

Bank... will come about coming... asset than bank accounts... man's dollar is more bank and interest will be bank rate.

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Announcement

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Encyclopedia

HOUSEHOLD

Features

Articles

TORIES and ARTICLES

Explores—An inter-

Weather Prophet

A touching tale of lives

The lifeline of youth.

Blessed—A thrilling

of a nation's armies

of the "Salve"—A glimpse

of Own Act—A will;

of the Past Year—

of Other Illustrations

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Catholic Record

NDON, CANADA

The Catholic Record

Christianus mihi nomen est Catholicus vero Cognomen.—(Christian is my Name, but Catholic my Surname)—St. Paclan, 4th Century.

VOLUME XXXII.

LONDON, ONTARIO, SATURDAY, FEBRUARY 19, 1910

1635

The Catholic Record

LONDON, SATURDAY FEBRUARY, 19, 1910

IN BONDS

Bishop Gore, of Birmingham, says the Lamp, asserts that in taking orders in the Church of England he did not promise obedience to Parliament and declares for the spiritual independence of the Church of England.

The clergy of the Church of England are but ministers and stewards, not lords and masters, in a church which, so far as it is the English Church, is created by the law, paid by the law and may be changed by the law just as any other institution of the land.

REV. DR. SMITH AND HIS CRITICS

In a rejoinder to the critics of his article on the "Young Catholic Writer," Rev. Dr. John Talbot Smith gives facts to show that his advice stands. He maintains that Catholics have no interest in publishing his work at his own expense.

WE ARE HOPEFUL

Dr. Smith is a writer of repute. He has doubtless encountered the publisher who charges exorbitant rates for fifth-rate books and expects special favors from the Catholic press on the ground that he is serving the Church.

MEN FROM THE WEST

A non Catholic contemporary tells its readers of three Roman Catholic priests who journeyed to New York to seek a

conference with the secretaries of one of the chief Evangelical mission-bureaus of that city—broad-minded men chaffing under undue restraint, says our friend.

But who were the priests who came out of the West? Give the names of the clerics who basked for a time in the sunshine of the Evangelical luminaries.

BY THEIR FRUITS YE SHALL KNOW THEM

A recent convert among the Irish landed gentry testifies that he was led to inspect the claims of the Church, "not by imposing processes, not by the sight of imposing processions, not by the blameworthy lives of the poor, hardworking Irish country people on his own estates."

CATHOLIC CHILDREN

Catholic children often remind us of flowers. In the free openness of their innocence, they show a rare, even an astonishing beauty. Should it happen that the grown-up faithful show forth painfully little of Faith's shining, our eyes can rest complacently on the fresh undimmed beauty of the children's souls.

TEACH THEM SELF-DENIAL

Money to spend is the shining mark for some children, not infrequently it is the deep and wide morass at the end of the blind running. The trouble with our children, indeed with all of us, is that we get too much for nothing.

WATCH THE READING

The young will read; and one might as well try to stem the torrent as to keep books from a child who loves reading. Few of us, unfortunately, realize deeply the dangers that beset our Catholic children in these days of much knowledge. Knowledge is power; so is gunpowder, yet we do not spread it

in the streets to tempt the unwary to self-destruction. It were well if great fires were lighted in public squares in which thousands of books might be burned rather than that they prove as fuel for the fire which dieth not.

OUR SAINTS' HYMNS

We have done excellent work in effecting a change in school and Church music, but do we know and love as we should the old hymns written by saints and hallowed by the use of ages of faith? Not for themselves only they spoke their prayers, praises, yearnings—their words of tenderest devotion and loftiest praise.

When morning glides the skies My heart awakens cries, May Jesus Christ be praised: Alike at work and prayer To Jesus I repair, May Jesus Christ be praised.

MANUALS AND MORALS

Every child has certain sacred, inalienable rights. If he has a right to life, liberty and the pursuit of happiness, a right to his liturgical and moral education, he has a better one to the light of the sun of Truth. If it is a crime to handicap him in his legitimate pursuit of material happiness, to degrade him to the level of a slave, or to deprive him of his bodily frame or deprive him of his mind, it is a crime to do so for one single, helpless child, it is monstrous to attempt it for whole generations, over whose cradles, if the conspiracy be successful, the sun of Truth will never shine.

ALFRED BAYOT GOES FURTHER

Alfred Bayot goes further. Though he would ignore God, he must discuss Him, and writes the text of his education. He writes, "I do not believe in God, but I believe in the rewards and punishments of an after-life."

THE CHILD HAS A RIGHT TO THE TRUTH

The child has a right to the Truth. He has a right to the faith as laid down by the Church, and he has a right to the rewards and punishments of an after-life. He has a right to the Truth, and he has a right to the Truth.

SURELY MR. BAYOT IS DOGMATIC

Surely Mr. Bayot is dogmatic and he is not. He writes, "I do not believe in God, but I believe in the rewards and punishments of an after-life."

tion to his book, "Comparative anatomy and morphology, comparative and experimental psychology, archeology, languages, prove from very low. Imagine the school-master and the pupil who have to face all that. M. Primaire goes further. In appearance like the animals, like the apes and the monkeys of the fittest primitive man lived like them.

And when these high-priests of the State religion come to the vital question of morality, discuss good and evil, define right and wrong, what have they to give? Of the true origin and destiny of man they have no knowledge, or if they have, they willfully pervert it. Hence their whole system is radically vitiated and unsound.

DEFENDS CATHOLIC CHURCH

In an interview with a reporter for The Daily News who found the prelate, who had just arrived from St. Paul, Minn., Archbishop Ireland defended the stand taken by the Roman Catholic Church authorities and in severe language denounced the activities of the Methodist Episcopal Church in Italy generally.

LOCK BOX 842, NEW HAVEN, CONN.

This is the only clue to the publisher of the most bewildering and audacious medley we have seen in all our experience. Under the title of "The Catholic Encyclopedia, Illustrated," we are presented with the following jumble:

THE HOLY FATHER LOVES HIS CHILDREN

The Holy Father loves his children everywhere, both Protestant and Catholic. He would be deeply grieved to offend them," said Mgr. Falconio, "but you know Rome is the parish of the Holy Father."

THE HEART THAT LOVES ME

There is a Face that's beaming With heavenly love for me, In sweetest tones to me, There is a voice that's speaking, There is a Heart that's burning, I feel its genial fire; It tells me I should love Him With all my heart's desires.

literature, so fallen already from its high estate, will become more and more mocking and contemptuous, more coarse and obscene. The torch of true science and art will be quenched in academy and hall to be rekindled no more, and books whence the words God, heaven and the Adorable Name of Christ, true God and true Man, have been expunged, and France, struggling already in the madroom of fate, will be swept headlong into the gulf of national ruin and disgrace.

ARCHBISHOP IRELAND AND MR. FAIRBANKS

A sensational attack upon the work of the Methodist Episcopal church in Rome was made to-day by Archbishop Ireland, who would not use such a letter, because the Pope knows of him and his work. Time and again I have given letters of introduction to Protestant ministers, who desired to pay a visit to the pontiff while in Rome, and I am sure the pontiff enjoyed their visit. There is surely no foundation for the statement which has gone broadcast that one must act as a Catholic while in Rome, if he may hope to be given an audience by the Holy Father.

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slanders and falsehoods heaped upon the Catholic Church for the purpose of turning them into the fold of the Methodist Church."

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CATHOLIC NOTES

At an election of town officials Father Baudry of Tonkawa, Ark., a Catholic priest was chosen Mayor by practically unanimous vote.

THE DAUGHTERS OF THE LATE PROF. WHITELY STOKES

The daughters of the late Prof. Whitley Stokes, who was regius professor of physics at Dublin University, have donated his library of scientific literature, which is the finest in existence, to London University.

THE PARENTS ARE CATHOLICS

The parents are Catholics," he continued, "and the Methodists are doing all in their power by gifts to wrest them away from the faith as laid down by the Archbishop. This method, according to the Archbishop, is highly dishonorable. He averred that the Catholic Church does not attempt such methods to gain the poor of the Protestant faith."

THE LITTLE SISTERS OF THE POOR

The Little Sisters of the Poor, New York, have filed plans with the Queens Borough Board of Buildings for the erection of a new hospital to be named St. Anthony General Hospital, and to cost \$500,000. The new hospital is to be located in Woodhaven, between 125th and 126th streets, and Fulton and Elm streets. The Sisters who are to erect the new building are in charge of St. Peter Hospital at Housatonic, and Warren streets, Brooklyn. The latter institution admits and treats all comers without charge and for some time it has been overcrowded.

FRANCESCO FINOCCHIARO

Francesco Finocchiaro, the American artist, who has returned from Rome, has said that Pope Pius X. is a simple man who as he talks and goes about in his quiet manner one almost forgets he is in the presence of the head of the Catholic Church. The painting I made was life-sized and is intended for the Vatican.