Boston, Bacon of Portland, than to try it on native Catholics who. Maine, and Pinsonneault of London, and having some knowledge of their ways, Sir George Cartier, one of the premiers can regard such lying slanders as we of the united Canadas. Mr. Macdonell have above referred to only with feel. himself, though of a retiring disposition ings of disgust and contempt. How is was destined to render important serof the Separation Law passed in France | Catholic clergy of Brazil form one vast | it possible to have respect for people | vice to humanity, and as President for household word, particularly amongst the poor and distressed. For his ser-WORDS! WORDS! Words! This, to vices in this capacity he received from the casual observer at any rate, seems Pope Leo XIII. the cross of the Holy to sum up the proceedings of the "great Sepulchre, He was also made a membe of the Legion of Honor, in recognition of his long tenure of office as Vice Con sal of France in Toronto. He died in ists of international reputation lead the 1893, and his library, which was one of the best private collections in Canada, small army of "personal workers," do the being particularly rich in Catholic rest. The aim, certainly, is praiseworthy and the spirit of those concerned persed. At this sale the old book of the aeronaut Jeffries became the property of the late Laurence Hayden, whose father is still remem bered as one of members of old St. Paul's Church, away back in the thirties, when Toronto was still "Muddy York." Hayden was well known as a bibliophile and his death removed one of the few genuine specimens to be found in Canada. But, as to the "Complete Angler," it passed by gift from Hayden to the present writer who prizes it less, perhaps, for its intrinsic value than for the associations conhistory of an old book-in the present instance covering a period of so bound up with human life, its ups and ories of high thoughts and golden moods," as a modern writer has called them, "those mysterious signals that beckon along the darksome pathways of the past." If old books could speak

what memories they might unfold !

A VULGAR NEWSPAPER When the Toronto Mail, now the Mail of Liberalism und gime." This ne by gentlemen f siders it a viola rights that Catholi permitted in school their obligations t them. Here is an paper published gentlemen: "Th was the sequence f '96 engineered Merry del Val, wh the school question ince chooses to ca Province." But In this paper, pu for gentlemen, ap "The first grand "The first grant trigue in Canada night of the elecand driven home Hon. John Costig Revenue in the representative Catholics, and m Rule resolutions, camp, where they their reward, an the Bishop of Bal Wilfred as a dear

Wilfred as a dear Wilfred as a dear and last, but not ligious show in M claimed amid ac and steadfast adi the elevation the evidence adduce partmental inveis followers ar pers of the d (Italies are of ernor General la the bad manner abouts. He die Commenting on

writer in the To amongst other th "If you meet a Province and a Province and a pin lives, he sa want to see h you have satisf will want to k you're after. I ways 'Old' Smi the case may teer to go with the house in significant ways in the same age in Queen to go with the house in significant ways. Evidently in Toronto Mail a

boys referred t eral, graduates house where G dollar worship pities that we Canada reckles little to creat public sentime phemous reading drifting? Wh papers printed bring shame to bootblack-we say, it is time that the Mail as becoming g publish a pap copy the style paper charact and elegance no one will a clivities in the between Tory questions of upon their m judicial argu In this resp The Mail a

> A WAL A press de are fifty tho force of arm another sam the rumor it of the semi file of the Or ality of the part of the V their civil at local affairs ment in Da

and presen is put forw for selfish p together ag Protestants with under find in Ulst justice prac against the while in the ties almos